School Report Card

Academic Year (2025-26)

MAHATMA GANDHI GOVT. SCHOOL RAMGANJ(08122506608)

School Profile Details

UDISE CODE	08122506608	**School Name**	MAHATMA GANDHI GOVT. SCHOOL RAMGANJ		
State	RAJASTHAN	**Educational District**	JAIPUR	**Educational Block**	JAIPUR EAST
Rural / Urban	2-Urban	**Cluster**	UCEEO10078- JAIPUR NN PART 1, WARD NO.73 JAIPUR CITY (GGSSS KAMLA NEHRU JOHARI BAZAR JAIPUR (218906)	**Pincode**	302003
LGD Block		**Urban Local Body**	Jaipur Heritage-Municipal Corporations	**LGD Ward**	NN_Jaipur Heritage - Ward No.- 085

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	19-English	**Acad. Inspections**	15
School Type	3-Co-educational	**Medium 2**	4-Hindi	**CRC Coordinator**	10
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	1
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	2

Year of Establishment	1938	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	1-Yes
Year of Recognition-Pri.	1938	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1938	**Boundary wall**	6-Others	**Residential Type**	NA
Year of Recognition-Sec.	1938	**No.of Building Blocks**	9	**Minority School**	2-No
Year of Recognition-Higher Sec.	1938	**Pucca Building Blocks**	9	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	17	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	1	1	**In Good Condition**	11	**Drinking Water Functional**	1-Yes
Functional	1	1	**Needs Minor Repair**	2	**Rain Water Harvesting**	3-Yes, but not Functional
Func. CWSN Friendly	0	0	**Needs Major Repair**	4	**Playground Available**	1-Yes
Urinal	2	2			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	6	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	0	**Free text books**	133	113
Laptop	0	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	0	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	130	13

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	221
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	110297.0			**Grants Expenditure**	111385.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	5	2-Up.Pr.	2	Regular	21	Male	11
3-Pr. & Up.Pr	0	5-Sec. only	2	Part-time	0	Female	10
6-H Sec only	1	7-Up pri and Sec.	7	Contract		Transgender	0
8-Sec and H Sec	1	10- Pre-Primary Only.	2	Total			21
11-Pre- Pri & Pr	1			Academic Qualification			
Teachers Aged above 55			1	Below Graduate	1	Graduate	6
No. of Total Teacher Received Service Training			19	Post Graduate and Above			14
Total Teacher Involve in Non Training Assignment			1	Total Teacher Trained in Computer			17

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	2	Bachelor of Elementary Education (B.El.Ed.)	2
B.Ed. or Equivalent	12	M.Ed. or Equivalent	3
Other	2	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	19	26	21	11	12	10	11	7	9	12	20	13	22	10	15	13	23	19	14	5	15	6	0	5	5	3	186	140	326
SC	0	1	0	0	0	0	0	0	1	0	1	0	1	1	1	1	0	0	1	0	1	0	0	0	0	0	6	3	9
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
OBC	0	0	0	0	0	1	0	1	0	3	0	1	0	2	3	2	1	0	3	1	2	0	0	0	0	0	9	11	20
Total	19	27	21	11	12	11	11	8	10	15	21	14	23	13	19	16	24	19	18	6	18	6	0	5	5	3	201	154	355
G.Total	46		32		23		19		25		35		36		35		43		24		24		5		8		355		355

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	19	26	21	11	12	11	11	7	9	13	19	13	22	9	18	11	23	18	16	6	15	6	0	5	5	3	190	139	329
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	19	26	21	11	12	11	11	7	9	13	19	13	22	9	18	11	23	18	16	6	15	6	0	5	5	3	190	139	329
G.Total	45		32		23		18		22		32		31		29		41		22		21		5		8		329		329

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	2	0	1	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	3	6
Repeater	0	0	2	0	0	0	0	0	1	0	0	0	0	0	0	0	2	1	1	0	1	0	0	0	0	0	7	1	8
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1	0	0	1	1	2

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	6	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	5	11
4	7	6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	6	13
5	5	16	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	17	23
6	1	0	17	8	2	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	20	12	32
7	0	0	1	2	9	7	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	10	21
8	0	0	1	0	1	0	4	5	5	7	2	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	13	14	27
9	0	0	1	0	0	0	2	2	3	6	5	4	2	0	0	0	0	0	0	0	0	0	0	0	0	0	13	12	25
10	0	0	0	0	0	0	3	0	0	2	10	8	9	7	0	1	0	0	0	0	0	0	0	0	0	0	22	18	40
11	0	0	0	0	0	0	0	0	2	0	3	0	9	3	6	4	0	0	0	0	0	0	0	0	0	0	20	7	27
12	0	0	0	0	0	0	1	0	0	0	0	0	0	2	8	4	7	9	0	0	0	0	0	0	0	0	16	15	31
13	0	0	0	0	0	0	0	0	0	0	1	0	1	0	3	6	10	6	3	1	0	0	0	0	0	0	18	13	31
14	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	6	4	8	3	2	3	0	0	0	0	18	10	28
15	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1	0	0	2	1	7	3	0	2	0	0	11	7	18
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	5	0	8	0	0	2	1	2	15	4	19
17	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	1	0	0	1	1	1	2	4	6
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2	0	2
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	19	27	21	11	12	11	11	8	10	15	21	14	23	13	19	16	24	19	18	6	18	6	0	5	5	3	201	154	355
G.Total	46		32		23		19		25		35		36		35		43		24		24		5		8		355		355

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