School Report Card

Academic Year (2025-26)

PATHIK P SCHOOL MAHUWA(08110401741)

School Profile Details

UDISE CODE	08110401741	**School Name**	PATHIK P SCHOOL MAHUWA		
State	RAJASTHAN	**Educational District**	DAUSA	**Educational Block**	MAHWA
Rural / Urban	2-Urban	**Cluster**	UCEEO9943- MAHUWA, MAHUWA (GSSS MAHWA (212893)	**Pincode**	321608
LGD Block		**Urban Local Body**	Mahwa-Town Panchayat	**LGD Ward**	Mahwa (M)- Ward no. 9

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	2008	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	2008	**Building Status**	2-Rented	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2012	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2012	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	2012	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	2-No
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	NA
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	2-No		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	13	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	1	1	**In Good Condition**	13	**Drinking Water Functional**	1-Yes
Functional	0	0	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	5	3			**Furniture Availability**	2-No
Handwash Near Toilet	1-Yes		**Other Rooms**	4	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	3	**Free text books**	0	0
Laptop	3	**Tablet**	0	**Printer**	2	**Transport**	0	0
Projector	2	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	230
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	0	2-Up.Pr.	2	Regular	1	Male	9
3-Pr. & Up.Pr	0	5-Sec. only	1	Part-time	0	Female	0
6-H Sec only	2	7-Up pri and Sec.	1	Contract		Transgender	0
8-Sec and H Sec	3	10- Pre-Primary Only.	0	Total			9
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			1	Below Graduate	0	Graduate	2
No. of Total Teacher Received Service Training			6	Post Graduate and Above			7
Total Teacher Involve in Non Training Assignment			1	Total Teacher Trained in Computer			3

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	9	M.Ed. or Equivalent	0
Other	0	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	1	1	0	0	0	2	0	1	1	0	0	0	0	0	0	0	0	0	1	0	1	1	0	0	0	0	4	5	9
SC	4	1	2	0	4	1	4	1	2	4	2	1	0	1	0	0	2	0	1	4	4	0	1	1	0	0	26	14	40
ST	0	0	0	0	0	0	0	1	3	0	0	1	2	1	0	0	2	1	4	4	3	5	0	4	0	2	14	19	33
OBC	5	14	7	4	2	10	5	4	7	9	15	11	6	3	8	6	16	8	11	3	8	11	5	7	6	6	101	96	197
Total	10	16	9	4	6	13	9	7	13	13	17	13	8	5	8	6	20	9	17	11	16	17	6	12	6	8	145	134	279
G.Total	26		13		19		16		26		30		13		14		29		28		33		18		14		279		279

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	4	5	2	2	1	5	3	1	1	0	0	1	0	0	0	0	1	0	0	0	0	1	0	1	0	0	12	16	28
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	4	5	2	2	1	5	3	1	1	0	0	1	0	0	0	0	1	0	0	0	0	1	0	1	0	0	12	16	28
G.Total	9		4		6		4		1		1		0		0		1		0		1		1		0		28		28

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	0	0	0	1	0	5	1	0	0	0	0	8	1	9
Repeater	0	0	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	3
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	3	10	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	10	13
4	6	4	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	5	12
5	1	2	2	3	2	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	7	12
6	0	0	5	0	2	4	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	5	13
7	0	0	1	0	1	6	4	3	2	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	11	19
8	0	0	0	0	1	1	2	3	5	6	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	12	10	22
9	0	0	0	0	0	0	2	0	5	2	3	4	1	0	0	0	0	0	0	0	0	0	0	0	0	0	11	6	17
10	0	0	0	0	0	0	0	0	1	3	8	5	3	1	1	0	0	0	0	0	0	0	0	0	0	0	13	9	22
11	0	0	0	0	0	0	0	0	0	0	1	3	4	2	3	1	1	2	0	0	0	0	0	0	0	0	9	8	17
12	0	0	0	0	0	0	0	0	0	0	0	1	0	2	4	5	8	2	4	0	0	1	0	0	0	0	16	11	27
13	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	9	4	4	8	0	1	1	0	0	0	15	13	28
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	8	2	6	6	0	0	0	0	16	8	24
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	9	5	0	5	1	1	11	12	23
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	3	4	5	2	4	6	13	19
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	1	1	2	3	4	7
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2	0	2
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	2	2
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	10	16	9	4	6	13	9	7	13	13	17	13	8	5	8	6	20	9	17	11	16	17	6	12	6	8	145	134	279
G.Total	26		13		19		16		26		30		13		14		29		28		33		18		14		279		279

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