School Report Card

Academic Year (2025-26)

AJANTA WORLD SECONDARY SCHOOL CHOMU (08120411708)

School Profile Details

UDISE CODE	08120411708	**School Name**	AJANTA WORLD SECONDARY SCHOOL CHOMU		
State	RAJASTHAN	**Educational District**	JAIPUR	**Educational Block**	GOVINDGARH
Rural / Urban	2-Urban	**Cluster**	UCEEO10067- CHOMU NAGAR PALIKA, NP_WARD NO 3, CHOMU CITY (GSSS RAILWAY STATION CHOMU (218496)	**Pincode**	303702
LGD Block		**Urban Local Body**	Chomu-Town Panchayat	**LGD Ward**	Chomu (M) - Ward No.34

School Category	Pr. Up Pr. and Secondary Only	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	19-English	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-10	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	2012	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	2012	**Building Status**	2-Rented	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2012	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2012	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.		**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	NA	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	13	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	5	5	**In Good Condition**	13	**Drinking Water Functional**	1-Yes
Functional	0	0	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	0	0			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	3	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	0	**Free text books**	0	0
Laptop	1	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	0	**DTH**	1-Yes	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	0
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

AJANTA WORLD SECONDARY SCHOOL CHOMU (08120411708)

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	1	2-Up.Pr.	5	Regular	8	Male	4
3-Pr. & Up.Pr	0	5-Sec. only	0	Part-time	0	Female	4
6-H Sec only	0	7-Up pri and Sec.	2	Contract		Transgender	0
8-Sec and H Sec	0	10- Pre-Primary Only.	0	Total			8
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	0	Graduate	4
No. of Total Teacher Received Service Training			1	Post Graduate and Above			4
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			0

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	1
B.Ed. or Equivalent	7	M.Ed. or Equivalent	0
Other	0	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	14	7	4	8	6	3	3	1	2	2	3	0	1	2	0	2	1	2	1	1	2	2	0	0	0	0	37	30	67
SC	14	11	5	6	3	0	3	1	1	2	1	2	3	3	1	3	1	4	0	3	1	5	0	0	0	0	33	40	73
ST	1	1	0	0	0	2	2	0	0	0	1	1	0	0	1	0	0	0	0	0	1	1	0	0	0	0	6	5	11
OBC	74	56	36	29	20	22	11	8	9	10	11	7	10	9	7	5	17	10	9	7	6	6	0	0	0	0	210	169	379
Total	103	75	45	43	29	27	19	10	12	14	16	10	14	14	9	10	19	16	10	11	10	14	0	0	0	0	286	244	530
G.Total	178		88		56		29		26		26		28		19		35		21		24		0		0		530		530

AJANTA WORLD SECONDARY SCHOOL CHOMU (08120411708)

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	5	8	5	6	2	2	0	0	2	1	2	1	1	1	3	3	6	3	0	0	0	0	0	0	0	0	26	25	51
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	5	8	5	6	2	2	0	0	2	1	2	1	1	1	3	3	6	3	0	0	0	0	0	0	0	0	26	25	51
G.Total	13		11		4		0		3		3		2		6		9		0		0		0		0		51		51

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2	1	0	0	0	0	2	3	5
Repeater	0	1	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	2	2
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	37	34	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	37	34	71
4	37	23	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	37	23	60
5	25	16	19	7	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	45	24	69
6	3	1	22	31	9	9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	34	41	75
7	1	1	4	2	17	17	9	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	31	24	55
8	0	0	0	3	2	0	6	5	5	7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	13	15	28
9	0	0	0	0	0	0	3	1	6	6	6	3	1	0	1	0	0	0	0	0	0	0	0	0	0	0	17	10	27
10	0	0	0	0	0	0	0	0	1	1	5	4	3	2	0	1	0	0	0	0	0	0	0	0	0	0	9	8	17
11	0	0	0	0	0	0	0	0	0	0	5	3	9	9	1	4	1	1	0	0	0	0	0	0	0	0	16	17	33
12	0	0	0	0	0	0	1	0	0	0	0	0	1	3	2	1	9	4	1	2	0	0	0	0	0	0	14	10	24
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	4	6	10	2	3	0	2	0	0	0	0	12	19	31
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	3	1	5	5	4	2	0	0	0	0	13	8	21
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	6	8	0	0	0	0	8	9	17
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	1
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	1
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	103	75	45	43	29	27	19	10	12	14	16	10	14	14	9	10	19	16	10	11	10	14	0	0	0	0	286	244	530
G.Total	178		88		56		29		26		26		28		19		35		21		24		0		0		530		530

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