School Report Card

Academic Year (2025-26)

SACHCHIDANAND PUB.SEN.SEC.SCH.CHOMU(08120413404)

School Profile Details

UDISE CODE	08120413404	**School Name**	SACHCHIDANAND PUB.SEN.SEC.SCH.CHOMU		
State	RAJASTHAN	**Educational District**	JAIPUR	**Educational Block**	GOVINDGARH
Rural / Urban	2-Urban	**Cluster**	UCEEO10067- CHOMU NAGAR PALIKA, NP_WARD NO 3, CHOMU CITY (GSSS RAILWAY STATION CHOMU (218496)	**Pincode**	303702
LGD Block		**Urban Local Body**	Chomu-Town Panchayat	**LGD Ward**	Chomu (M) - Ward No.2

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	19-English	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1995	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	1995	**Building Status**	2-Rented	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1997	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1997	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	2000	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	2-No
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	24	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	2	2	**In Good Condition**	24	**Drinking Water Functional**	1-Yes
Functional	2	2	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	1	1	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	12	10			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	9	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	2-No

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	4	**Free text books**	0	0
Laptop	2	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	0	**DTH**	1-Yes	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	0
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	0	2-Up.Pr.	0	Regular	20	Male	13
3-Pr. & Up.Pr	6	5-Sec. only	2	Part-time	0	Female	7
6-H Sec only	0	7-Up pri and Sec.	6	Contract		Transgender	0
8-Sec and H Sec	6	10- Pre-Primary Only.	0	Total			20
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			1	Below Graduate	0	Graduate	12
No. of Total Teacher Received Service Training			7	Post Graduate and Above			8
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			12

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	1	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	19	M.Ed. or Equivalent	0
Other	0	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	0	0	1	5	1	0	2	1	1	5	2	4	2	2	0	6	4	3	1	3	4	2	1	31	19	50
SC	0	0	0	0	3	0	0	0	1	0	0	0	1	1	4	1	2	1	5	2	4	4	4	2	4	5	28	16	44
ST	0	0	1	0	1	0	0	0	0	1	0	0	0	0	0	0	1	0	2	3	0	2	3	2	1	0	9	8	17
OBC	18	25	29	23	16	23	33	13	38	22	37	38	34	17	29	34	31	25	38	38	49	52	49	36	45	32	446	378	824
Total	18	25	30	23	20	24	38	14	39	25	38	39	40	20	37	37	36	26	51	47	56	59	59	44	52	38	514	421	935
G.Total	43		53		44		52		64		77		60		74		62		98		115		103		90		935		935

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	0	0	0	2	1	3
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
Total	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	0	0	0	2	2	4
G.Total	0		0		1		0		0		0		0		0		0		0		2		1		0		4		4

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	1	0	1	0	0	0	0	3	1	1	0	5	4	9
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	0	0	0	0	2	1	3
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1	0	1

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	5	8	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	8	13
4	5	12	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	12	17
5	6	5	5	3	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	10	21
6	1	0	15	18	2	4	1	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	19	25	44
7	0	0	7	2	10	16	12	2	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	31	20	51
8	1	0	1	0	6	1	14	7	14	9	4	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	41	19	60
9	0	0	2	0	2	1	9	2	15	11	11	9	2	1	0	1	0	0	0	0	0	0	0	0	0	0	41	25	66
10	0	0	0	0	0	0	2	0	7	3	18	21	9	3	9	7	3	1	0	2	0	0	0	0	0	0	48	37	85
11	0	0	0	0	0	0	0	0	0	2	3	7	15	12	7	10	7	4	0	0	0	0	0	0	0	0	32	35	67
12	0	0	0	0	0	0	0	0	1	0	1	0	10	4	14	17	11	10	9	17	2	3	0	0	0	0	48	51	99
13	0	0	0	0	0	0	0	0	0	0	1	0	2	0	6	1	5	8	18	16	11	10	2	3	0	0	45	38	83
14	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1	9	2	20	10	18	26	13	11	3	3	65	53	118
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	4	1	18	15	21	16	14	12	57	45	102
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	4	17	9	19	15	41	28	69
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	5	4	14	6	20	11	31
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1	1	1	2	2	4	4	8
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	0	1
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	18	25	30	23	20	24	38	14	39	25	38	39	40	20	37	37	36	26	51	47	56	59	59	44	52	38	514	421	935
G.Total	43		53		44		52		64		77		60		74		62		98		115		103		90		935		935

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