School Report Card

Academic Year (2025-26)

MAHATMA GANDHI GOVT. SCHOOL NIMERA(08121106902)

School Profile Details

UDISE CODE	08121106902	**School Name**	MAHATMA GANDHI GOVT. SCHOOL NIMERA		
State	RAJASTHAN	**Educational District**	JAIPUR	**Educational Block**	PHAGI
Rural / Urban	1-Rural	**Cluster**	PEEO5293- NIMERA (GSSS NIMERA PHAGI JAIPUR (218880)	**Pincode**	303005
LGD Block	Phagi	**LGD Panchayat**	Neemera	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	19-English	**Acad. Inspections**	4
School Type	3-Co-educational	**Medium 2**	4-Hindi	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	2
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	2

Year of Establishment	1963	**Is this a Shift School?**	1-Yes	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1963	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1963	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1963	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	1963	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	NA
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	2-No		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	2	**Drinking Water Available**	1-Yes	
Total (Excluding CWSN)	1	1	**In Good Condition**	2	**Drinking Water Functional**	1-Yes	
Functional	1	1	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No	
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	2-No	
Urinal	1	1			**Furniture Availability**	1-Yes	
Handwash Near Toilet	1-Yes		**Other Rooms**	6	**Electricity Availability**	1-Yes	
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No	
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes	

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	0	**Free text books**	71	64
Laptop	0	**Tablet**	0	**Printer**	1	**Transport**	0	3
Projector	0	**DTH**	1-Yes	**DigiBoard**	0	**Free uniform**	71	62

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	227
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	76135.0			**Grants Expenditure**	76135.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	5	2-Up.Pr.	1	Regular	14	Male	11
3-Pr. & Up.Pr	1	5-Sec. only	1	Part-time	0	Female	3
6-H Sec only	0	7-Up pri and Sec.	4	Contract		Transgender	0
8-Sec and H Sec	1	10- Pre-Primary Only.	1	Total			14
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			3	Below Graduate	2	Graduate	3
No. of Total Teacher Received Service Training			12	Post Graduate and Above			9
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			10

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	5
B.Ed. or Equivalent	7	M.Ed. or Equivalent	1
Other	0	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	1
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
SC	3	1	0	4	1	0	4	2	2	1	1	2	1	3	3	4	3	1	2	2	1	1	0	0	0	0	21	21	42
ST	0	0	2	0	0	0	0	0	2	0	0	0	0	1	0	0	0	0	1	0	1	0	0	0	0	0	6	1	7
OBC	10	15	3	5	8	5	2	8	5	7	2	5	9	9	4	8	6	12	2	9	1	7	0	0	0	0	52	90	142
Total	13	16	5	9	9	5	6	10	9	8	3	7	10	13	7	12	9	13	5	11	3	8	0	0	0	0	79	112	191
G.Total	29		14		14		16		17		10		23		19		22		16		11		0		0		191		191

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	1	3	1	0	4	0	1	3	0	0	0	0	0	1	1	0	0	0	0	1	0	0	0	0	0	0	8	8	16
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	1	3	1	0	4	0	1	3	0	0	0	0	0	1	1	0	0	0	0	1	0	0	0	0	0	0	8	8	16
G.Total	4		1		4		4		0		0		1		1		0		1		0		0		0		16		16

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
CWSN	0	0	0	0	0	0	0	0	1	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	2

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	4	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	4	8
4	2	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	2	4
5	7	9	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	10	19
6	0	1	3	7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	8	11
7	0	0	0	1	9	5	2	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	10	21
8	0	0	0	0	0	0	3	5	3	3	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	9	15
9	0	0	0	0	0	0	1	0	5	5	2	2	2	4	1	0	0	0	0	0	0	0	0	0	0	0	11	11	22
10	0	0	0	0	0	0	0	1	1	0	1	4	2	6	1	1	0	0	0	0	0	0	0	0	0	0	5	12	17
11	0	0	0	0	0	0	0	0	0	0	0	0	5	2	2	6	1	4	0	0	0	0	0	0	0	0	8	12	20
12	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	5	4	5	1	3	0	0	0	0	0	0	7	14	21
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	4	3	3	7	0	4	0	0	0	0	8	14	22
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	1	1	2	3	0	0	0	0	4	5	9
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	0	1
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	1
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	13	16	5	9	9	5	6	10	9	8	3	7	10	13	7	12	9	13	5	11	3	8	0	0	0	0	79	112	191
G.Total	29		14		14		16		17		10		23		19		22		16		11		0		0		191		191

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