School Report Card

Academic Year (2025-26)

GOVT SEN SEC SCHOOL SUSHIL PURA(08122602902)

School Profile Details

UDISE CODE	08122602902	**School Name**	GOVT SEN SEC SCHOOL SUSHIL PURA		
State	RAJASTHAN	**Educational District**	JAIPUR	**Educational Block**	JAIPUR WEST
Rural / Urban	2-Urban	**Cluster**	UCEEO10087- JAIPUR NN PART2, WARD NO.30 JAIPUR CITY (GSSS SODALA JAIPUR (218943)	**Pincode**	302006
LGD Block		**Urban Local Body**	Jaipur Heritage-Municipal Corporations	**LGD Ward**	NN_Jaipur Heritage - Ward No.- 045

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	9
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	11
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	6
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	1

Year of Establishment	1973	**Is this a Shift School?**	1-Yes	**Anganwadi At Premises**	1-Yes
Year of Recognition-Pri.	1973	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1973	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2005	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	2022	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	NA
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	2-No		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	12	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	3	5	**In Good Condition**	10	**Drinking Water Functional**	1-Yes
Functional	3	5	**Needs Minor Repair**	2	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	1	1	**Needs Major Repair**	0	**Playground Available**	2-No
Urinal	3	5			**Furniture Availability**	2-No
Handwash Near Toilet	1-Yes		**Other Rooms**	4	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	9	**Free text books**	158	177
Laptop	0	**Tablet**	0	**Printer**	1	**Transport**	1	0
Projector	1	**DTH**	1-Yes	**DigiBoard**	0	**Free uniform**	3	171

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	0
Text Books Received	1-Yes			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	75000.0			**Grants Expenditure**	75000.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	7	2-Up.Pr.	1	Regular	21	Male	7
3-Pr. & Up.Pr	0	5-Sec. only	5	Part-time	0	Female	14
6-H Sec only	1	7-Up pri and Sec.	1	Contract		Transgender	0
8-Sec and H Sec	6	10- Pre-Primary Only.	0	Total			21
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			8	Below Graduate	1	Graduate	5
No. of Total Teacher Received Service Training			19	Post Graduate and Above			15
Total Teacher Involve in Non Training Assignment			9	Total Teacher Trained in Computer			12

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	1	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	17	M.Ed. or Equivalent	2
Other	1	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	7	8	9	6	5	9	15	13	12	10	7	13	11	16	9	14	11	18	4	9	4	3	2	1	96	120	216
SC	0	0	0	0	1	0	5	3	1	0	1	1	5	3	6	6	4	6	2	7	2	1	0	2	1	0	28	29	57
ST	0	0	0	0	0	0	1	0	0	0	0	1	0	1	0	0	0	1	1	0	0	0	0	0	0	0	2	3	5
OBC	0	0	2	7	9	6	6	2	7	10	10	4	8	10	10	17	14	17	18	19	10	14	3	6	5	8	102	120	222
Total	0	0	9	15	19	12	17	14	23	23	23	16	20	27	27	39	27	38	32	44	16	24	7	11	8	9	228	272	500
G.Total	0		24		31		31		46		39		47		66		65		76		40		18		17		500		500

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	4	3	3	1	2	3	2	1	2	1	1	1	1	2	1	6	1	4	0	0	0	1	1	1	18	24	42
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	2	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	3
Total	0	0	4	3	3	1	2	5	2	1	2	1	2	1	1	2	1	6	1	4	0	0	0	1	1	1	19	26	45
G.Total	0		7		4		7		3		3		3		3		7		5		0		1		2		45		45

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	1	0	1	1	1	0	0	0	0	2	0	0	0	0	0	1	0	0	0	1	0	0	3	5	8
Repeater	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	2	1	0	0	0	1	0	0	3	2	5
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	0	2	2

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	1	4	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	4	6
6	0	0	6	8	11	7	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	18	15	33
7	0	0	1	3	5	4	5	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	11	22
8	0	0	1	0	2	0	4	6	9	13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	16	19	35
9	0	0	0	0	0	0	6	3	8	8	5	5	3	3	0	0	0	0	0	0	0	0	0	0	0	0	22	19	41
10	0	0	0	0	0	1	1	1	6	2	10	4	4	11	5	2	0	0	0	0	0	0	0	0	0	0	26	21	47
11	0	0	0	0	0	0	0	0	0	0	7	6	6	6	6	15	1	2	0	0	0	0	0	0	0	0	20	29	49
12	0	0	0	0	0	0	0	0	0	0	1	0	4	3	9	8	6	12	1	3	0	0	0	0	0	0	21	26	47
13	0	0	0	0	0	0	0	0	0	0	0	1	3	3	5	10	12	18	6	6	0	1	0	0	0	0	26	39	65
14	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	5	4	9	27	1	6	1	0	0	0	16	38	54
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	4	2	2	10	8	8	13	1	1	1	0	23	28	51
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	4	0	6	2	4	3	1	0	17	5	22
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	1	1	1	6	5	6	9	13	22
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1	3	1	5	6
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	9	15	19	12	17	14	23	23	23	16	20	27	27	39	27	38	32	44	16	24	7	11	8	9	228	272	500
G.Total	0		24		31		31		46		39		47		66		65		76		40		18		17		500		500

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