School Report Card

Academic Year (2025-26)

ANAND BAL VIDHYA MANDIR SEC SCHOOL MAHWA(08110401708)

School Profile Details

UDISE CODE	08110401708	**School Name**	ANAND BAL VIDHYA MANDIR SEC SCHOOL MAHWA		
State	RAJASTHAN	**Educational District**	DAUSA	**Educational Block**	MAHWA
Rural / Urban	1-Rural	**Cluster**	UCEEO9943- MAHUWA, MAHUWA (GSSS MAHWA (212893)	**Pincode**	321608
LGD Block	Mahwa	**LGD Panchayat**	Ramgarh	**LGD Village**	

School Category	Pr. Up Pr. and Secondary Only	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	19-English	**CRC Coordinator**	0
Lowest & Highest Class	1-10	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1996	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	2022	**Building Status**	2-Rented	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2022	**Boundary wall**	5-No Boundary walls	**Residential Type**	NA
Year of Recognition-Sec.	2022	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.		**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	NA	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	10	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	2	1	**In Good Condition**	10	**Drinking Water Functional**	1-Yes
Functional	2	1	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	2-No
Urinal	1	1			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	3	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	1-Yes
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	1	**Free text books**	0	0
Laptop	1	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	0	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	200
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	0	2-Up.Pr.	0	Regular	8	Male	4
3-Pr. & Up.Pr	1	5-Sec. only	0	Part-time	0	Female	4
6-H Sec only	0	7-Up pri and Sec.	7	Contract		Transgender	0
8-Sec and H Sec	0	10- Pre-Primary Only.	0	Total			8
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	0	Graduate	0
No. of Total Teacher Received Service Training			1	Post Graduate and Above			8
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			4

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	8	M.Ed. or Equivalent	0
Other	0	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	1	2	0	0	0	1	0	0	2	3	1	2	1	2	1	3	1	2	3	2	1	0	0	0	0	17	11	28
SC	2	0	0	0	1	0	1	0	0	1	0	0	0	1	2	1	1	1	0	0	0	0	0	0	0	0	7	4	11
ST	0	0	1	0	0	0	0	1	0	0	3	0	1	0	3	1	1	4	0	2	2	0	0	0	0	0	11	8	19
OBC	4	1	9	6	11	7	11	8	16	3	9	2	17	11	13	8	11	12	9	5	8	7	0	0	0	0	118	70	188
Total	6	2	12	6	12	7	13	9	16	6	15	3	20	13	20	11	16	18	11	10	12	8	0	0	0	0	153	93	246
G.Total	8		18		19		22		22		18		33		31		34		21		20		0		0		246		246

ANAND BAL VIDHYA MANDIR SEC SCHOOL MAHWA(08110401708)

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	2	0	4	2	6	6	5	7	7	0	2	0	5	2	4	3	4	1	2	0	3	0	0	0	0	0	44	21	65
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	2	0	4	2	6	6	5	7	7	0	2	0	5	2	4	3	4	1	2	0	3	0	0	0	0	0	44	21	65
G.Total	2		6		12		12		7		2		7		7		5		2		3		0		0		65		65

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	1	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1	0	0	1	1	0	0	0	0	3	2	5
Repeater	1	0	1	1	1	1	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	2	7
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	6	2	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	3	12
6	0	0	9	5	4	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	14	8	22
7	0	0	0	0	6	4	9	4	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	16	10	26
8	0	0	0	0	1	0	3	5	3	2	3	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	11	8	19
9	0	0	0	0	1	0	0	0	9	2	6	1	2	2	0	0	0	0	0	0	0	0	0	0	0	0	18	5	23
10	0	0	0	0	0	0	0	0	3	0	4	1	4	8	3	0	0	0	0	0	0	0	0	0	0	0	14	9	23
11	0	0	0	0	0	0	0	0	0	0	0	0	9	3	12	5	1	3	0	0	0	0	0	0	0	0	22	11	33
12	0	0	0	0	0	0	0	0	0	0	2	0	2	0	5	5	7	11	2	2	2	0	0	0	0	0	20	18	38
13	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	1	8	3	4	3	2	2	0	0	0	0	16	9	25
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	5	5	5	3	0	0	0	0	10	9	19
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	3	0	0	0	0	2	3	5
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	0	1
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	6	2	12	6	12	7	13	9	16	6	15	3	20	13	20	11	16	18	11	10	12	8	0	0	0	0	153	93	246
G.Total	8		18		19		22		22		18		33		31		34		21		20		0		0		246		246

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