School Report Card

Academic Year (2025-26)

GYANDEEP ENGLISH SCHOOL UPS(08122601005)

School Profile Details

UDISE CODE	08122601005	**School Name**	GYANDEEP ENGLISH SCHOOL UPS		
State	RAJASTHAN	**Educational District**	JAIPUR	**Educational Block**	JAIPUR WEST
Rural / Urban	2-Urban	**Cluster**	UCEEO10084- JAIPUR NN PART2, WARD NO.25 JAIPUR CITY (GGSSS LABOUR COLONY BANIPARK (218931)	**Pincode**	302039
LGD Block		**Urban Local Body**	Greater Jaipur-Municipal Corporations	**LGD Ward**	NN_Greater Jaipur - Ward No.- 022

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	19-English	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	2011	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	2011	**Building Status**	2-Rented	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2011	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2011	**No.of Building Blocks**	12	**Minority School**	2-No
Year of Recognition-Higher Sec.	2011	**Pucca Building Blocks**	12	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	NA
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	2-No		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	12	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	0	3	**In Good Condition**	12	**Drinking Water Functional**	1-Yes
Functional	0	3	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	5	3			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	5	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	2-No

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	2-No	**Desktop**	12	**Free text books**	0	0
Laptop	1	**Tablet**	0	**Printer**	2	**Transport**	0	0
Projector	2	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	247
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	0	2-Up.Pr.	1	Regular	7	Male	4
3-Pr. & Up.Pr	2	5-Sec. only	0	Part-time	0	Female	3
6-H Sec only	1	7-Up pri and Sec.	0	Contract		Transgender	0
8-Sec and H Sec	3	10- Pre-Primary Only.	0	Total			7
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			1	Below Graduate	0	Graduate	2
No. of Total Teacher Received Service Training			0	Post Graduate and Above			5
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			2

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	1	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	5	M.Ed. or Equivalent	0
Other	0	None	0
Diploma/degree in special Education	1	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	9	7	2	3	1	4	1	1	4	1	2	5	6	1	3	1	1	0	11	9	3	1	6	9	16	7	65	49	114
SC	7	13	4	5	2	2	1	1	1	2	1	0	2	0	3	0	2	1	1	0	2	0	2	0	4	3	32	27	59
ST	0	0	0	1	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	3	1	4
OBC	3	7	2	5	0	1	1	2	0	0	2	1	3	1	3	0	0	1	3	3	1	0	1	5	2	4	21	30	51
Total	19	27	8	14	3	7	3	4	6	3	5	6	11	2	9	1	3	2	15	12	6	1	9	14	24	14	121	107	228
G.Total	46		22		10		7		9		11		13		10		5		27		7		23		38		228		228

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Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	1	1	1	3	0	1	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	2	0	0	2	8	10
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	1	1	1	3	0	1	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	2	0	0	2	8	10
G.Total	2		4		1		0		0		1		0		0		0		0		0		2		0		10		10

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Repeater	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	8	8	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	8	16
4	3	11	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	11	14
5	6	5	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	6	13
6	2	3	3	13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	16	21
7	0	0	4	0	2	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	4	10
8	0	0	0	0	1	2	2	2	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	4	9
9	0	0	0	0	0	1	1	1	2	2	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	5	8
10	0	0	0	0	0	0	0	1	1	1	4	5	2	1	0	0	0	0	0	0	0	0	0	0	0	0	7	8	15
11	0	0	0	0	0	0	0	0	1	0	0	0	6	1	2	0	0	0	0	0	0	0	0	0	0	0	9	1	10
12	0	0	0	0	0	0	0	0	0	0	1	0	0	0	6	0	0	0	0	0	0	0	0	0	0	0	7	0	7
13	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	1	2	2	0	2	0	0	0	1	0	0	4	6	10
14	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	0	2	0	0	0	1	0	5	0	5
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	2	1	2	0	2	1	0	1	8	3	11
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	8	1	1	3	8	5	5	19	22	41
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	0	0	2	3	11	7	15	11	26
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	0	5	1	8	1	9
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2	0	2
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	1
Total	19	27	8	14	3	7	3	4	6	3	5	6	11	2	9	1	3	2	15	12	6	1	9	14	24	14	121	107	228
G.Total	46		22		10		7		9		11		13		10		5		27		7		23		38		228		228

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