School Report Card

Academic Year (2025-26)

NIMS INTERNATIONAL SCHOOL(08120615907)

School Profile Details

UDISE CODE	08120615907	**School Name**	NIMS INTERNATIONAL SCHOOL		
State	RAJASTHAN	**Educational District**	JAIPUR	**Educational Block**	AMBER
Rural / Urban	1-Rural	**Cluster**	PEEO4917- CHITANUKALAN (GSSS CHITANUKALAN (218612)	**Pincode**	303121
LGD Block	Amber	**LGD Panchayat**	Chitanu Kalan	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	19-English	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	2009	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	2009	**Building Status**	1-Private	**Residential School**	2-Partially Residential
Year of Recognition-Upr.Pr.	2010	**Boundary wall**	1-Pucca	**Residential Type**	3-Private
Year of Recognition-Sec.	2011	**No.of Building Blocks**	20	**Minority School**	1-Yes
Year of Recognition-Higher Sec.	2012	**Pucca Building Blocks**	20	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	1-CBSE	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	NA
Affiliation Board-HSec	1-CBSE	**Availability of Ramps**	2-No		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	20	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	14	14	**In Good Condition**	20	**Drinking Water Functional**	1-Yes
Functional	14	14	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	1	2	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	13	0			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	19	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	1-Yes
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	25	**Free text books**	0	0
Laptop	10	**Tablet**	0	**Printer**	2	**Transport**	0	0
Projector	1	**DTH**	1-Yes	**DigiBoard**	5	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	198
Text Books Received	2-No			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	10	2-Up.Pr.	1	Regular	8	Male	10
3-Pr. & Up.Pr	5	5-Sec. only	0	Part-time	0	Female	16
6-H Sec only	1	7-Up pri and Sec.	4	Contract		Transgender	0
8-Sec and H Sec	5	10- Pre-Primary Only.	0	Total			26
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			3	Below Graduate	0	Graduate	8
No. of Total Teacher Received Service Training			25	Post Graduate and Above			18
Total Teacher Involve in Non Training Assignment			1	Total Teacher Trained in Computer			25

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	2	Bachelor of Elementary Education (B.El.Ed.)	1
B.Ed. or Equivalent	12	M.Ed. or Equivalent	3
Other	5	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	2
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	1		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	4	5	7	4	6	9	10	14	6	11	8	6	7	6	7	4	8	9	11	3	4	5	6	4	84	80	164
SC	0	0	4	2	0	3	1	1	1	0	2	2	1	1	0	3	0	3	0	1	4	0	1	0	1	0	15	16	31
ST	0	0	1	0	0	5	2	3	1	3	2	4	2	4	1	3	1	2	2	0	2	0	0	0	1	0	15	24	39
OBC	0	0	4	12	4	2	13	12	6	7	4	1	5	9	9	6	5	5	6	3	6	6	1	0	3	4	66	67	133
Total	0	0	13	19	11	14	22	25	18	24	14	18	16	20	17	18	13	14	16	13	23	9	6	5	11	8	180	187	367
G.Total	0		32		25		47		42		32		36		35		27		29		32		11		19		367		367

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	1	0	1	1	0	0	0	0	2	1	1	0	0	0	4	0	4	3	3	0	1	0	17	5	22
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	1
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	1	0	1	1	0	0	0	0	2	1	1	0	0	0	4	0	4	4	3	0	1	0	17	6	23
G.Total	0		0		1		2		0		0		3		1		0		4		8		3		1		23		23

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	1	2
Repeater	0	0	0	1	0	1	0	0	11	16	9	14	9	13	8	8	6	6	10	6	21	8	4	1	4	8	82	82	164
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	5	7	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	7	13
6	0	0	6	12	4	4	3	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	13	20	33
7	0	0	2	0	5	8	9	15	2	5	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	18	29	47
8	0	0	0	0	1	2	9	5	10	12	2	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	22	23	45
9	0	0	0	0	0	0	1	0	4	4	4	5	3	7	0	0	0	0	0	0	0	0	0	0	0	0	12	16	28
10	0	0	0	0	0	0	0	1	2	2	6	5	8	4	6	11	1	0	1	0	0	0	0	0	0	0	24	23	47
11	0	0	0	0	0	0	0	0	0	1	2	2	1	6	10	5	2	1	1	0	0	0	0	0	0	0	16	15	31
12	0	0	0	0	0	0	0	0	0	0	0	0	4	2	1	2	8	3	5	2	0	0	0	0	0	0	18	9	27
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	9	4	6	3	2	0	0	0	0	9	17	26
14	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	0	0	1	3	3	6	5	0	0	0	0	9	11	20
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	13	1	2	2	2	0	19	4	23
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	3	3	3	4	7	9	16
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	4	5	4	9
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	1
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	13	19	11	14	22	25	18	24	14	18	16	20	17	18	13	14	16	13	23	9	6	5	11	8	180	187	367
G.Total	0		32		25		47		42		32		36		35		27		29		32		11		19		367		367

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