School Report Card

Academic Year (2025-26)

NEW MAHARSHI VIDYA MANDIR SR.SEC. ENGLISH SCHOOL KHERDA S.W.M.(08100516202)

School Profile Details

UDISE CODE	08100516202	**School Name**	NEW MAHARSHI VIDYA MANDIR SR.SEC. ENGLISH SCHOOL KHERDA S.W.M.		
State	RAJASTHAN	**Educational District**	SAWAI MADHOPUR	**Educational Block**	SAWAI MADHOPUR
Rural / Urban	2-Urban	**Cluster**	UCEEO10056- SAWAI MADHOPUR, NP SWM_WARD NO. 03 (GGSSS MANTOWN (217962)	**Pincode**	322001
LGD Block	Sawai Madhopur	**Urban Local Body**	Sawai Madhopur-Municipality	**LGD Ward**	Sawai Madhopur (M) - Ward No.16

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	19-English	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	4-Hindi	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	2002	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	2003	**Building Status**	2-Rented	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2003	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2005	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	2016	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	21	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	2	2	**In Good Condition**	21	**Drinking Water Functional**	1-Yes
Functional	2	2	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	1	1	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	12	12			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	11	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	10	**Free text books**	0	0
Laptop	2	**Tablet**	1	**Printer**	4	**Transport**	0	0
Projector	1	**DTH**	1-Yes	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	0
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	0	2-Up.Pr.	1	Regular	19	Male	14
3-Pr. & Up.Pr	7	5-Sec. only	1	Part-time	0	Female	11
6-H Sec only	5	7-Up pri and Sec.	5	Contract		Transgender	0
8-Sec and H Sec	5	10- Pre-Primary Only.	0	Total			25
11-Pre- Pri & Pr	1			Academic Qualification			
Teachers Aged above 55			3	Below Graduate	0	Graduate	3
No. of Total Teacher Received Service Training			5	Post Graduate and Above			22
Total Teacher Involve in Non Training Assignment			1	Total Teacher Trained in Computer			9

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	1	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	15	M.Ed. or Equivalent	6
Other	3	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	6	5	1	0	2	0	1	2	0	2	3	1	0	4	2	1	0	1	3	0	1	0	10	2	8	2	37	20	57
SC	7	11	1	2	0	2	0	2	5	1	2	2	4	1	2	1	3	2	2	4	3	2	11	7	15	10	55	47	102
ST	40	18	13	4	8	4	2	0	8	3	12	3	9	6	5	4	19	6	8	6	12	4	59	14	50	12	245	84	329
OBC	15	12	4	5	3	2	5	2	5	4	11	1	7	1	6	0	3	4	4	2	6	3	35	11	28	11	132	58	190
Total	68	46	19	11	13	8	8	6	18	10	28	7	20	12	15	6	25	13	17	12	22	9	115	34	101	35	469	209	678
G.Total	114		30		21		14		28		35		32		21		38		29		31		149		136		678		678

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Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	5	4	1	1	0	1	2	0	0	1	1	0	1	0	0	0	1	0	0	1	0	0	3	0	4	1	18	9	27
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
Total	5	4	1	1	0	1	2	1	0	1	1	0	1	0	0	0	1	0	0	1	0	0	3	0	4	1	18	10	28
G.Total	9		2		1		3		1		1		1		0		1		1		0		3		5		28		28

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	1	0	0	0	0	0	2	0	0	0	0	0	0	0	0	1	2	0	0	0	5	0	2	0	12	1	13
Repeater	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	0	0	0	2	1	3
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	1

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	21	10	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	21	10	31
4	16	14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	16	14	30
5	21	17	5	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	26	20	46
6	5	4	9	5	4	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	19	12	31
7	3	1	3	0	6	5	3	4	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	17	10	27
8	2	0	2	3	1	0	4	2	6	3	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	19	8	27
9	0	0	0	0	1	0	0	0	10	6	9	2	2	0	2	0	0	0	0	0	0	0	0	0	0	0	24	8	32
10	0	0	0	0	1	0	0	0	0	1	11	4	7	5	0	0	0	0	0	0	0	0	0	0	0	0	19	10	29
11	0	0	0	0	0	0	0	0	0	0	3	1	10	6	2	3	4	2	0	0	0	0	0	0	0	0	19	12	31
12	0	0	0	0	0	0	0	0	0	0	1	0	1	1	9	3	11	6	5	1	0	1	0	0	0	0	27	12	39
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	7	4	7	7	4	1	1	1	0	0	21	13	34
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	4	2	10	3	18	4	2	0	36	10	46
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	6	3	50	17	15	6	71	28	99
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	29	9	45	15	76	24	100
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	17	1	31	11	48	13	61
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	0	2	6	2	8	4	12
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	1	2
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	68	46	19	11	13	8	8	6	18	10	28	7	20	12	15	6	25	13	17	12	22	9	115	34	101	35	469	209	678
G.Total	114		30		21		14		28		35		32		21		38		29		31		149		136		678		678

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