School Report Card

Academic Year (2025-26)

MAHATMA GANDHI GOVT SCHOOL CHAUTH KA BARWARA(08100601903)

School Profile Details

UDISE CODE	08100601903	**School Name**	MAHATMA GANDHI GOVT SCHOOL CHAUTH KA BARWARA		
State	RAJASTHAN	**Educational District**	SAWAI MADHOPUR	**Educational Block**	CHAUTH KA BARWARA
Rural / Urban	1-Rural	**Cluster**	PEEO8498- CHAUTH KA BARWARA (GSSS CHAUTH KA BARWARA (217944)	**Pincode**	322702
LGD Block	Chauth Ka Barwara	**LGD Panchayat**	Chauth Ka Barwara	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	19-English	**Acad. Inspections**	28
School Type	3-Co-educational	**Medium 2**	4-Hindi	**CRC Coordinator**	10
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	5
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	13

Year of Establishment	1944	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1944	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1944	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1944	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	1944	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	20	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	2	2	**In Good Condition**	13	**Drinking Water Functional**	1-Yes
Functional	2	2	**Needs Minor Repair**	7	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	3	2			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	8	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	18	**Free text books**	100	53
Laptop	0	**Tablet**	0	**Printer**	4	**Transport**	1	0
Projector	0	**DTH**	1-Yes	**DigiBoard**	0	**Free uniform**	81	33

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	220
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	111385.0			**Grants Expenditure**	111385.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	5	2-Up.Pr.	3	Regular	22	Male	12
3-Pr. & Up.Pr	1	5-Sec. only	1	Part-time	0	Female	10
6-H Sec only	1	7-Up pri and Sec.	2	Contract		Transgender	0
8-Sec and H Sec	6	10- Pre-Primary Only.	2	Total			22
11-Pre- Pri & Pr	1			Academic Qualification			
Teachers Aged above 55			2	Below Graduate	1	Graduate	2
No. of Total Teacher Received Service Training			16	Post Graduate and Above			19
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			8

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	17	M.Ed. or Equivalent	0
Other	3	None	1
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	1	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	1	0	0	0	0	1	1	0	0	2	0	2	0	0	0	0	5	2	2	6	2	2	2	1	13	16	29
SC	9	12	3	3	1	3	2	3	2	3	3	3	3	4	4	5	1	3	4	2	1	4	0	2	0	0	33	47	80
ST	5	2	0	0	5	0	1	2	1	0	0	1	1	2	0	0	0	0	0	0	0	0	0	0	2	0	15	7	22
OBC	7	17	5	6	6	7	3	4	6	9	4	9	3	6	6	5	3	5	6	5	2	5	1	4	1	0	53	82	135
Total	21	31	9	9	12	10	6	10	10	12	7	15	7	14	10	10	4	8	15	9	5	15	3	8	5	1	114	152	266
G.Total	52		18		22		16		22		22		21		20		12		24		20		11		6		266		266

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Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	2	7	2	3	3	4	2	2	2	3	1	4	1	1	0	3	1	0	0	1	0	2	0	0	0	0	14	30	44
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1	0	0	0	1	0	1	0	3	1	4
Total	2	7	2	3	3	4	2	2	2	3	1	4	1	2	0	3	1	0	1	1	0	2	1	0	1	0	17	31	48
G.Total	9		5		7		4		5		5		3		3		1		2		2		1		1		48		48

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1	1	2
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
CWSN	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	8	7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	7	15
4	7	15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	15	22
5	6	7	5	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	11	22
6	0	2	4	5	8	9	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	13	17	30
7	0	0	0	0	4	1	3	7	1	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	9	17
8	0	0	0	0	0	0	2	1	5	8	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	11	19
9	0	0	0	0	0	0	0	1	3	4	4	10	1	0	0	0	0	0	0	0	0	0	0	0	0	0	8	15	23
10	0	0	0	0	0	0	0	0	1	0	2	2	5	4	1	1	0	0	0	0	0	0	0	0	0	0	9	7	16
11	0	0	0	0	0	0	0	0	0	0	0	0	1	6	7	4	0	2	0	0	0	0	0	0	0	0	8	12	20
12	0	0	0	0	0	0	0	0	0	0	0	0	0	3	1	3	0	2	2	1	0	0	0	0	0	0	3	9	12
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	3	3	8	2	0	4	0	0	0	0	12	11	23
14	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	1	5	3	4	9	0	2	0	0	10	16	26
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	2	3	4	1	1	5	8	13
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	0	2	2	0	2	4	6
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2	0	2
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	21	31	9	9	12	10	6	10	10	12	7	15	7	14	10	10	4	8	15	9	5	15	3	8	5	1	114	152	266
G.Total	52		18		22		16		22		22		21		20		12		24		20		11		6		266		266

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