School Report Card

Academic Year (2025-26)

DRIDEN PUBLIC SEN. SEC. SCHOOL(08122602201)

School Profile Details

UDISE CODE	08122602201	**School Name**	DRIDEN PUBLIC SEN. SEC. SCHOOL		
State	RAJASTHAN	**Educational District**	JAIPUR	**Educational Block**	JAIPUR WEST
Rural / Urban	2-Urban	**Cluster**	UCEEO10086- JAIPUR NN PART2, WARD NO.27 JAIPUR CITY (GGSSS NEW HASANPURA (218939)	**Pincode**	302015
LGD Block		**Urban Local Body**	Jaipur Heritage-Municipal Corporations	**LGD Ward**	NN_Jaipur Heritage - Ward No.- 040

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1999	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	1999	**Building Status**	1-Private	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1999	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1999	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	1999	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	18	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	2	6	**In Good Condition**	18	**Drinking Water Functional**	1-Yes
Functional	2	6	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	2-No
Urinal	6	6			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	18	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	2-No

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	3	**Free text books**	0	0
Laptop	1	**Tablet**	0	**Printer**	3	**Transport**	0	0
Projector	0	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	212
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	1	2-Up.Pr.	0	Regular	10	Male	6
3-Pr. & Up.Pr	2	5-Sec. only	1	Part-time	0	Female	4
6-H Sec only	0	7-Up pri and Sec.	2	Contract		Transgender	0
8-Sec and H Sec	3	10- Pre-Primary Only.	0	Total			10
11-Pre- Pri & Pr	1			Academic Qualification			
Teachers Aged above 55			3	Below Graduate	0	Graduate	7
No. of Total Teacher Received Service Training			0	Post Graduate and Above			3
Total Teacher Involve in Non Training Assignment			4	Total Teacher Trained in Computer			0

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	2	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	7	M.Ed. or Equivalent	1
Other	0	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	18	28	5	9	2	4	1	1	4	3	7	4	2	2	16	8	4	7	6	6	8	10	3	4	5	5	81	91	172
SC	10	7	6	5	3	2	2	1	7	2	6	7	9	2	3	2	6	8	4	9	9	4	3	3	3	7	71	59	130
ST	1	0	2	0	0	0	0	0	2	0	0	2	0	0	1	0	0	2	0	1	2	2	0	1	0	1	8	9	17
OBC	4	0	0	4	6	2	4	3	6	3	4	5	3	1	1	2	1	4	0	3	3	3	1	3	3	1	36	34	70
Total	33	35	13	18	11	8	7	5	19	8	17	18	14	5	21	12	11	21	10	19	22	19	7	11	11	14	196	193	389
G.Total	68		31		19		12		27		35		19		33		32		29		41		18		25		389		389

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	18	25	4	6	1	0	0	0	0	1	0	1	0	0	0	0	0	0	0	2	2	0	0	0	0	0	25	35	60
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	18	25	4	6	1	0	0	0	0	1	0	1	0	0	0	0	0	0	0	2	2	0	0	0	0	0	25	35	60
G.Total	43		10		1		0		1		1		0		0		0		2		2		0		0		60		60

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	2	0	0	0	3	3
Repeater	3	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	0	0	2	2	7	5	12
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	8	11	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	11	19
4	15	14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15	14	29
5	7	9	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	11	19
6	3	1	6	14	2	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	17	28
7	0	0	6	1	7	5	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15	7	22
8	0	0	0	0	2	0	2	3	7	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	5	16
9	0	0	0	0	0	1	3	1	9	4	3	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15	10	25
10	0	0	0	1	0	0	0	0	1	2	7	11	1	2	0	0	0	0	0	0	0	0	0	0	0	0	9	16	25
11	0	0	0	0	0	0	0	0	0	0	3	1	5	3	3	2	0	1	0	0	0	0	0	0	0	0	11	7	18
12	0	0	0	0	0	0	0	0	2	0	0	1	6	0	7	5	2	6	0	1	0	0	0	0	0	0	17	13	30
13	0	0	0	0	0	0	0	0	0	0	3	1	2	0	9	4	6	10	2	4	2	0	0	0	0	0	24	19	43
14	0	0	0	0	0	0	0	0	0	0	1	0	0	0	2	0	2	3	6	7	2	3	1	0	0	0	14	13	27
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	1	7	8	11	1	1	0	1	11	21	32
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	6	3	4	6	1	4	11	14	25
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	1	3	4	6	7	10	17
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1	0	1	4	0	6	2	8
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	2	2	3	2	5
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	33	35	13	18	11	8	7	5	19	8	17	18	14	5	21	12	11	21	10	19	22	19	7	11	11	14	196	193	389
G.Total	68		31		19		12		27		35		19		33		32		29		41		18		25		389		389

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