School Report Card

Academic Year (2025-26)

GOVT MAHATMA GANDHI SEN SEC SCHOOL MANSAROVAR(08122604103)

School Profile Details

UDISE CODE	08122604103	**School Name**	GOVT MAHATMA GANDHI SEN SEC SCHOOL MANSAROVAR		
State	RAJASTHAN	**Educational District**	JAIPUR	**Educational Block**	JAIPUR WEST
Rural / Urban	2-Urban	**Cluster**	UCEEO10088- JAIPUR NN PART2, WARD NO.41 JAIPUR CITY (GSSS MANSAROVER (218945)	**Pincode**	302020
LGD Block		**Urban Local Body**	Greater Jaipur-Municipal Corporations	**LGD Ward**	NN_Greater Jaipur - Ward No.- 070

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	19-English	**Acad. Inspections**	5
School Type	3-Co-educational	**Medium 2**	4-Hindi	**CRC Coordinator**	4
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	5
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	4

Year of Establishment	1977	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1977	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1977	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1977	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	1977	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	23	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	2	4	**In Good Condition**	23	**Drinking Water Functional**	1-Yes
Functional	2	4	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	2-No
Urinal	10	7			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	9	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	5	**Free text books**	150	151
Laptop	0	**Tablet**	1	**Printer**	2	**Transport**	1	2
Projector	4	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	98	136

SMC & SMDC Information				**Indicators**	
SMC Exists	2-No	**SMDC Constituted**	1-Yes	**Instructional days**	250
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	99000.0			**Grants Expenditure**	105000.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	7	2-Up.Pr.	2	Regular	29	Male	10
3-Pr. & Up.Pr	0	5-Sec. only	4	Part-time	0	Female	19
6-H Sec only	3	7-Up pri and Sec.	3	Contract		Transgender	0
8-Sec and H Sec	9	10- Pre-Primary Only.	1	Total			29
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			3	Below Graduate	0	Graduate	4
No. of Total Teacher Received Service Training			24	Post Graduate and Above			25
Total Teacher Involve in Non Training Assignment			11	Total Teacher Trained in Computer			9

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	20	M.Ed. or Equivalent	3
Other	5	None	1
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	17	15	5	15	6	7	4	3	7	8	6	5	8	11	16	14	11	11	11	15	13	8	11	22	18	17	133	151	284
SC	2	10	2	7	0	4	3	3	1	3	4	5	5	7	6	7	3	1	6	8	3	4	7	4	4	11	46	74	120
ST	2	3	2	0	1	2	0	0	0	1	1	3	2	2	1	1	0	0	1	0	1	2	0	1	3	3	14	18	32
OBC	8	5	9	5	4	2	4	3	3	2	6	7	7	7	7	14	7	9	8	6	15	14	11	10	7	12	96	96	192
Total	29	33	18	27	11	15	11	9	11	14	17	20	22	27	30	36	21	21	26	29	32	28	29	37	32	43	289	339	628
G.Total	62		45		26		20		25		37		49		66		42		55		60		66		75		628		628

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Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	0	2	0	3	3	6
Total	0	1	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	0	2	0	3	4	7
G.Total	1		2		0		0		0		0		0		0		1		0		1		0		2		7		7

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Repeater	2	1	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	0	0	4	0	0	1	0	0	0	4	6	10
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	0	1

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	6	11	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	11	17
4	9	10	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	10	19
5	14	11	1	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	16	13	29
6	0	1	17	18	5	6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	22	25	47
7	0	0	0	7	4	8	2	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	19	25
8	0	0	0	0	1	1	6	3	3	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	9	19
9	0	0	0	0	0	0	3	1	6	7	7	13	2	2	0	0	0	0	0	0	0	0	0	0	0	0	18	23	41
10	0	0	0	0	0	0	0	1	1	2	8	5	3	13	3	1	0	0	0	0	0	0	0	0	0	0	15	22	37
11	0	0	0	0	0	0	0	0	1	0	2	1	13	11	8	14	1	1	0	0	0	0	0	0	0	0	25	27	52
12	0	0	0	0	0	0	0	0	0	0	0	1	3	1	16	15	7	8	1	2	1	0	0	0	0	0	28	27	55
13	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	6	9	8	7	7	3	3	0	0	0	0	22	24	46
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	4	13	14	9	13	1	1	0	0	27	32	59
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	3	2	15	10	8	16	7	7	34	35	69
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	4	4	2	16	15	7	17	29	38	67
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	5	15	13	18	18	36
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	5	3	5	8
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	1	1	2
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	29	33	18	27	11	15	11	9	11	14	17	20	22	27	30	36	21	21	26	29	32	28	29	37	32	43	289	339	628
G.Total	62		45		26		20		25		37		49		66		42		55		60		66		75		628		628

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