School Report Card

Academic Year (2025-26)

JAIPUR CHILDREN ACD. SEN.SEC SCH(08122604241)

School Profile Details

UDISE CODE	08122604241	**School Name**	JAIPUR CHILDREN ACD. SEN.SEC SCH		
State	RAJASTHAN	**Educational District**	JAIPUR	**Educational Block**	JAIPUR WEST
Rural / Urban	2-Urban	**Cluster**	UCEEO10088- JAIPUR NN PART2, WARD NO.41 JAIPUR CITY (GSSS MANSAROVER (218945)	**Pincode**	302019
LGD Block		**Urban Local Body**	Greater Jaipur-Municipal Corporations	**LGD Ward**	NN_Greater Jaipur - Ward No.- 086

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	19-English	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1997	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	1997	**Building Status**	2-Rented	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1997	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1997	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	1997	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	21	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	12	9	**In Good Condition**	21	**Drinking Water Functional**	1-Yes
Functional	12	9	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	1	1	**Needs Major Repair**	0	**Playground Available**	2-No
Urinal	1	1			**Furniture Availability**	1-Yes
Handwash Near Toilet	2-No		**Other Rooms**	10	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	2-No

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	6	**Free text books**	0	0
Laptop	6	**Tablet**	0	**Printer**	3	**Transport**	0	0
Projector	5	**DTH**	1-Yes	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	212
Text Books Received	2-No			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	1	2-Up.Pr.	1	Regular	13	Male	2
3-Pr. & Up.Pr	1	5-Sec. only	4	Part-time	0	Female	11
6-H Sec only	3	7-Up pri and Sec.	3	Contract		Transgender	0
8-Sec and H Sec	0	10- Pre-Primary Only.	0	Total			13
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			1	Below Graduate	0	Graduate	0
No. of Total Teacher Received Service Training			11	Post Graduate and Above			13
Total Teacher Involve in Non Training Assignment			8	Total Teacher Trained in Computer			10

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	10	M.Ed. or Equivalent	2
Other	1	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	16	18	11	8	9	6	8	5	9	5	5	3	6	4	5	2	6	6	8	1	2	2	3	1	2	0	90	61	151
SC	7	8	2	3	3	2	1	2	2	3	3	1	0	2	2	2	5	2	1	6	1	4	3	0	4	1	34	36	70
ST	1	4	2	0	2	1	1	0	0	0	2	3	0	1	0	1	0	1	2	1	0	1	0	0	0	0	10	13	23
OBC	6	7	2	1	1	1	2	0	3	1	2	1	5	1	2	1	2	1	0	0	2	1	2	0	4	0	33	15	48
Total	30	37	17	12	15	10	12	7	14	9	12	8	11	8	9	6	13	10	11	8	5	8	8	1	10	1	167	125	292
G.Total	67		29		25		19		23		20		19		15		23		19		13		9		11		292		292

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Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	0	1
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	1	0	1	1	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	3	5
Total	0	1	0	1	1	0	0	0	0	1	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1	0	3	3	6
G.Total	1		1		1		0		1		0		0		1		0		0		0		0		1		6		6

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
Repeater	2	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	3	1	4
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	8	20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	20	28
4	10	12	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	12	22
5	9	4	4	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	13	7	20
6	2	1	9	8	2	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	13	11	24
7	0	0	3	1	11	7	2	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	16	10	26
8	1	0	1	0	1	1	8	4	7	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	18	9	27
9	0	0	0	0	1	0	2	1	5	3	3	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	9	20
10	0	0	0	0	0	0	0	0	2	1	8	3	3	5	1	0	0	0	0	0	0	0	0	0	0	0	14	9	23
11	0	0	0	0	0	0	0	0	0	1	1	0	6	1	0	3	0	2	0	0	0	0	0	0	0	0	7	7	14
12	0	0	0	0	0	0	0	0	0	0	0	0	2	2	7	2	5	1	0	2	0	0	0	0	0	0	14	7	21
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	7	5	0	3	0	1	0	0	0	0	8	10	18
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	7	0	1	2	1	0	0	0	9	4	13
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	3	4	3	3	0	1	0	12	6	18
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	2	0	3	2	5
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1	2	0	4	0	7	1	8
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	3	1	4	1	5
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	30	37	17	12	15	10	12	7	14	9	12	8	11	8	9	6	13	10	11	8	5	8	8	1	10	1	167	125	292
G.Total	67		29		25		19		23		20		19		15		23		19		13		9		11		292		292

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