School Report Card

Academic Year (2025-26)

BASANT PRABHU ADARSH VIDYA MANDIR(08120115902)

School Profile Details

UDISE CODE	08120115902	**School Name**	BASANT PRABHU ADARSH VIDYA MANDIR		
State	RAJASTHAN	**Educational District**	KOTPUTLI-BEHROR	**Educational Block**	KOTPUTLI
Rural / Urban	2-Urban	**Cluster**	UCEEO9945- KOTPUTLI NAGAR PALIKA, NP_KOTPUTLI_WARD NO 1 (SARDAR GSSS KOTPUTLI (213071)	**Pincode**	303108
LGD Block		**Urban Local Body**	Kotputli-Town Panchayat	**LGD Ward**	Kotputli (M) - Ward No.28

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1976	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	1976	**Building Status**	1-Private	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1976	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2000	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	2002	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	40	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	21	4	**In Good Condition**	40	**Drinking Water Functional**	1-Yes
Functional	21	4	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	15	10			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	15	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	1-Yes
			Separate Room for HM	1-Yes	**Medical checkups**	2-No

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	0	**Free text books**	0	0
Laptop	0	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	1	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	0
Text Books Received	2-No			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	2	2-Up.Pr.	0	Regular	21	Male	11
3-Pr. & Up.Pr	7	5-Sec. only	0	Part-time	0	Female	10
6-H Sec only	1	7-Up pri and Sec.	2	Contract		Transgender	0
8-Sec and H Sec	5	10- Pre-Primary Only.	4	Total			21
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			3	Below Graduate	0	Graduate	9
No. of Total Teacher Received Service Training			3	Post Graduate and Above			12
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			7

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	18	M.Ed. or Equivalent	1
Other	0	None	2
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	5	2	1	2	0	0	1	1	0	2	1	1	2	2	2	2	6	2	4	1	6	1	2	3	1	1	31	20	51
SC	4	1	1	0	3	0	1	0	1	1	0	0	0	1	2	0	1	0	3	0	3	1	0	0	1	0	20	4	24
ST	0	0	1	0	0	0	1	0	0	0	0	2	0	0	1	0	0	0	0	0	0	0	0	0	0	0	3	2	5
OBC	22	13	12	11	9	2	3	4	4	1	10	6	17	4	23	11	11	5	27	16	25	2	6	5	12	7	181	87	268
Total	31	16	15	13	12	2	6	5	5	4	11	9	19	7	28	13	18	7	34	17	34	4	8	8	14	8	235	113	348
G.Total	47		28		14		11		9		20		26		41		25		51		38		16		22		348		348

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	5	2	2	4	2	1	1	2	1	0	0	0	1	2	1	0	1	0	1	0	0	0	0	0	0	0	15	11	26
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	5	2	2	4	2	1	1	2	1	0	0	0	1	2	1	0	1	0	1	0	0	0	0	0	0	0	15	11	26
G.Total	7		6		3		3		1		0		3		1		1		1		0		0		0		26		26

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	1	0	1	3	0	1	1	1	0	4	2	0	0	0	0	0	0	9	5	14
Repeater	2	0	0	2	0	0	0	0	0	0	0	1	0	0	0	0	0	0	1	1	0	0	0	0	0	0	3	4	7
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	14	10	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	14	10	24
4	8	5	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	5	14
5	9	1	6	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15	5	20
6	0	0	7	6	6	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	13	7	20
7	0	0	1	3	3	1	6	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	6	17
8	0	0	0	0	2	0	0	1	2	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	4	9
9	0	0	0	0	0	0	0	1	1	1	4	4	1	0	0	0	0	0	0	0	0	0	0	0	0	0	6	6	12
10	0	0	0	0	0	0	0	0	1	0	6	3	4	3	4	1	1	0	0	0	0	0	0	0	0	0	16	7	23
11	0	0	0	0	1	0	0	0	0	0	0	0	9	3	11	6	1	2	0	1	1	0	0	0	0	0	23	12	35
12	0	0	0	0	0	0	0	1	0	0	0	0	5	0	9	5	7	2	4	1	1	1	0	0	0	0	26	10	36
13	0	0	0	0	0	0	0	0	0	0	0	2	0	1	1	1	4	3	15	8	4	3	0	0	0	0	24	18	42
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	5	0	12	5	10	0	2	1	1	0	31	6	37
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	14	0	3	4	3	1	21	5	26
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	2	3	0	2	3	6	3	13	8	21
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	1	0	0	0	3	4	6	4	10
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	2	0	2
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	31	16	15	13	12	2	6	5	5	4	11	9	19	7	28	13	18	7	34	17	34	4	8	8	14	8	235	113	348
G.Total	47		28		14		11		9		20		26		41		25		51		38		16		22		348		348

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