School Report Card

Academic Year (2025-26)

NAMDEV SR. SEC. SCHOOL(08100519503)

School Profile Details

UDISE CODE	08100519503	**School Name**	NAMDEV SR. SEC. SCHOOL		
State	RAJASTHAN	**Educational District**	SAWAI MADHOPUR	**Educational Block**	SAWAI MADHOPUR
Rural / Urban	2-Urban	**Cluster**	UCEEO10057- SAWAI MADHOPUR, NP SWM_WARD NO. 22 (GSSS SAWAI MADHOPUR (217966)	**Pincode**	322021
LGD Block		**Urban Local Body**	Sawai Madhopur-Municipality	**LGD Ward**	sawai madhopur ward no 43

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	19-English	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1975	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	1975	**Building Status**	2-Rented	**Residential School**	2-Partially Residential
Year of Recognition-Upr.Pr.	1994	**Boundary wall**	1-Pucca	**Residential Type**	3-Private
Year of Recognition-Sec.	1998	**No.of Building Blocks**	3	**Minority School**	2-No
Year of Recognition-Higher Sec.	2007	**Pucca Building Blocks**	3	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	NA
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	2-No		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	18	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	4	4	**In Good Condition**	18	**Drinking Water Functional**	1-Yes
Functional	4	4	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	2-No
Urinal	1	1			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	9	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	NA
			Separate Room for HM	1-Yes	**Medical checkups**	2-No

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	15	**Free text books**	0	0
Laptop	1	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	1	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	207
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	0	2-Up.Pr.	0	Regular	8	Male	7
3-Pr. & Up.Pr	4	5-Sec. only	2	Part-time	0	Female	9
6-H Sec only	3	7-Up pri and Sec.	1	Contract		Transgender	0
8-Sec and H Sec	6	10- Pre-Primary Only.	0	Total			16
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			1	Below Graduate	0	Graduate	8
No. of Total Teacher Received Service Training			3	Post Graduate and Above			8
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			4

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	12	M.Ed. or Equivalent	1
Other	1	None	2
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	6	3	5	1	4	4	2	3	3	3	3	0	3	4	2	3	2	0	5	3	6	4	2	5	7	5	50	38	88
SC	9	8	8	3	4	6	4	4	4	1	4	3	6	1	5	3	2	3	6	1	1	3	0	2	0	2	53	40	93
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
OBC	5	9	11	5	12	13	6	7	5	6	11	7	3	4	6	1	1	5	6	4	10	6	4	7	8	8	88	82	170
Total	20	20	24	9	20	23	12	14	12	10	18	10	12	9	13	7	5	8	17	8	17	13	6	14	15	15	191	160	351
G.Total	40		33		43		26		22		28		21		20		13		25		30		20		30		351		351

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	4	4	7	2	7	6	5	4	5	2	5	1	4	7	4	4	3	4	3	1	3	4	5	4	7	7	62	50	112
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	2	1	3
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	1	1	1	2
Total	4	4	7	2	7	6	5	4	5	3	5	1	4	7	4	4	3	4	4	1	4	4	5	4	8	8	65	52	117
G.Total	8		9		13		9		8		6		11		8		7		5		8		9		16		117		117

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	1	0	1	3	1	3	1	1	1	0	1	1	0	2	1	3	2	1	2	0	1	14	12	26
Repeater	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	0	0	0	0	0	0	0	5	0	5
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	8	8	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	8	16
4	7	6	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	6	15
5	5	6	7	6	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	12	13	25
6	0	0	11	1	1	7	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	13	9	22
7	0	0	3	2	12	11	3	4	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	19	17	36
8	0	0	1	0	2	3	2	6	2	4	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	13	22
9	0	0	0	0	3	1	6	2	7	4	5	4	1	2	0	0	0	0	0	0	0	0	0	0	0	0	22	13	35
10	0	0	0	0	2	0	0	1	1	0	7	4	3	2	2	1	0	1	0	0	0	0	0	0	0	0	15	9	24
11	0	0	0	0	0	0	0	0	1	1	4	2	4	4	5	2	1	2	0	0	0	0	0	0	0	0	15	11	26
12	0	0	0	0	0	0	0	0	0	0	0	0	2	0	6	2	0	2	1	1	0	0	0	0	0	0	9	5	14
13	0	0	0	0	0	0	0	0	0	1	0	0	2	1	0	2	3	3	7	3	2	1	0	4	0	0	14	15	29
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	5	4	7	6	0	1	0	0	13	11	24
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	4	6	3	4	1	1	11	11	22
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	4	0	1	3	10	7	16	10	26
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	2	3	6	5	8	13
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	20	20	24	9	20	23	12	14	12	10	18	10	12	9	13	7	5	8	17	8	17	13	6	14	15	15	191	160	351
G.Total	40		33		43		26		22		28		21		20		13		25		30		20		30		351		351

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