School Report Card

Academic Year (2025-26)

ASHOK MAHAN SEC.SR.SCHOOL TALEDA JAMAT LALSOT(08110323403)

School Profile Details

UDISE CODE	08110323403	**School Name**	ASHOK MAHAN SEC.SR.SCHOOL TALEDA JAMAT LALSOT		
State	RAJASTHAN	**Educational District**	DAUSA	**Educational Block**	LALSOT
Rural / Urban	2-Urban	**Cluster**	UCEEO9942- NP LALSOT, NPLALSOT_WARD10 (SHRI ASHOK SHARMA GSSS LALSOT (212879)	**Pincode**	303503
LGD Block		**Urban Local Body**	Lalsot-Town Panchayat	**LGD Ward**	Lalsot (M) - Ward No.5

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	19-English	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	2000	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	2000	**Building Status**	1-Private	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2001	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2007	**No.of Building Blocks**	3	**Minority School**	2-No
Year of Recognition-Higher Sec.	2010	**Pucca Building Blocks**	3	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	24	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	2	2	**In Good Condition**	24	**Drinking Water Functional**	1-Yes
Functional	2	2	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	2	2	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	16	12			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	24	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	1-Yes
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	15	**Free text books**	0	0
Laptop	1	**Tablet**	1	**Printer**	2	**Transport**	0	0
Projector	0	**DTH**	1-Yes	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	0
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	3	2-Up.Pr.	2	Regular	3	Male	22
3-Pr. & Up.Pr	0	5-Sec. only	0	Part-time	0	Female	0
6-H Sec only	4	7-Up pri and Sec.	5	Contract		Transgender	0
8-Sec and H Sec	8	10- Pre-Primary Only.	0	Total			22
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			1	Below Graduate	0	Graduate	10
No. of Total Teacher Received Service Training			21	Post Graduate and Above			12
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			0

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	15	M.Ed. or Equivalent	0
Other	4	None	3
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	1	0	1	2	1	3	2	1	1	3	4	0	4	1	6	2	9	10	10	7	14	11	25	20	42	28	120	88	208
SC	1	0	1	1	3	0	1	2	0	1	3	0	3	0	6	3	4	0	6	3	15	6	12	17	44	9	99	42	141
ST	1	1	0	1	4	0	6	3	6	3	9	2	19	2	22	7	26	11	46	15	77	19	134	52	154	60	504	176	680
OBC	1	0	3	1	2	4	8	3	8	5	7	5	10	7	13	5	14	8	24	12	28	13	47	21	48	22	213	106	319
Total	4	1	5	5	10	7	17	9	15	12	23	7	36	10	47	17	53	29	86	37	134	49	218	110	288	119	936	412	1348
G.Total	5		10		17		26		27		30		46		64		82		123		183		328		407		1348		1348

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Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	1	1	0	0	0	0	1	0	1	0	0	0	1	0	0	0	0	0	0	0	2	0	6	1	7
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
Total	1	0	0	0	1	1	0	0	0	0	1	0	1	0	0	0	1	0	0	0	0	0	0	0	2	0	7	1	8
G.Total	1		0		2		0		0		1		1		0		1		0		0		0		2		8		8

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	2	1	0	1	2	1	2	0	1	0	4	1	3	5	9	0	23	9	32
Repeater	2	1	3	1	0	0	0	0	0	0	0	0	0	0	1	0	0	0	4	1	0	0	1	0	1	1	12	4	16
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	0	1	1	2

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
4	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
5	3	0	2	1	2	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	1	9
6	0	0	3	4	5	4	5	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	13	11	24
7	0	0	0	0	1	3	5	4	0	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	10	16
8	0	0	0	0	1	0	5	1	6	6	7	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	19	8	27
9	0	0	0	0	1	0	1	1	5	2	7	2	7	1	1	1	1	0	0	0	0	0	0	0	0	0	23	7	30
10	0	0	0	0	0	0	0	0	1	1	8	4	8	5	9	2	0	2	2	0	0	0	0	0	0	0	28	14	42
11	0	0	0	0	0	0	0	0	2	0	0	0	15	3	18	9	13	11	3	1	0	0	0	1	0	0	51	25	76
12	0	0	0	0	0	0	0	0	0	0	0	0	5	0	12	3	24	10	23	8	6	1	2	0	2	0	74	22	96
13	0	0	0	0	0	0	0	0	1	0	1	0	1	1	3	0	13	5	33	17	35	19	4	8	0	4	91	54	145
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	2	1	1	19	10	55	20	53	19	8	5	140	57	197
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	5	1	27	8	96	45	77	32	206	86	292
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	9	1	50	30	129	47	189	78	267
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	9	7	59	25	70	32	102
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	0	9	6	13	6	19
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2	0	2
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2	0	2
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	4	1	5	5	10	7	17	9	15	12	23	7	36	10	47	17	53	29	86	37	134	49	218	110	288	119	936	412	1348
G.Total	5		10		17		26		27		30		46		64		82		123		183		328		407		1348		1348

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