School Report Card

Academic Year (2025-26)

MADHU BAL MANDIR MV BHAMBHORI(08120900103)

School Profile Details

UDISE CODE	08120900103	**School Name**	MADHU BAL MANDIR MV BHAMBHORI		
State	RAJASTHAN	**Educational District**	JAIPUR	**Educational Block**	JHOTWARA
Rural / Urban	1-Rural	**Cluster**	PEEO5193- BHAMBORI (GSSS BHAMBHORI JHOTWARA JAIPUR (218760)	**Pincode**	303706
LGD Block	Jhotwara	**LGD Panchayat**	Bhambhori	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	19-English	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1990	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	2000	**Building Status**	1-Private	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2000	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2001	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	2002	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	2-No
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	NA
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	2-No		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	21	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	10	10	**In Good Condition**	21	**Drinking Water Functional**	1-Yes
Functional	10	10	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	1	10	**Needs Major Repair**	0	**Playground Available**	2-No
Urinal	6	6			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	4	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	0	**Free text books**	0	0
Laptop	1	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	0	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	10
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	0	2-Up.Pr.	0	Regular	13	Male	8
3-Pr. & Up.Pr	3	5-Sec. only	4	Part-time	0	Female	7
6-H Sec only	1	7-Up pri and Sec.	1	Contract		Transgender	0
8-Sec and H Sec	6	10- Pre-Primary Only.	0	Total			15
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	0	Graduate	6
No. of Total Teacher Received Service Training			13	Post Graduate and Above			9
Total Teacher Involve in Non Training Assignment			1	Total Teacher Trained in Computer			1

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	13	M.Ed. or Equivalent	0
Other	2	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	5	7	3	3	3	1	2	0	4	5	9	4	10	6	5	8	3	1	8	2	14	11	26	10	32	17	124	75	199
SC	3	2	2	1	4	0	1	1	0	0	4	0	3	2	1	5	1	0	6	3	4	4	6	8	5	5	40	31	71
ST	0	2	0	0	1	1	3	1	2	1	0	1	2	1	4	2	2	0	5	1	4	2	9	3	4	2	36	17	53
OBC	10	9	8	5	10	9	6	4	9	6	6	7	9	8	18	13	23	7	24	20	29	22	43	34	60	47	255	191	446
Total	18	20	13	9	18	11	12	6	15	12	19	12	24	17	28	28	29	8	43	26	51	39	84	55	101	71	455	314	769
G.Total	38		22		29		18		27		31		41		56		37		69		90		139		172		769		769

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
Total	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	0	2
G.Total	0		0		0		1		0		0		0		0		0		0		0		0		1		2		2

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	0	1
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	3	0	1	0	1	0	5	1	6
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	5	7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	7	12
4	5	9	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	10	15
5	6	4	6	1	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15	6	21
6	2	0	5	4	8	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15	7	22
7	0	0	2	3	5	4	4	3	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	14	11	25
8	0	0	0	0	1	2	4	3	7	4	3	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15	12	27
9	0	0	0	0	1	1	3	0	4	6	10	4	5	3	1	0	0	0	0	0	0	0	0	0	0	0	24	14	38
10	0	0	0	0	0	0	1	0	1	1	2	3	7	9	6	5	0	0	0	0	0	1	0	0	0	0	17	19	36
11	0	0	0	0	0	0	0	0	0	0	3	2	5	4	8	12	3	2	1	0	0	1	0	0	0	0	20	21	41
12	0	0	0	0	0	0	0	0	0	0	1	0	7	1	6	8	15	1	11	6	1	2	0	1	0	0	41	19	60
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	3	9	4	13	10	9	9	2	1	0	0	38	27	65
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	15	9	16	15	21	11	4	2	57	37	94
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1	3	1	15	8	31	19	15	18	66	47	113
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	3	18	16	39	24	65	43	108
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	2	0	10	5	26	20	39	25	64
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	2	15	5	17	7	24
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	2	2	2	4
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	18	20	13	9	18	11	12	6	15	12	19	12	24	17	28	28	29	8	43	26	51	39	84	55	101	71	455	314	769
G.Total	38		22		29		18		27		31		41		56		37		69		90		139		172		769		769

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