School Report Card

Academic Year (2025-26)

MAHATMA GANDHI GOVT SCHOOL MACHWA(08120900301)

School Profile Details

UDISE CODE	08120900301	**School Name**	MAHATMA GANDHI GOVT SCHOOL MACHWA		
State	RAJASTHAN	**Educational District**	JAIPUR	**Educational Block**	JHOTWARA
Rural / Urban	1-Rural	**Cluster**	PEEO5200- MANCHWA (GSSS MACHWA (218761)	**Pincode**	303706
LGD Block	Jhotwara	**LGD Panchayat**	Machawa	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1975	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1975	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1975	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1975	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	1975	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	15	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	0	0	**In Good Condition**	5	**Drinking Water Functional**	1-Yes
Functional	0	0	**Needs Minor Repair**	3	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	0	0	**Needs Major Repair**	7	**Playground Available**	1-Yes
Urinal	6	5			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	10	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	11	**Free text books**	80	139
Laptop	1	**Tablet**	0	**Printer**	3	**Transport**	1	1
Projector	1	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	44	101

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	0
Text Books Received	1-Yes			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	108280.0			**Grants Expenditure**	108280.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	6	2-Up.Pr.	3	Regular	19	Male	9
3-Pr. & Up.Pr	2	5-Sec. only	5	Part-time	0	Female	11
6-H Sec only	0	7-Up pri and Sec.	1	Contract		Transgender	0
8-Sec and H Sec	3	10- Pre-Primary Only.	0	Total			20
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			2	Below Graduate	0	Graduate	6
No. of Total Teacher Received Service Training			8	Post Graduate and Above			14
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			14

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	2	Bachelor of Elementary Education (B.El.Ed.)	1
B.Ed. or Equivalent	12	M.Ed. or Equivalent	1
Other	2	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	2	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	1	1	2	1	0	2	4	1	3	4	4	7	4	5	13	9	13	10	6	12	1	11	1	3	52	66	118
SC	0	0	2	0	1	0	3	2	0	2	3	2	3	3	4	8	7	7	10	20	15	11	5	10	10	8	63	73	136
ST	0	0	1	0	0	0	0	1	0	1	0	1	1	1	1	0	2	3	3	4	0	2	5	3	1	1	14	17	31
OBC	0	0	4	3	1	6	3	4	5	3	6	7	9	7	7	7	12	15	23	14	16	14	12	19	15	12	113	111	224
Total	0	0	8	4	4	7	6	9	9	7	12	14	17	18	16	20	34	34	49	48	37	39	23	43	27	24	242	267	509
G.Total	0		12		11		15		16		26		35		36		68		97		76		66		51		509		509

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	1	0	0	1	0	0	0	0	1	0	2	0	0	0	0	0	0	0	0	0	4	1	5
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	1	0	0	1	0	0	0	0	1	0	2	0	0	0	0	0	0	0	0	0	4	1	5
G.Total	0		0		0		1		1		0		0		1		2		0		0		0		0		5		5

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	1	0	1	0	0	0	0	3	5	0	0	0	1	0	0	1	0	0	1	1	0	5	9	14
Repeater	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	0	9	9	2	4	0	0	5	0	18	13	31
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	1

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	4	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	1	5
6	0	0	3	2	0	2	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	5	8
7	0	0	1	0	2	2	3	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	4	11
8	0	0	0	0	1	1	2	2	2	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	4	11
9	0	0	0	0	1	0	0	2	4	4	0	5	5	2	0	0	0	0	0	0	0	0	0	0	0	0	10	13	23
10	0	0	0	1	0	0	1	0	2	1	6	5	4	4	1	2	0	0	0	0	0	0	0	0	0	0	14	13	27
11	0	0	0	0	0	1	0	2	0	1	2	4	4	7	4	7	4	3	1	1	0	0	0	0	0	0	15	26	41
12	0	0	0	0	0	0	0	0	0	0	2	0	4	4	7	10	11	12	6	8	0	1	0	0	0	0	30	35	65
13	0	0	0	0	0	1	0	0	0	0	0	0	0	0	2	1	12	9	15	8	3	2	1	2	0	0	33	23	56
14	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	4	6	11	13	10	8	4	3	0	2	30	33	63
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	3	1	9	14	17	16	7	18	1	3	38	52	90
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	5	3	3	9	5	12	8	5	21	31	52
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	2	3	5	7	9	9	17	20	37
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	2	0	1	1	6	4	10	6	16
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	2	1	3
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	8	4	4	7	6	9	9	7	12	14	17	18	16	20	34	34	49	48	37	39	23	43	27	24	242	267	509
G.Total	0		12		11		15		16		26		35		36		68		97		76		66		51		509		509

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