School Report Card

Academic Year (2025-26)

S.V.PUB.SCHOOL SR.SEC.(08122506402)

School Profile Details

UDISE CODE	08122506402	**School Name**	S.V.PUB.SCHOOL SR.SEC.		
State	RAJASTHAN	**Educational District**	JAIPUR	**Educational Block**	JAIPUR EAST
Rural / Urban	2-Urban	**Cluster**	UCEEO10076- JAIPUR NN PART 1, WARD NO.64 JAIPUR CITY (MGGS ADARSH NAGAR (218898)	**Pincode**	302004
LGD Block		**Urban Local Body**	Jaipur Heritage-Municipal Corporations	**LGD Ward**	NN_Jaipur Heritage - Ward No.- 092

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	19-English	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	4-Hindi	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1991	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	1997	**Building Status**	1-Private	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1997	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2000	**No.of Building Blocks**	3	**Minority School**	2-No
Year of Recognition-Higher Sec.	2002	**Pucca Building Blocks**	3	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	1-CBSE	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	1-CBSE	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	34	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	36	40	**In Good Condition**	34	**Drinking Water Functional**	1-Yes
Functional	36	40	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	4	4	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	33	3			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	29	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	1-Yes
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	90	**Free text books**	0	0
Laptop	7	**Tablet**	0	**Printer**	8	**Transport**	0	0
Projector	1	**DTH**	2-No	**DigiBoard**	24	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	212
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	14	2-Up.Pr.	6	Regular	45	Male	12
3-Pr. & Up.Pr	2	5-Sec. only	1	Part-time	0	Female	47
6-H Sec only	14	7-Up pri and Sec.	13	Contract		Transgender	0
8-Sec and H Sec	6	10- Pre-Primary Only.	1	Total			59
11-Pre- Pri & Pr	2			Academic Qualification			
Teachers Aged above 55			12	Below Graduate	2	Graduate	10
No. of Total Teacher Received Service Training			53	Post Graduate and Above			47
Total Teacher Involve in Non Training Assignment			2	Total Teacher Trained in Computer			55

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	1
B.Ed. or Equivalent	37	M.Ed. or Equivalent	4
Other	11	None	6
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	19	9	15	7	13	6	14	4	14	11	29	9	19	17	33	15	18	20	41	16	36	20	37	25	42	27	330	186	516
SC	8	5	6	5	5	5	8	3	6	3	4	4	5	2	6	2	8	7	4	7	4	3	4	2	9	5	77	53	130
ST	1	4	0	3	2	3	2	0	1	1	0	2	0	1	3	2	3	0	1	2	4	2	2	1	4	2	23	23	46
OBC	6	4	7	2	9	2	9	2	4	9	6	2	8	11	8	8	11	9	14	5	21	11	10	6	17	15	130	86	216
Total	34	22	28	17	29	16	33	9	25	24	39	17	32	31	50	27	40	36	60	30	65	36	53	34	72	49	560	348	908
G.Total	56		45		45		42		49		56		63		77		76		90		101		87		121		908		908

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	14	4	6	1	8	3	6	0	5	4	4	3	7	7	9	5	6	4	12	7	8	5	4	2	6	12	95	57	152
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	0	1	1	2
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	2	1	0	1	1	2	4	6
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	0	0	0	1	0	1	1	4	2	6
Total	14	4	6	1	8	3	6	0	5	4	4	3	7	7	9	6	6	5	14	7	8	8	6	2	9	14	102	64	166
G.Total	18		7		11		6		9		7		14		15		11		21		16		8		23		166		166

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	1	1	0	0	0	0	0	0	0	3	1	4
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	0	0	1	0	0	0	0	0	0	1	2	3
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	0	1

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	10	7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	7	17
4	10	7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	7	17
5	14	7	4	7	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	19	14	33
6	0	1	20	10	5	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	25	15	40
7	0	0	4	0	21	11	12	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	37	16	53
8	0	0	0	0	0	1	13	3	9	8	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	23	12	35
9	0	0	0	0	2	0	6	1	15	11	16	6	0	1	0	0	0	0	0	0	0	0	0	0	0	0	39	19	58
10	0	0	0	0	0	0	2	0	1	4	18	10	13	14	0	0	0	0	0	0	0	0	0	0	0	0	34	28	62
11	0	0	0	0	0	0	0	0	0	1	4	1	16	12	17	12	0	0	0	0	0	0	0	0	0	0	37	26	63
12	0	0	0	0	0	0	0	0	0	0	0	0	3	3	31	13	19	12	0	0	0	0	0	0	0	0	53	28	81
13	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	2	18	22	21	10	1	0	1	0	0	0	43	35	78
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	1	30	18	31	18	1	1	0	0	65	38	103
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	8	2	30	15	24	15	4	2	66	35	101
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	3	3	20	15	39	23	63	41	104
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	2	26	21	33	23	56
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	3	3	3	4	7
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	34	22	28	17	29	16	33	9	25	24	39	17	32	31	50	27	40	36	60	30	65	36	53	34	72	49	560	348	908
G.Total	56		45		45		42		49		56		63		77		76		90		101		87		121		908		908

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