School Report Card

Academic Year (2025-26)

ADARSH VIDHYA MANDIR SEN.SEC.SCH(08121330404)

School Profile Details

UDISE CODE	08121330404	**School Name**	ADARSH VIDHYA MANDIR SEN.SEC.SCH		
State	RAJASTHAN	**Educational District**	JAIPUR	**Educational Block**	CHAKSU
Rural / Urban	2-Urban	**Cluster**	UCEEO10062- CHAKSU NAGAR PALIKA, WARD NO 12, CHAKSU CITY (GGSSS CHAKSU WARD NO 14 (218299)	**Pincode**	303901
LGD Block		**Urban Local Body**	Chaksu-Town Panchayat	**LGD Ward**	Chaksu (M) - Ward No.30

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	19-English	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1981	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	1981	**Building Status**	1-Private	**Residential School**	2-Partially Residential
Year of Recognition-Upr.Pr.	1981	**Boundary wall**	1-Pucca	**Residential Type**	3-Private
Year of Recognition-Sec.	1981	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	1981	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	2-No
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	NA
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	2-No		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	19	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	0	0	**In Good Condition**	19	**Drinking Water Functional**	1-Yes
Functional	0	0	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	0	0			**Furniture Availability**	2-No
Handwash Near Toilet	2-No		**Other Rooms**	8	**Electricity Availability**	1-Yes
Handwash Facility for Meal	2-No		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	2-No

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	0	**Free text books**	0	0
Laptop	3	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	0	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	0
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	1	2-Up.Pr.	0	Regular	9	Male	8
3-Pr. & Up.Pr	0	5-Sec. only	2	Part-time	0	Female	1
6-H Sec only	4	7-Up pri and Sec.	0	Contract		Transgender	0
8-Sec and H Sec	2	10- Pre-Primary Only.	0	Total			9
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			3	Below Graduate	1	Graduate	1
No. of Total Teacher Received Service Training			9	Post Graduate and Above			7
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			3

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	1
B.Ed. or Equivalent	8	M.Ed. or Equivalent	0
Other	0	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	2	0	0	0	8	3	4	4	3	0	6	6	7	1	3	0	16	0	19	1	15	1	19	16	21	9	123	41	164
SC	7	1	1	0	2	0	1	1	5	2	3	1	4	2	9	0	8	3	11	0	15	0	13	12	13	6	92	28	120
ST	2	1	1	0	3	1	3	0	7	0	4	1	5	1	13	1	15	0	28	0	30	0	27	9	19	9	157	23	180
OBC	16	6	3	1	25	10	8	3	7	3	15	5	24	4	36	2	31	3	59	3	43	5	60	29	51	31	378	105	483
Total	27	8	5	1	38	14	16	8	22	5	28	13	40	8	61	3	70	6	117	4	103	6	119	66	104	55	750	197	947
G.Total	35		6		52		24		27		41		48		64		76		121		109		185		159		947		947

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
Total	0	0	0	0	0	0	0	0	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	2
G.Total	0		0		0		0		0		1		1		0		0		0		0		0		0		2		2

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	1	2	0	1	0	1	2	1	0	0	0	0	2	3	6	1	6	3	6	4	3	2	26	18	44
Repeater	18	4	4	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	2	0	5	1	0	0	1	1	31	6	37
CWSN	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	4	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	5	9
4	13	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	13	1	14
5	8	1	1	1	2	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	12	3	15
6	1	1	2	0	13	4	2	1	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	18	7	25
7	0	0	1	0	14	5	5	4	1	1	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	21	11	32
8	1	0	1	0	7	3	5	3	7	2	2	1	0	0	0	0	1	0	0	0	0	0	0	0	0	0	24	9	33
9	0	0	0	0	1	0	2	0	8	0	13	6	9	1	0	0	0	0	0	0	0	0	0	0	0	0	33	7	40
10	0	0	0	0	1	1	0	0	2	1	5	4	15	2	6	0	0	0	0	0	0	0	0	0	0	0	29	8	37
11	0	0	0	0	0	0	1	0	4	0	5	0	12	4	28	3	15	1	2	0	1	0	0	0	0	0	68	8	76
12	0	0	0	0	0	0	0	0	0	0	2	1	4	1	19	0	26	2	17	0	1	0	0	0	0	0	69	4	73
13	0	0	0	0	0	0	0	0	0	0	1	0	0	0	6	0	23	3	52	4	18	1	2	1	0	0	102	9	111
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	3	0	35	0	46	2	27	13	3	1	116	16	132
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	8	0	23	0	49	22	20	15	102	37	139
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	10	1	30	23	42	26	83	50	133
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	4	2	11	5	34	9	50	16	66
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	2	4	2	5	4	9
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	1	2
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	27	8	5	1	38	14	16	8	22	5	28	13	40	8	61	3	70	6	117	4	103	6	119	66	104	55	750	197	947
G.Total	35		6		52		24		27		41		48		64		76		121		109		185		159		947		947

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