School Report Card

Academic Year (2025-26)

MAHATMA GANDHI GOVT. SCHOOL GANDHI SHALA LALSOT(08110324309)

School Profile Details

UDISE CODE	08110324309	**School Name**	MAHATMA GANDHI GOVT. SCHOOL GANDHI SHALA LALSOT		
State	RAJASTHAN	**Educational District**	DAUSA	**Educational Block**	LALSOT
Rural / Urban	2-Urban	**Cluster**	UCEEO9942- NP LALSOT, NPLALSOT_WARD10 (SHRI ASHOK SHARMA GSSS LALSOT (212879)	**Pincode**	303503
LGD Block		**Urban Local Body**	Lalsot-Town Panchayat	**LGD Ward**	Lalsot (M) - Ward No.19

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	19-English	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	8
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	2
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	4

Year of Establishment	1954	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	1-Yes
Year of Recognition-Pri.	1954	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1954	**Boundary wall**	2-Pucca but Broken	**Residential Type**	NA
Year of Recognition-Sec.	1954	**No.of Building Blocks**	3	**Minority School**	2-No
Year of Recognition-Higher Sec.	1954	**Pucca Building Blocks**	3	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	11	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	1	2	**In Good Condition**	1	**Drinking Water Functional**	1-Yes
Functional	1	2	**Needs Minor Repair**	6	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	0	0	**Needs Major Repair**	4	**Playground Available**	1-Yes
Urinal	3	2			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	2	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	2	**Free text books**	55	57
Laptop	0	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	0	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	227
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	62910.0			**Grants Expenditure**	62910.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	5	2-Up.Pr.	2	Regular	16	Male	11
3-Pr. & Up.Pr	2	5-Sec. only	4	Part-time	0	Female	5
6-H Sec only	0	7-Up pri and Sec.	1	Contract		Transgender	0
8-Sec and H Sec	2	10- Pre-Primary Only.	0	Total			16
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			1	Below Graduate	1	Graduate	1
No. of Total Teacher Received Service Training			13	Post Graduate and Above			14
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			9

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	4	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	12	M.Ed. or Equivalent	0
Other	0	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	1
SC	0	0	0	0	0	1	0	0	0	0	1	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	2	1	3
ST	0	0	0	0	0	0	1	2	0	0	0	0	0	1	0	1	0	1	0	2	0	0	0	0	0	0	1	7	8
OBC	0	0	5	4	5	2	2	6	8	3	9	6	6	11	7	10	7	11	5	12	3	15	0	4	0	0	57	84	141
Total	0	0	5	4	5	3	3	8	8	3	10	6	6	12	8	12	7	12	5	14	3	15	0	4	0	0	60	93	153
G.Total	0		9		8		11		11		16		18		20		19		19		18		4		0		153		153

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Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	1	0	1	1	0	0	0	0	1	1	1	0	0	2	0	0	0	1	0	2	0	1	0	0	4	8	12
Repeater	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1	1	2
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	3	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	2	5
6	0	0	1	2	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	4	6
7	0	0	1	0	4	1	1	7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	8	14
8	0	0	0	0	0	0	2	0	4	2	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	3	9
9	0	0	0	0	0	0	0	1	2	0	5	2	0	3	0	0	0	0	0	0	0	0	0	0	0	0	7	6	13
10	0	0	0	0	0	0	0	0	2	1	3	1	2	3	1	2	0	0	0	0	0	0	0	0	0	0	8	7	15
11	0	0	0	0	0	0	0	0	0	0	1	2	3	3	4	4	1	3	0	2	0	1	0	0	0	0	9	15	24
12	0	0	0	0	0	0	0	0	0	0	1	0	1	3	3	4	4	6	0	2	1	0	0	0	0	0	10	15	25
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	2	6	0	0	0	0	0	0	2	9	11
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	1	2	3	0	5	0	0	0	0	4	10	14
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	7	0	3	0	0	1	11	12
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1	0	1	0	0	2	2	4
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	1
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	5	4	5	3	3	8	8	3	10	6	6	12	8	12	7	12	5	14	3	15	0	4	0	0	60	93	153
G.Total	0		9		8		11		11		16		18		20		19		19		18		4		0		153		153

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