School Report Card

Academic Year (2025-26)

MAHATMA GANDHI GOVT. SCHOOL KHOHRAPARA LALSOT(08110323201)

School Profile Details

UDISE CODE	08110323201	**School Name**	MAHATMA GANDHI GOVT. SCHOOL KHOHRAPARA LALSOT		
State	RAJASTHAN	**Educational District**	DAUSA	**Educational Block**	LALSOT
Rural / Urban	2-Urban	**Cluster**	UCEEO9942- NP LALSOT, NPLALSOT_WARD10 (SHRI ASHOK SHARMA GSSS LALSOT (212879)	**Pincode**	303503
LGD Block		**Urban Local Body**	Lalsot-Town Panchayat	**LGD Ward**	Lalsot (M) - Ward No.2

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	19-English	**Acad. Inspections**	15
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	2
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	6
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	2

Year of Establishment	1959	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1959	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1959	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1959	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	1959	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	11	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	1	1	**In Good Condition**	7	**Drinking Water Functional**	1-Yes
Functional	1	1	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	0	0	**Needs Major Repair**	4	**Playground Available**	2-No
Urinal	4	4			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	11	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	1-Yes
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	2	**Free text books**	127	66
Laptop	0	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	0	**DTH**	1-Yes	**DigiBoard**	1	**Free uniform**	1	0

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	205
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	75000.0			**Grants Expenditure**	75000.0

MAHATMA GANDHI GOVT. SCHOOL KHOHRAPARA LALSOT(08110323201)

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	6	2-Up.Pr.	0	Regular	19	Male	9
3-Pr. & Up.Pr	2	5-Sec. only	3	Part-time	0	Female	10
6-H Sec only	1	7-Up pri and Sec.	4	Contract		Transgender	0
8-Sec and H Sec	1	10- Pre-Primary Only.	2	Total			19
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			2	Below Graduate	0	Graduate	4
No. of Total Teacher Received Service Training			18	Post Graduate and Above			15
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			13

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	2	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	14	M.Ed. or Equivalent	1
Other	0	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	2	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	4	4	2	2	0	1	1	4	0	6	3	2	2	3	2	6	1	3	3	3	4	4	0	0	0	0	22	38	60
SC	19	22	1	9	8	9	9	5	6	10	2	6	6	5	6	8	3	4	2	2	2	0	1	2	0	0	65	82	147
ST	0	0	0	0	0	0	1	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	2
OBC	8	8	4	7	4	5	5	0	2	6	2	5	3	4	2	0	3	5	4	7	1	2	2	0	0	0	40	49	89
Total	31	34	7	18	12	15	16	9	8	23	7	13	11	12	10	14	7	12	9	12	7	6	3	2	0	0	128	170	298
G.Total	65		25		27		25		31		20		23		24		19		21		13		5		0		298		298

MAHATMA GANDHI GOVT. SCHOOL KHOHRAPARA LALSOT(08110323201)

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	8	7	4	5	0	4	3	2	0	4	3	2	2	2	1	5	1	5	2	4	0	3	0	0	0	0	24	43	67
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	8	7	4	5	0	4	3	2	0	4	3	2	2	2	1	5	1	5	2	4	0	3	0	0	0	0	24	43	67
G.Total	15		9		4		5		4		5		4		6		6		6		3		0		0		67		67

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	0	0	2	1	0	0	0	0	1	0	0	0	0	0	0	0	3	1	4
Repeater	0	0	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	1	3	4
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	10	10	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	10	20
4	10	10	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	10	20
5	10	13	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	15	26
6	1	1	5	14	4	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	20	30
7	0	0	1	2	7	7	8	3	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	16	13	29
8	0	0	0	0	1	2	7	3	3	11	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	12	18	30
9	0	0	0	0	0	0	1	1	5	8	5	6	0	3	0	0	0	0	0	0	0	0	0	0	0	0	11	18	29
10	0	0	0	0	0	1	0	2	0	2	0	4	5	5	2	3	0	0	0	0	0	0	0	0	0	0	7	17	24
11	0	0	0	0	0	0	0	0	0	1	1	1	4	2	4	4	2	1	0	0	0	0	0	0	0	0	11	9	20
12	0	0	0	0	0	0	0	0	0	0	0	0	2	1	4	5	2	8	4	3	0	0	0	0	0	0	12	17	29
13	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	3	1	2	8	2	1	0	0	0	0	7	12	19
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1	1	4	3	0	0	0	0	5	6	11
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	0	1	2	2	2	0	0	5	5	10
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	1
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	31	34	7	18	12	15	16	9	8	23	7	13	11	12	10	14	7	12	9	12	7	6	3	2	0	0	128	170	298
G.Total	65		25		27		25		31		20		23		24		19		21		13		5		0		298		298

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