School Report Card

Academic Year (2025-26)

GOVT SEN.SEC.SCH.NIWARU(08120902003)

School Profile Details

UDISE CODE	08120902003	**School Name**	GOVT SEN.SEC.SCH.NIWARU		
State	RAJASTHAN	**Educational District**	JAIPUR	**Educational Block**	JHOTWARA
Rural / Urban	1-Rural	**Cluster**	PEEO5204- NIWAROO (GSSS NIWARU (218766)	**Pincode**	302012
LGD Block	Jhotwara	**LGD Panchayat**	Niwaroo	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1952	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	1-Yes
Year of Recognition-Pri.	1952	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1952	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1952	**No.of Building Blocks**	3	**Minority School**	2-No
Year of Recognition-Higher Sec.	1952	**Pucca Building Blocks**	3	**Approachable By All Weather Road**	2-No
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	16	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	2	5	**In Good Condition**	8	**Drinking Water Functional**	1-Yes
Functional	1	5	**Needs Minor Repair**	8	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	1	1	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	5	5			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	15	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	10	**Free text books**	95	160
Laptop	1	**Tablet**	0	**Printer**	2	**Transport**	1	2
Projector	1	**DTH**	1-Yes	**DigiBoard**	0	**Free uniform**	47	44

SMC & SMDC Information				**Indicators**	
SMC Exists	2-No	**SMDC Constituted**	1-Yes	**Instructional days**	0
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	6	2-Up.Pr.	3	Regular	22	Male	5
3-Pr. & Up.Pr	0	5-Sec. only	3	Part-time	0	Female	17
6-H Sec only	2	7-Up pri and Sec.	1	Contract		Transgender	0
8-Sec and H Sec	7	10- Pre-Primary Only.	0	Total			22
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			4	Below Graduate	2	Graduate	5
No. of Total Teacher Received Service Training			20	Post Graduate and Above			15
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			14

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	3	Bachelor of Elementary Education (B.El.Ed.)	1
B.Ed. or Equivalent	13	M.Ed. or Equivalent	0
Other	3	None	1
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	1	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	3	1	2	3	6	5	3	4	3	6	3	6	8	8	5	8	10	13	10	8	8	5	11	67	72	139
SC	0	0	3	4	4	3	3	2	4	5	5	7	8	8	12	7	25	11	7	11	11	11	11	8	5	9	98	86	184
ST	0	0	0	0	0	0	0	1	1	1	1	0	3	0	1	2	1	3	1	1	4	2	1	1	1	0	14	11	25
OBC	0	0	0	2	0	2	2	2	2	0	3	8	10	3	9	4	8	9	13	18	8	11	13	14	7	11	75	84	159
Total	0	0	3	9	5	7	8	11	12	9	13	18	27	14	28	21	42	28	29	40	36	34	33	31	18	31	254	253	507
G.Total	0		12		12		19		21		31		41		49		70		69		70		64		49		507		507

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	1	1	2	3
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
Total	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	1	1	3	4
G.Total	0		1		0		0		0		0		0		0		0		0		1		0		2		4		4

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	0	0	1	0	0	0	3	3
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	0	0	0	0	0	0	1	2	3
CWSN	0	0	0	0	0	0	0	0	1	0	0	1	0	0	0	1	1	1	0	3	0	1	0	2	2	0	4	9	13

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	2	6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	6	8
6	0	0	1	3	2	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	8	11
7	0	0	0	0	2	2	4	5	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	7	14
8	0	0	0	0	1	0	3	5	3	5	0	8	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	18	25
9	0	0	0	0	0	0	1	1	2	1	5	5	2	1	0	0	0	0	0	0	0	0	0	0	0	0	10	8	18
10	0	0	0	0	0	0	0	0	2	2	5	4	14	6	0	0	0	0	0	0	0	0	0	0	0	0	21	12	33
11	0	0	0	0	0	0	0	0	3	0	2	1	6	1	13	10	4	3	0	0	0	0	0	0	0	0	28	15	43
12	0	0	0	0	0	0	0	0	0	1	0	0	4	5	8	5	12	6	5	4	1	1	0	0	0	0	30	22	52
13	0	0	0	0	0	0	0	0	0	0	1	0	0	1	6	3	12	7	11	9	4	5	0	0	0	0	34	25	59
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	10	10	10	14	10	10	1	1	0	0	32	37	69
15	0	0	0	0	0	0	0	0	1	0	0	0	1	0	0	1	3	2	1	7	10	10	7	12	1	7	24	39	63
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	6	10	4	13	10	6	9	31	29	60
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	3	8	5	8	9	17	17	34
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	3	3	2	5	5	9	14
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	1	0	3	0	3
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	3	9	5	7	8	11	12	9	13	18	27	14	28	21	42	28	29	40	36	34	33	31	18	31	254	253	507
G.Total	0		12		12		19		21		31		41		49		70		69		70		64		49		507		507

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