School Report Card

Academic Year (2025-26)

SAINI ADARSH V.M. PANCHMUKHI PANDITPURA(08110102104)

School Profile Details

UDISE CODE	08110102104	**School Name**	SAINI ADARSH V.M. PANCHMUKHI PANDITPURA		
State	RAJASTHAN	**Educational District**	DAUSA	**Educational Block**	BASWA
Rural / Urban	1-Rural	**Cluster**	PEEO3663- PANDITPURA (GSSS PANDITPURA (217976)	**Pincode**	303313
LGD Block	Baswa	**LGD Panchayat**	Panditpura	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	14-Sanskrit	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1987	**Is this a Shift School?**	1-Yes	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	1987	**Building Status**	1-Private	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1993	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2001	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	2010	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	27	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	5	5	**In Good Condition**	27	**Drinking Water Functional**	1-Yes
Functional	5	5	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	2	2	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	5	2			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	6	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	2-No

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	1	**Free text books**	0	0
Laptop	0	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	0	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	0
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	7	2-Up.Pr.	5	Regular	14	Male	24
3-Pr. & Up.Pr	1	5-Sec. only	3	Part-time	0	Female	4
6-H Sec only	3	7-Up pri and Sec.	3	Contract		Transgender	0
8-Sec and H Sec	6	10- Pre-Primary Only.	0	Total			28
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	2	Graduate	6
No. of Total Teacher Received Service Training			15	Post Graduate and Above			20
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			0

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	3
B.Ed. or Equivalent	15	M.Ed. or Equivalent	6
Other	1	None	2
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	1		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	3	1	1	2	1	0	0	1	0	1	0	0	0	0	1	2	0	2	2	1	1	1	1	0	0	0	10	11	21
SC	1	1	1	0	0	1	0	0	1	1	2	1	1	0	1	3	1	0	6	0	1	0	0	0	1	2	16	9	25
ST	0	1	0	0	2	1	1	0	1	1	0	0	0	0	0	0	1	0	1	0	0	1	0	0	0	0	6	4	10
OBC	38	37	23	22	47	21	25	13	19	11	46	31	30	25	28	20	30	21	37	32	32	29	8	8	11	10	374	280	654
Total	42	40	25	24	50	23	26	14	21	14	48	32	31	25	30	25	32	23	46	33	34	31	9	8	12	12	406	304	710
G.Total	82		49		73		40		35		80		56		55		55		79		65		17		24		710		710

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1	1
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1	1
G.Total	0		0		0		0		0		0		0		0		1		0		0		0		0		1		1

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	0	0	0	2	1	3
Repeater	3	0	0	2	1	0	2	0	1	0	4	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	3	14
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	12	10	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	12	10	22
4	15	15	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	16	15	31
5	13	11	5	7	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	20	19	39
6	2	4	15	11	14	7	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	32	23	55
7	0	0	2	4	18	12	7	6	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	27	23	50
8	0	0	1	1	13	3	14	5	11	6	4	4	0	0	0	1	0	0	0	0	0	0	0	0	0	0	43	20	63
9	0	0	1	1	3	0	3	2	7	5	17	13	4	6	1	0	0	0	0	0	0	0	0	0	0	0	36	27	63
10	0	0	0	0	0	0	1	0	3	2	21	11	10	5	3	2	0	0	0	1	0	0	0	0	0	0	38	21	59
11	0	0	0	0	0	0	0	0	0	0	4	2	13	12	12	11	4	5	0	0	2	1	0	0	0	0	35	31	66
12	0	0	0	0	0	0	0	0	0	0	2	2	3	2	11	9	13	11	7	10	0	1	0	0	0	0	36	35	71
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	9	5	21	12	6	3	1	0	1	1	38	22	60
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	1	4	2	15	9	11	9	1	2	0	1	34	24	58
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2	1	13	15	1	5	4	4	22	25	47
16	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	0	1	1	4	1	4	2	11	4	15
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	0	3	3	5	4	9
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1	1	1	2
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	42	40	25	24	50	23	26	14	21	14	48	32	31	25	30	25	32	23	46	33	34	31	9	8	12	12	406	304	710
G.Total	82		49		73		40		35		80		56		55		55		79		65		17		24		710		710

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