School Report Card

Academic Year (2025-26)

MAHATMA GANDHI GOVT .SCHOOL VIJAYPURA(08120823404)

School Profile Details

UDISE CODE	08120823404	**School Name**	MAHATMA GANDHI GOVT .SCHOOL VIJAYPURA		
State	RAJASTHAN	**Educational District**	JAIPUR	**Educational Block**	BASSI
Rural / Urban	1-Rural	**Cluster**	PEEO4974- VIJAYPURA (GSSS VIJAYPURA (218769)	**Pincode**	302031
LGD Block	Bassi	**LGD Panchayat**	Vijaypura	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	4
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	2
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	2
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	1

Year of Establishment	1979	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	1-Yes
Year of Recognition-Pri.	1979	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2002	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2014	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	2018	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	15	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	1	1	**In Good Condition**	7	**Drinking Water Functional**	1-Yes
Functional	1	1	**Needs Minor Repair**	5	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	3	**Playground Available**	2-No
Urinal	1	1			**Furniture Availability**	2-No
Handwash Near Toilet	1-Yes		**Other Rooms**	2	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	2-No	**Internet**	1-Yes	**Desktop**	14	**Free text books**	114	169
Laptop	1	**Tablet**	0	**Printer**	2	**Transport**	0	1
Projector	1	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	19	3

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	220
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	103060.0			**Grants Expenditure**	103060.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	7	2-Up.Pr.	1	Regular	19	Male	10
3-Pr. & Up.Pr	0	5-Sec. only	1	Part-time	0	Female	9
6-H Sec only	4	7-Up pri and Sec.	3	Contract		Transgender	0
8-Sec and H Sec	3	10- Pre-Primary Only.	0	Total			19
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			2	Below Graduate	1	Graduate	6
No. of Total Teacher Received Service Training			18	Post Graduate and Above			12
Total Teacher Involve in Non Training Assignment			1	Total Teacher Trained in Computer			5

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	3	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	12	M.Ed. or Equivalent	1
Other	1	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	2	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	4	2	0	5	1	0	1	2	1	2	6	3	3	2	2	8	3	8	8	7	4	9	0	6	33	54	87
SC	0	0	4	3	2	15	10	7	6	7	7	10	16	17	9	14	24	20	22	17	13	21	22	28	11	10	146	169	315
ST	0	0	0	0	0	0	0	0	1	0	1	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	3	0	3
OBC	0	0	1	1	2	2	2	2	2	5	5	1	5	6	7	4	10	13	8	12	6	8	4	7	2	7	54	68	122
Total	0	0	9	6	4	22	13	9	10	14	14	13	27	26	19	20	36	41	33	37	27	36	31	44	13	23	236	291	527
G.Total	0		15		26		22		24		27		53		39		77		70		63		75		36		527		527

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	1	0	2	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	3	4
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	1	0	2	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	3	4
G.Total	0		1		2		0		0		0		0		0		0		1		0		0		0		4		4

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	1	2
Repeater	0	0	0	0	0	1	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	2
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
5	0	0	4	0	0	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	5	9
6	0	0	3	5	3	7	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	13	21
7	0	0	2	0	1	6	8	4	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	12	11	23
8	0	0	0	0	0	2	3	4	6	2	2	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	10	21
9	0	0	0	1	0	1	0	0	0	6	4	7	1	4	0	0	0	0	0	0	0	0	0	0	0	0	5	19	24
10	0	0	0	0	0	0	0	0	2	4	6	0	8	12	3	0	0	1	0	0	0	0	0	0	0	0	19	17	36
11	0	0	0	0	0	0	0	0	1	1	1	4	12	6	6	6	2	6	2	1	0	0	0	0	0	0	24	24	48
12	0	0	0	0	0	0	0	0	0	0	1	0	3	4	5	9	13	14	7	3	1	0	1	0	0	0	31	30	61
13	0	0	0	0	0	0	0	0	0	0	0	0	2	0	3	4	14	13	10	13	5	2	0	1	0	0	34	33	67
14	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	1	7	4	8	12	8	10	1	6	1	1	28	34	62
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	4	6	8	11	7	20	1	4	20	42	62
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	2	2	2	10	10	10	2	6	16	30	46
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	3	9	4	4	8	16	15	31
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	3	2	3	4	6	10
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	1	3	1	4
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	1
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	9	6	4	22	13	9	10	14	14	13	27	26	19	20	36	41	33	37	27	36	31	44	13	23	236	291	527
G.Total	0		15		26		22		24		27		53		39		77		70		63		75		36		527		527

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