School Report Card

Academic Year (2025-26)

GOVT. SSS SHYAMPURA KALAN(08110306701)

School Profile Details

UDISE CODE	08110306701	**School Name**	GOVT. SSS SHYAMPURA KALAN		
State	RAJASTHAN	**Educational District**	DAUSA	**Educational Block**	LALSOT
Rural / Urban	1-Rural	**Cluster**	PEEO3745- SHYAMPURA KALAN (GSSS SHYAMPURA KALAN (218154)	**Pincode**	303510
LGD Block	Lalsot	**LGD Panchayat**	Shyampurakalan	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1946	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	1-Yes
Year of Recognition-Pri.	1946	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1946	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1946	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	1946	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	14	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	1	3	**In Good Condition**	12	**Drinking Water Functional**	1-Yes
Functional	1	3	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	3	6			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	14	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	2-No

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	20	**Free text books**	63	51
Laptop	2	**Tablet**	0	**Printer**	2	**Transport**	0	0
Projector	1	**DTH**	1-Yes	**DigiBoard**	0	**Free uniform**	61	51

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	0
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	3	2-Up.Pr.	3	Regular	17	Male	15
3-Pr. & Up.Pr	1	5-Sec. only	3	Part-time	0	Female	2
6-H Sec only	1	7-Up pri and Sec.	1	Contract		Transgender	0
8-Sec and H Sec	5	10- Pre-Primary Only.	0	Total			17
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			2	Below Graduate	0	Graduate	9
No. of Total Teacher Received Service Training			17	Post Graduate and Above			8
Total Teacher Involve in Non Training Assignment			1	Total Teacher Trained in Computer			2

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	16	M.Ed. or Equivalent	0
Other	1	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	1	1	1	1	0	0	0	2	0	1	0	0	0	1	0	1	2	1	0	0	1	4	1	3	6	15	21
SC	0	0	3	2	3	4	3	1	8	5	4	6	5	6	7	4	3	10	9	18	6	16	13	16	9	12	73	100	173
ST	0	0	0	1	2	0	0	1	1	3	1	1	1	2	2	1	0	3	24	30	38	33	22	45	20	25	111	145	256
OBC	0	0	1	0	1	1	1	0	0	1	1	1	1	0	0	0	1	3	9	13	4	8	4	7	4	12	27	46	73
Total	0	0	5	4	7	6	4	2	9	11	6	9	7	8	9	6	4	17	44	62	48	57	40	72	34	52	217	306	523
G.Total	0		9		13		6		20		15		15		15		21		106		105		112		86		523		523

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	2	0	2	3	1	2	5	8	13
Repeater	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	1	7	5	1	0	0	0	0	0	9	7	16
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	0	2	1	1	0	0	2	5	7

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	1	4	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	4	6
6	0	0	3	0	2	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	3	8
7	0	0	1	0	3	2	4	2	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	6	14
8	0	0	0	0	1	1	0	0	4	6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	7	12
9	0	0	0	0	0	0	0	0	4	3	6	4	0	3	0	0	0	0	0	0	0	0	0	0	0	0	10	10	20
10	0	0	0	0	0	0	0	0	1	0	0	2	5	4	1	3	0	0	1	0	0	0	0	0	0	0	8	9	17
11	0	0	0	0	0	0	0	0	0	0	0	3	2	0	6	2	2	2	1	0	0	0	0	0	0	0	11	7	18
12	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	7	8	13	1	1	0	0	0	0	11	21	32
13	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1	4	17	29	9	11	0	2	0	0	27	48	75
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	4	9	17	24	25	7	10	0	4	41	60	101
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	1	9	16	23	38	7	8	44	63	107
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	1	3	2	7	16	15	23	28	42	70
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	2	2	4	10	14	13	21	34
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1	2	1	4	2	6
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	2	2
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	5	4	7	6	4	2	9	11	6	9	7	8	9	6	4	17	44	62	48	57	40	72	34	52	217	306	523
G.Total	0		9		13		6		20		15		15		15		21		106		105		112		86		523		523

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