School Report Card

Academic Year (2025-26)

MAHATMA GANDHI GOVT SCHOOL HATHOJ(08120905901)

School Profile Details

UDISE CODE	08120905901	**School Name**	MAHATMA GANDHI GOVT SCHOOL HATHOJ		
State	RAJASTHAN	**Educational District**	JAIPUR	**Educational Block**	JHOTWARA
Rural / Urban	1-Rural	**Cluster**	PEEO5198- HATHOJ (GSSS HATHOJ (218777)	**Pincode**	302012
LGD Block	Jhotwara	**LGD Panchayat**	Hathoj	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	4
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	2
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	5
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	1

Year of Establishment	1975	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1975	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1975	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1975	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	1975	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	12	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	5	5	**In Good Condition**	12	**Drinking Water Functional**	1-Yes
Functional	5	5	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	1	1	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	5	5			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	5	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	15	**Free text books**	55	102
Laptop	1	**Tablet**	0	**Printer**	1	**Transport**	1	0
Projector	1	**DTH**	1-Yes	**DigiBoard**	1	**Free uniform**	54	93

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	198
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	94820.0			**Grants Expenditure**	94820.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	6	2-Up.Pr.	1	Regular	17	Male	5
3-Pr. & Up.Pr	3	5-Sec. only	1	Part-time	0	Female	14
6-H Sec only	0	7-Up pri and Sec.	3	Contract		Transgender	0
8-Sec and H Sec	5	10- Pre-Primary Only.	0	Total			19
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			1	Below Graduate	0	Graduate	3
No. of Total Teacher Received Service Training			11	Post Graduate and Above			16
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			11

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	1	Bachelor of Elementary Education (B.El.Ed.)	3
B.Ed. or Equivalent	13	M.Ed. or Equivalent	0
Other	1	None	1
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	1	0	1	0	3	1	1	3	0	3	2	3	5	2	3	6	2	9	3	3	4	3	1	8	26	41	67
SC	0	0	5	2	1	2	1	2	2	1	3	6	8	6	7	9	4	11	12	9	11	13	8	6	3	11	65	78	143
ST	0	0	2	0	0	0	1	0	1	1	0	0	0	0	2	0	3	1	2	0	1	0	0	0	1	0	13	2	15
OBC	0	0	0	1	1	0	1	1	1	3	3	1	2	4	5	7	7	5	10	4	4	4	4	6	1	6	39	42	81
Total	0	0	8	3	3	2	6	4	5	8	6	10	12	13	19	18	17	23	26	22	19	20	16	15	6	25	143	163	306
G.Total	0		11		5		10		13		16		25		37		40		48		39		31		31		306		306

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	2
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
Total	0	0	0	1	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	3	3
G.Total	0		1		0		0		0		1		0		0		0		0		0		0		1		3		3

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
Repeater	0	0	1	0	0	0	1	0	0	0	0	0	0	0	1	0	0	0	5	0	0	1	0	0	0	0	8	1	9
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1	1

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	1	4
6	0	0	3	2	2	1	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	3	11
7	0	0	0	0	1	0	2	2	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	3	6
8	0	0	2	0	0	1	0	1	2	3	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	7	12
9	0	0	0	0	0	0	1	0	2	3	2	3	0	1	0	0	0	0	0	0	0	0	0	0	0	0	5	7	12
10	0	0	0	0	0	0	0	1	1	1	3	4	4	4	1	1	0	0	0	0	0	0	0	0	0	0	9	11	20
11	0	0	0	0	0	0	0	0	0	0	0	1	4	7	8	8	0	0	0	0	0	0	0	0	0	0	12	16	28
12	0	0	0	0	0	0	0	0	0	0	0	0	4	0	7	6	6	9	0	4	0	1	0	0	0	0	17	20	37
13	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	2	6	7	10	11	3	1	0	1	0	0	21	23	44
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	4	9	4	5	9	1	4	0	0	20	21	41
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	2	5	1	6	5	4	3	1	6	17	18	35
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	2	4	3	3	5	2	7	10	18	28
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1	4	1	3	9	9	11	20
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	0	3	2	4	6
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	1
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	1
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	8	3	3	2	6	4	5	8	6	10	12	13	19	18	17	23	26	22	19	20	16	15	6	25	143	163	306
G.Total	0		11		5		10		13		16		25		37		40		48		39		31		31		306		306

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