School Report Card

Academic Year (2025-26)

GOVT. SENIOR SECONDARY SCHOOL BAGPURA DHANI CHAREDA(08110602008)

School Profile Details

UDISE CODE	08110602008	**School Name**	GOVT. SENIOR SECONDARY SCHOOL BAGPURA DHANI CHAREDA		
State	RAJASTHAN	**Educational District**	DAUSA	**Educational Block**	NANGAL RAJAWATAN
Rural / Urban	1-Rural	**Cluster**	PEEO3754- CHHARERA (GSSS CHHAREDA (218087)	**Pincode**	303505
LGD Block	Nangal Rajawatan	**LGD Panchayat**	Chharera	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	2
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	1
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1973	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1973	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2008	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2013	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	2022	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	8	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	1	1	**In Good Condition**	3	**Drinking Water Functional**	1-Yes
Functional	1	1	**Needs Minor Repair**	3	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	0	1	**Needs Major Repair**	2	**Playground Available**	2-No
Urinal	6	4			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	8	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	0	**Free text books**	50	62
Laptop	0	**Tablet**	0	**Printer**	1	**Transport**	4	8
Projector	1	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	8	46

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	220
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	51800.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	3	2-Up.Pr.	0	Regular	14	Male	12
3-Pr. & Up.Pr	1	5-Sec. only	2	Part-time	0	Female	2
6-H Sec only	1	7-Up pri and Sec.	4	Contract		Transgender	0
8-Sec and H Sec	3	10- Pre-Primary Only.	0	Total			14
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			5	Below Graduate	1	Graduate	3
No. of Total Teacher Received Service Training			5	Post Graduate and Above			10
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			8

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	4	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	10	M.Ed. or Equivalent	0
Other	0	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
SC	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	2	4	2	1	2	1	1	0	0	1	9	7	16
ST	0	0	8	7	4	9	1	6	3	6	1	5	10	5	8	12	7	13	4	15	9	10	11	14	6	13	72	115	187
OBC	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	0	1
Total	0	0	8	7	4	9	1	6	3	6	1	5	11	5	9	12	9	17	7	16	11	11	12	14	6	14	82	122	204
G.Total	0		15		13		7		9		6		16		21		26		23		22		26		20		204		204

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Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	8	7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	7	15
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1	1
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
5	0	0	7	6	1	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	10	18
6	0	0	0	1	2	4	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	6	8
7	0	0	0	0	1	1	1	5	0	3	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	10	12
8	0	0	0	0	0	0	0	0	2	1	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	3	5
9	0	0	0	0	0	0	0	0	1	2	0	2	4	2	0	0	0	0	0	0	0	0	0	0	0	0	5	6	11
10	0	0	0	0	0	0	0	0	0	0	1	0	4	2	3	3	0	0	0	0	0	0	0	0	0	0	8	5	13
11	0	0	0	0	0	0	0	0	0	0	0	0	3	0	4	7	0	1	0	0	0	0	0	0	0	0	7	8	15
12	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	1	2	10	0	6	1	0	0	0	0	0	5	18	23
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	6	5	6	8	1	2	1	1	0	0	14	17	31
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	2	5	6	4	4	0	0	11	13	24
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	3	3	8	3	1	9	12	21
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	3	1	3	5	7	6	13
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	4	1	4	5
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	0	4	4
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	8	7	4	9	1	6	3	6	1	5	11	5	9	12	9	17	7	16	11	11	12	14	6	14	82	122	204
G.Total	0		15		13		7		9		6		16		21		26		23		22		26		20		204		204

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