School Report Card

Academic Year (2025-26)

GOVT. SSS KALAKHOH(08110211004)

School Profile Details

UDISE CODE	08110211004	**School Name**	GOVT. SSS KALAKHOH		
State	RAJASTHAN	**Educational District**	DAUSA	**Educational Block**	DAUSA
Rural / Urban	1-Rural	**Cluster**	PEEO3686- KALAKHO (GSSS KALAKHOH (218076)	**Pincode**	303304
LGD Block	Dausa	**LGD Panchayat**	Kala Kho	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	14
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	4
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	6
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	4

Year of Establishment	1940	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	1-Yes
Year of Recognition-Pri.	1940	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1940	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1940	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	1940	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	16	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	4	5	**In Good Condition**	16	**Drinking Water Functional**	1-Yes
Functional	4	5	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	1	1	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	29	21			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	11	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	2-No

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	6	**Free text books**	83	60
Laptop	2	**Tablet**	0	**Printer**	2	**Transport**	1	0
Projector	1	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	74	60

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	0
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	75000.0			**Grants Expenditure**	75000.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	5	2-Up.Pr.	3	Regular	29	Male	16
3-Pr. & Up.Pr	1	5-Sec. only	4	Part-time	0	Female	13
6-H Sec only	10	7-Up pri and Sec.	4	Contract		Transgender	0
8-Sec and H Sec	2	10- Pre-Primary Only.	0	Total			29
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			2	Below Graduate	1	Graduate	3
No. of Total Teacher Received Service Training			25	Post Graduate and Above			25
Total Teacher Involve in Non Training Assignment			1	Total Teacher Trained in Computer			11

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	2	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	24	M.Ed. or Equivalent	0
Other	0	None	1
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	2	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	1	6	4	3	2	7	2	3	3	21	12	33
SC	0	0	2	8	3	11	6	3	7	4	5	7	14	8	7	4	12	8	16	17	17	31	11	15	7	15	107	131	238
ST	0	0	0	0	0	0	0	0	0	0	0	1	1	4	0	0	1	2	20	32	18	18	18	20	20	19	78	96	174
OBC	0	0	4	0	2	3	2	1	3	4	6	1	1	9	6	4	4	11	7	8	4	16	7	12	5	9	51	78	129
Total	0	0	6	8	5	14	8	4	10	8	11	9	17	21	13	8	18	22	49	61	42	67	43	49	35	46	257	317	574
G.Total	0		14		19		12		18		20		38		21		40		110		109		92		81		574		574

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	1	0	1	1	0	0	1	2	1	1	2	0	3	1	3	2	12	7	24	31
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	9	1	3	0	0	0	0	6	12	18
CWSN	0	0	0	0	0	0	1	0	0	1	0	0	1	0	1	0	0	0	0	0	0	0	0	0	0	0	3	1	4

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	2	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	3	5
5	0	0	4	2	1	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	6	11
6	0	0	0	3	4	8	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	11	15
7	0	0	0	0	0	2	5	4	4	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	9	18
8	0	0	0	0	0	0	1	0	3	2	3	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	5	12
9	0	0	0	0	0	0	0	0	1	2	3	4	6	7	0	0	0	0	0	0	0	0	0	0	0	0	10	13	23
10	0	0	0	0	0	0	1	0	1	1	5	1	11	9	1	2	0	1	0	0	0	0	0	0	0	0	19	14	33
11	0	0	0	0	0	0	1	0	1	0	0	1	0	4	6	3	1	1	1	5	0	0	0	0	0	0	10	14	24
12	0	0	0	0	0	0	0	0	0	0	0	0	0	1	5	2	13	16	18	13	1	3	0	0	0	0	37	35	72
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	3	18	29	16	10	1	1	1	0	38	43	81
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	3	1	7	9	13	26	5	11	2	1	30	49	79
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	3	12	21	23	17	9	8	48	49	97
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	5	12	15	13	24	25	46	71
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	2	4	6	10	8	16	24
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1	4	3	5	4	9
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	6	8	5	14	8	4	10	8	11	9	17	21	13	8	18	22	49	61	42	67	43	49	35	46	257	317	574
G.Total	0		14		19		12		18		20		38		21		40		110		109		92		81		574		574

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