School Report Card

Academic Year (2025-26)

PM SHRI SH. R. K. JOSHI GOVT SER. SEC. SCHOOL DAUSA(08110227404)

School Profile Details

UDISE CODE	08110227404	**School Name**	PM SHRI SH. R. K. JOSHI GOVT SER. SEC. SCHOOL DAUSA		
State	RAJASTHAN	**Educational District**	DAUSA	**Educational Block**	DAUSA
Rural / Urban	2-Urban	**Cluster**	UCEEO10059- NP DAUSA, NPDAUSA_WARD18 (SHRI RAMKARAN JOSHI GSSS DAUSA (218126)	**Pincode**	303303
LGD Block		**Urban Local Body**	Dausa-Municipality	**LGD Ward**	Dausa (M) - Ward No.18

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1916	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1916	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1916	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1916	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	1916	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	19	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	1	1	**In Good Condition**	19	**Drinking Water Functional**	1-Yes
Functional	1	1	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	1	1	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	8	8			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	19	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	2-No	**Internet**	1-Yes	**Desktop**	3	**Free text books**	31	86
Laptop	1	**Tablet**	1	**Printer**	3	**Transport**	0	0
Projector	1	**DTH**	1-Yes	**DigiBoard**	0	**Free uniform**	11	85

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	0
Text Books Received	1-Yes			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	162760.0			**Grants Expenditure**	162760.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	3	2-Up.Pr.	2	Regular	44	Male	27
3-Pr. & Up.Pr	0	5-Sec. only	2	Part-time	0	Female	17
6-H Sec only	31	7-Up pri and Sec.	1	Contract		Transgender	0
8-Sec and H Sec	5	10- Pre-Primary Only.	0	Total			44
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			7	Below Graduate	0	Graduate	6
No. of Total Teacher Received Service Training			20	Post Graduate and Above			38
Total Teacher Involve in Non Training Assignment			1	Total Teacher Trained in Computer			19

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	3	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	39	M.Ed. or Equivalent	1
Other	1	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	1	1	0	0	0	0	0	1	0	1	2	2	1	1	2	2	1	7	2	6	0	19	1	22	8	62	18	80
SC	1	1	1	1	0	1	1	1	3	2	5	0	6	5	9	4	13	8	44	10	44	25	99	21	148	46	374	125	499
ST	0	0	0	0	0	0	0	0	0	0	1	0	1	0	0	0	1	0	3	0	5	3	37	16	81	18	129	37	166
OBC	0	1	0	0	0	2	0	2	2	2	2	0	5	5	5	6	7	2	20	3	33	10	75	15	110	21	259	69	328
Total	1	3	2	1	0	3	1	3	6	4	9	2	14	11	15	12	23	11	74	15	88	38	230	53	361	93	824	249	1073
G.Total	4		3		3		4		10		11		25		27		34		89		126		283		454		1073		1073

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	1	0	0	0	0	0	0	0	0	0	0	4	1	1	2	1	0	7	0	4	1	10	2	5	4	32	11	43
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	1	0	0	0	0	0	2	1	3
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	1	0	0	0	0	0	0	0	0	0	0	4	1	1	2	2	0	7	1	5	1	10	2	5	4	34	12	46
G.Total	1		0		0		0		0		0		5		3		2		8		6		12		9		46		46

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	1	0	0	1	3	0	0	0	1	0	2	1	9	2	10	2	26	6	32
Repeater	0	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	16	1	7	2	3	3	3	1	30	8	38
CWSN	0	0	0	0	0	0	0	0	0	0	2	0	0	0	0	0	0	0	1	0	0	1	2	0	1	0	6	1	7

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
4	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	2
5	1	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2
6	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
7	0	0	0	1	0	1	0	2	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	5
8	0	0	0	0	0	0	0	0	2	2	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	3	5
9	0	0	1	0	0	1	0	0	2	0	4	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	8	2	10
10	0	0	0	0	0	0	0	0	1	1	2	0	5	6	2	2	0	0	0	0	0	0	0	0	0	0	10	9	19
11	0	0	0	0	0	0	0	1	0	0	1	0	4	3	2	3	3	1	0	1	0	1	0	0	0	0	10	10	20
12	0	0	0	0	0	0	1	0	0	0	1	0	2	2	7	2	7	3	3	1	1	0	0	0	0	0	22	8	30
13	0	0	0	0	0	0	0	0	1	0	0	0	1	0	3	4	4	5	12	6	7	5	2	1	0	0	30	21	51
14	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	6	1	30	6	17	9	40	7	7	1	102	24	126
15	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	1	1	18	1	45	15	86	24	59	12	210	54	264
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	6	0	12	2	74	14	132	34	226	50	276
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	0	5	4	21	7	117	34	148	45	193
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	5	0	30	7	36	8	44
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	12	3	13	4	17
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	2	4	2	6
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	1
Total	1	3	2	1	0	3	1	3	6	4	9	2	14	11	15	12	23	11	74	15	88	38	230	53	361	93	824	249	1073
G.Total	4		3		3		4		10		11		25		27		34		89		126		283		454		1073		1073

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