School Report Card

Academic Year (2025-26)

IGM PUBLIC SCHOOL SEN SEC.(08122604115)

School Profile Details

UDISE CODE	08122604115	**School Name**	IGM PUBLIC SCHOOL SEN SEC.		
State	RAJASTHAN	**Educational District**	JAIPUR	**Educational Block**	JAIPUR WEST
Rural / Urban	2-Urban	**Cluster**	UCEEO10088- JAIPUR NN PART2, WARD NO.41 JAIPUR CITY (GSSS MANSAROVER (218945)	**Pincode**	302020
LGD Block		**Urban Local Body**	Greater Jaipur-Municipal Corporations	**LGD Ward**	NN_Greater Jaipur - Ward No.- 082

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	19-English	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	4-Hindi	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1996	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	1996	**Building Status**	1-Private	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1996	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1996	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	1996	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	45	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	6	6	**In Good Condition**	45	**Drinking Water Functional**	1-Yes
Functional	6	6	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	4	4	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	6	6			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	11	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	1-Yes
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	30	**Free text books**	0	0
Laptop	3	**Tablet**	2	**Printer**	5	**Transport**	0	0
Projector	16	**DTH**	2-No	**DigiBoard**	16	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	185
Text Books Received	2-No			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	12	2-Up.Pr.	7	Regular	52	Male	9
3-Pr. & Up.Pr	4	5-Sec. only	10	Part-time	0	Female	43
6-H Sec only	11	7-Up pri and Sec.	1	Contract		Transgender	0
8-Sec and H Sec	7	10- Pre-Primary Only.	0	Total			52
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			6	Below Graduate	0	Graduate	15
No. of Total Teacher Received Service Training			8	Post Graduate and Above			37
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			12

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	1	Bachelor of Elementary Education (B.El.Ed.)	1
B.Ed. or Equivalent	40	M.Ed. or Equivalent	4
Other	6	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	52	37	44	35	36	33	27	23	46	40	45	36	48	47	49	44	56	38	48	43	58	37	77	43	83	62	669	518	1187
SC	11	6	13	6	5	6	10	4	4	11	2	6	10	5	7	9	14	6	11	9	16	13	21	16	23	18	147	115	262
ST	2	1	1	1	4	0	1	0	2	4	5	0	4	1	5	1	4	1	3	3	2	1	5	1	13	0	51	14	65
OBC	19	11	7	10	10	11	10	6	9	9	14	9	23	13	14	23	29	15	19	29	22	16	46	32	43	30	265	214	479
Total	84	55	65	52	55	50	48	33	61	64	66	51	85	66	75	77	103	60	81	84	98	67	149	92	162	110	1132	861	1993
G.Total	139		117		105		81		125		117		151		152		163		165		165		241		272		1993		1993

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1	2
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	1	3	0	0	0	1	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	1	0	0	1	5	4	9
Total	0	1	3	1	0	0	1	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	1	0	1	1	6	5	11
G.Total	1		4		0		1		0		0		0		1		0		0		1		1		2		11		11

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	1	0	0	1	0	1	0	0	1	2	1	0	0	1	2	0	1	1	0	1	0	7	6	13
Repeater	0	2	0	0	0	0	0	0	1	0	0	0	0	1	0	0	1	0	1	0	3	2	0	3	4	0	10	8	18
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	13	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	13	3	16
4	17	21	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	18	21	39
5	33	20	14	8	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	47	30	77
6	19	10	31	23	10	9	1	1	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	61	44	105
7	1	1	17	17	36	27	13	8	1	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	69	53	122
8	1	0	1	4	9	4	20	15	13	24	3	1	0	1	0	0	0	0	0	0	0	0	0	0	0	0	47	49	96
9	0	0	1	0	0	5	10	8	32	29	15	16	2	1	0	0	0	0	0	0	0	0	0	0	0	0	60	59	119
10	0	0	0	0	0	3	3	0	10	7	25	23	26	13	2	4	0	0	0	0	0	0	0	0	0	0	66	50	116
11	0	0	0	0	0	0	1	1	4	3	19	8	37	37	12	19	4	2	2	0	0	0	0	0	0	0	79	70	149
12	0	0	0	0	0	0	0	0	1	0	3	1	14	12	43	38	22	21	2	5	3	0	0	0	0	0	88	77	165
13	0	0	0	0	0	0	0	0	0	0	0	2	2	2	15	13	57	27	18	22	2	4	4	1	0	0	98	71	169
14	0	0	0	0	0	0	0	0	0	0	0	0	1	0	3	3	14	10	46	37	24	18	10	4	3	2	101	74	175
15	0	0	0	0	0	0	0	0	0	0	0	0	3	0	0	0	5	0	9	17	49	32	40	40	18	6	124	95	219
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	3	2	18	10	60	29	50	42	132	83	215
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	1	26	16	54	46	82	64	146
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	7	1	29	10	36	12	48
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	1	1	6	3	8	5	13
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	1	3	1	4
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	84	55	65	52	55	50	48	33	61	64	66	51	85	66	75	77	103	60	81	84	98	67	149	92	162	110	1132	861	1993
G.Total	139		117		105		81		125		117		151		152		163		165		165		241		272		1993		1993

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