School Report Card

Academic Year (2025-26)

MAHATMA GANDHI GOVT.SCHOOL BICHOON(08121004601)

School Profile Details

UDISE CODE	08121004601	**School Name**	MAHATMA GANDHI GOVT.SCHOOL BICHOON		
State	RAJASTHAN	**Educational District**	JAIPUR	**Educational Block**	MAUZAMABAD
Rural / Urban	1-Rural	**Cluster**	PEEO5018- BICHOON (MGGS BICHOON (218802)	**Pincode**	303604
LGD Block	Mauzamabad	**LGD Panchayat**	Bichoon	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	19-English	**Acad. Inspections**	10
School Type	3-Co-educational	**Medium 2**	4-Hindi	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	8
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	2

Year of Establishment	1926	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	1-Yes
Year of Recognition-Pri.	1926	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1926	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.		**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.		**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	21	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	2	3	**In Good Condition**	8	**Drinking Water Functional**	1-Yes
Functional	2	3	**Needs Minor Repair**	4	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	1	0	**Needs Major Repair**	9	**Playground Available**	1-Yes
Urinal	10	10			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	21	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	1-Yes
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	2-No	**Desktop**	5	**Free text books**	58	36
Laptop	1	**Tablet**	0	**Printer**	3	**Transport**	0	1
Projector	1	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	52	36

SMC & SMDC Information				**Indicators**	
SMC Exists	2-No	**SMDC Constituted**	1-Yes	**Instructional days**	0
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	91560.0			**Grants Expenditure**	91560.0

MAHATMA GANDHI GOVT.SCHOOL BICHOON(08121004601)

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	5	2-Up.Pr.	0	Regular	28	Male	14
3-Pr. & Up.Pr	2	5-Sec. only	1	Part-time	0	Female	14
6-H Sec only	6	7-Up pri and Sec.	8	Contract		Transgender	0
8-Sec and H Sec	4	10- Pre-Primary Only.	0	Total			28
11-Pre- Pri & Pr	2			Academic Qualification			
Teachers Aged above 55			6	Below Graduate	1	Graduate	6
No. of Total Teacher Received Service Training			10	Post Graduate and Above			21
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			5

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	1	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	18	M.Ed. or Equivalent	2
Other	0	None	2
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	3	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	2		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	1	0	0	0	0	1	0	0	0	1	2	1	1	0	3	0	1	0	2	2	1	2	2	2	3	1	16	10	26
SC	6	8	2	1	3	0	4	2	2	0	1	3	1	0	0	0	1	2	1	0	2	0	2	5	14	4	39	25	64
ST	1	1	1	0	1	0	1	1	1	2	1	3	1	0	0	2	0	2	0	1	0	0	0	0	3	1	10	13	23
OBC	16	9	5	3	1	0	1	0	2	9	2	3	4	3	5	4	3	4	6	2	2	2	2	4	24	6	73	49	122
Total	24	18	8	4	5	1	6	3	5	12	6	10	7	3	8	6	5	8	9	5	5	4	6	11	44	12	138	97	235
G.Total	42		12		6		9		17		16		10		14		13		14		9		17		56		235		235

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	0	0	0	0	1	1	0	0	0	0	0	2	0	0	0	1	0	1	0	5	1	6
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	1	1	0	0	0	0	0	2	0	0	0	1	0	1	0	5	1	6
G.Total	0		0		0		0		0		1		1		0		0		2		0		1		1		6		6

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	1	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	2	3
Repeater	0	0	0	0	0	0	1	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	2
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	12	7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	12	7	19
4	7	7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	7	14
5	5	4	3	3	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	7	17
6	0	0	5	1	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	2	10
7	0	0	0	0	0	0	4	2	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	3	7
8	0	0	0	0	0	0	0	1	3	7	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	9	13
9	0	0	0	0	0	0	2	0	2	4	2	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	7	7	14
10	0	0	0	0	0	0	0	0	0	0	2	4	4	2	1	2	0	0	0	0	0	0	0	0	0	0	7	8	15
11	0	0	0	0	0	0	0	0	0	0	0	2	2	1	1	2	1	1	0	1	0	0	0	0	0	0	4	7	11
12	0	0	0	0	0	0	0	0	0	0	1	0	0	0	5	2	2	5	1	2	0	1	0	0	0	0	9	10	19
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	5	1	1	2	0	0	0	0	7	4	11
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1	3	1	4	1	2	1	0	1	11	5	16
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	3	7	2	10	5	15
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	22	5	22	12	34
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	12	3	13	3	16
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	1	3	1	4
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	24	18	8	4	5	1	6	3	5	12	6	10	7	3	8	6	5	8	9	5	5	4	6	11	44	12	138	97	235
G.Total	42		12		6		9		17		16		10		14		13		14		9		17		56		235		235

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