School Report Card

Academic Year (2025-26)

GOVT SR. SEC.SCH.MADHOGARH(08120820001)

School Profile Details

UDISE CODE	08120820001	**School Name**	GOVT SR. SEC.SCH.MADHOGARH		
State	RAJASTHAN	**Educational District**	JAIPUR	**Educational Block**	TUNGA
Rural / Urban	1-Rural	**Cluster**	PEEO4957- MADHOGARH (GSSS MADHOGARH JAIPUR (218754)	**Pincode**	303301
LGD Block	Tunga	**LGD Panchayat**	Madhogarh	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	4
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	5
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1952	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1952	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1952	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1952	**No.of Building Blocks**	14	**Minority School**	2-No
Year of Recognition-Higher Sec.	1952	**Pucca Building Blocks**	14	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	14	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	2	4	**In Good Condition**	14	**Drinking Water Functional**	1-Yes
Functional	1	2	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	1	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	3	2			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	11	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	15	**Free text books**	46	101
Laptop	1	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	0	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	46	101

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	222
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	96185.0			**Grants Expenditure**	96185.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	1	2-Up.Pr.	5	Regular	17	Male	13
3-Pr. & Up.Pr	0	5-Sec. only	0	Part-time	0	Female	4
6-H Sec only	1	7-Up pri and Sec.	6	Contract		Transgender	0
8-Sec and H Sec	4	10- Pre-Primary Only.	0	Total			17
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			5	Below Graduate	0	Graduate	4
No. of Total Teacher Received Service Training			10	Post Graduate and Above			13
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			13

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	1	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	14	M.Ed. or Equivalent	1
Other	0	None	1
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	0	0	0	0	0	0	0	1	0	3	1	1	0	3	2	5	3	2	2	1	3	0	4	16	15	31
SC	0	0	7	6	4	3	1	2	2	3	3	5	8	3	10	9	8	14	14	9	18	15	15	5	7	4	97	78	175
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	3	3	7	2	12	3	6	0	6	3	8	12	43	55
OBC	0	0	0	0	0	0	2	0	1	0	2	4	2	6	2	2	5	7	16	16	16	23	5	17	8	10	59	85	144
Total	0	0	7	6	4	3	3	2	3	3	6	9	13	11	14	14	19	30	37	40	39	46	21	31	18	26	184	221	405
G.Total	0		13		7		5		6		15		24		28		49		77		85		52		44		405		405

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	12	12	0	0	4	1	18	14	32
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
5	0	0	5	6	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	7	12
6	0	0	1	0	4	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	1	7
7	0	0	0	0	0	1	1	2	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	4	7
8	0	0	0	0	0	0	0	0	1	2	1	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	7	9
9	0	0	0	0	0	0	1	0	0	0	3	3	3	2	0	0	0	0	0	0	0	0	0	0	0	0	7	5	12
10	0	0	0	0	0	0	0	0	0	0	0	1	6	7	1	4	1	1	0	0	0	0	0	0	0	0	8	13	21
11	0	0	0	0	0	0	0	0	0	0	2	0	1	2	8	5	2	10	2	0	0	0	0	0	0	0	15	17	32
12	0	0	0	0	0	0	0	0	0	0	0	0	3	0	4	4	12	14	7	10	3	0	0	0	0	0	29	28	57
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	4	18	21	6	13	0	3	1	0	27	42	69
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	6	7	14	17	6	9	0	1	28	35	63
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	3	2	14	10	8	9	2	2	28	23	51
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	4	7	6	15	11	24	35
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	3	3	6	5	10	10	20
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	0	2	0	4	4
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	1	3	1	4
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	0	1
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	7	6	4	3	3	2	3	3	6	9	13	11	14	14	19	30	37	40	39	46	21	31	18	26	184	221	405
G.Total	0		13		7		5		6		15		24		28		49		77		85		52		44		405		405

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