School Report Card

Academic Year (2025-26)

MODERN SCHOOL(08122604244)

School Profile Details

UDISE CODE	08122604244	**School Name**	MODERN SCHOOL		
State	RAJASTHAN	**Educational District**	JAIPUR	**Educational Block**	JAIPUR WEST
Rural / Urban	2-Urban	**Cluster**	UCEEO10088- JAIPUR NN PART2, WARD NO.41 JAIPUR CITY (GSSS MANSAROVER (218945)	**Pincode**	302002
LGD Block		**Urban Local Body**	Greater Jaipur-Municipal Corporations	**LGD Ward**	NN_Greater Jaipur - Ward No.- 076

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	19-English	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	4-Hindi	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	2017	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	2017	**Building Status**	1-Private	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2017	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2018	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	2019	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	1-CBSE	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	1-CBSE	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	77	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	35	40	**In Good Condition**	77	**Drinking Water Functional**	1-Yes
Functional	35	40	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	2-No
Urinal	72	72			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	20	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	1-Yes
			Separate Room for HM	1-Yes	**Medical checkups**	2-No

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	84	**Free text books**	0	0
Laptop	5	**Tablet**	3	**Printer**	9	**Transport**	0	0
Projector	72	**DTH**	2-No	**DigiBoard**	69	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	0
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	26	2-Up.Pr.	24	Regular	126	Male	19
3-Pr. & Up.Pr	19	5-Sec. only	18	Part-time	0	Female	107
6-H Sec only	1	7-Up pri and Sec.	14	Contract		Transgender	0
8-Sec and H Sec	7	10- Pre-Primary Only.	8	Total			126
11-Pre- Pri & Pr	9			Academic Qualification			
Teachers Aged above 55			6	Below Graduate	1	Graduate	28
No. of Total Teacher Received Service Training			120	Post Graduate and Above			97
Total Teacher Involve in Non Training Assignment			83	Total Teacher Trained in Computer			102

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	2	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	80	M.Ed. or Equivalent	1
Other	28	None	11
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	2
10-Diploma in Elementary Education (D.El.Ed.)	2	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	40	32	45	55	61	68	52	70	62	55	92	60	109	88	113	74	97	64	87	69	77	50	54	54	50	46	939	785	1724
SC	1	1	0	1	4	2	1	2	2	2	3	2	1	4	3	1	4	1	4	1	3	0	2	0	3	1	31	18	49
ST	2	1	0	3	2	3	2	0	3	1	3	3	2	0	1	3	5	0	3	3	1	1	0	0	1	0	25	18	43
OBC	13	5	6	5	9	17	7	10	14	9	10	11	15	2	8	10	15	4	17	7	21	9	15	8	5	4	155	101	256
Total	56	39	51	64	76	90	62	82	81	67	108	76	127	94	125	88	121	69	111	80	102	60	71	62	59	51	1150	922	2072
G.Total	95		115		166		144		148		184		221		213		190		191		162		133		110		2072		

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	1	0	1	0	0	0	1	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	1	0	4	1	5
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	1	0	0	0	3	0	3
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	1	1	1	1	0	5	2	4	0	1	0	1	0	0	1	1	1	2	0	0	0	2	0	2	0	2	6	22	28
Total	1	1	2	1	1	5	2	4	1	1	0	1	0	0	1	1	1	3	0	0	2	2	1	2	1	2	13	23	36
G.Total	2		3		6		6		2		1		0		2		4		0		4		3		3		36		36

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	1	0	0	0	0	0	0	0	0	1	0	1	1	0	0	0	1	0	0	0	0	1	3	3	6
Repeater	2	2	0	0	0	0	0	1	0	0	0	0	0	0	1	0	1	0	1	0	0	0	1	0	0	0	6	3	9
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	13	9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	13	9	22
4	15	15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15	15	30
5	28	15	14	18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	42	33	75
6	0	0	31	46	21	33	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	52	80	132
7	0	0	5	0	49	54	17	32	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	71	87	158
8	0	0	0	0	5	3	41	45	32	30	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	80	79	159
9	0	0	1	0	0	0	4	4	43	34	60	34	2	0	0	0	0	0	0	0	0	0	0	0	0	0	110	72	182
10	0	0	0	0	0	0	0	0	6	2	41	39	50	50	2	4	0	0	0	0	0	0	0	0	0	0	99	95	194
11	0	0	0	0	1	0	0	0	0	0	4	2	72	42	52	40	1	2	0	0	0	0	0	0	0	0	130	86	216
12	0	0	0	0	0	0	0	0	0	0	1	0	3	2	69	43	55	34	5	2	0	1	0	0	0	0	133	82	215
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	58	33	54	38	4	0	1	0	0	0	119	72	191
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	0	48	37	48	29	2	1	0	0	104	67	171
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	4	3	48	28	32	34	1	1	86	66	152
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	2	33	26	22	29	57	57	114
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	1	30	20	33	21	54
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	1	6	1	7
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	56	39	51	64	76	90	62	82	81	67	108	76	127	94	125	88	121	69	111	80	102	60	71	62	59	51	1150	922	2072
G.Total	95		115		166		144		148		184		221		213		190		191		162		133		110		2072		2072

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