School Report Card

Academic Year (2025-26)

REGIONAL SEC.ENGLISH SCHOOL SWM(08100516017)

School Profile Details

UDISE CODE	08100516017	**School Name**	REGIONAL SEC.ENGLISH SCHOOL SWM		
State	RAJASTHAN	**Educational District**	SAWAI MADHOPUR	**Educational Block**	SAWAI MADHOPUR
Rural / Urban	2-Urban	**Cluster**	UCEEO10056- SAWAI MADHOPUR, NP SWM_WARD NO. 03 (GGSSS MANTOWN (217962)	**Pincode**	322001
LGD Block	Sawai Madhopur	**Urban Local Body**	Sawai Madhopur-Municipality	**LGD Ward**	sawai madhopur ward no 52

School Category	Pr. Up Pr. and Secondary Only	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	19-English	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	4-Hindi	**CRC Coordinator**	0
Lowest & Highest Class	1-10	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	2004	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	2004	**Building Status**	2-Rented	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2004	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2015	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.		**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	NA
Affiliation Board-HSec	NA	**Availability of Ramps**	2-No		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	15	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	5	5	**In Good Condition**	15	**Drinking Water Functional**	1-Yes
Functional	5	5	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	1	1	**Needs Major Repair**	0	**Playground Available**	2-No
Urinal	6	6			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	5	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	2-No

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	0	**Free text books**	0	0
Laptop	0	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	0	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	214
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	1	2-Up.Pr.	2	Regular	10	Male	2
3-Pr. & Up.Pr	4	5-Sec. only	1	Part-time	0	Female	9
6-H Sec only	0	7-Up pri and Sec.	3	Contract		Transgender	0
8-Sec and H Sec	0	10- Pre-Primary Only.	0	Total			11
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	0	Graduate	4
No. of Total Teacher Received Service Training			7	Post Graduate and Above			7
Total Teacher Involve in Non Training Assignment			5	Total Teacher Trained in Computer			1

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	11	M.Ed. or Equivalent	0
Other	0	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	5	5	7	3	3	3	4	3	8	4	8	4	2	3	4	5	4	6	11	0	6	2	0	0	0	0	62	38	100
SC	10	19	5	4	4	3	2	0	10	8	6	4	12	4	4	3	5	2	6	2	4	3	0	0	0	0	68	52	120
ST	11	8	6	4	4	3	5	2	9	9	8	3	12	3	7	6	9	3	8	4	0	6	0	0	0	0	79	51	130
OBC	24	7	9	5	8	6	7	7	22	9	17	5	14	5	7	7	14	2	5	2	8	4	0	0	0	0	135	59	194
Total	50	39	27	16	19	15	18	12	49	30	39	16	40	15	22	21	32	13	30	8	18	15	0	0	0	0	344	200	544
G.Total	89		43		34		30		79		55		55		43		45		38		33		0		0		544		544

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Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	12	6	3	1	2	2	1	3	1	1	5	0	1	0	0	1	3	0	1	0	0	1	0	0	0	0	29	15	44
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	1	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	3
Total	12	7	4	2	2	2	1	3	1	1	5	0	1	0	0	1	3	0	1	0	0	1	0	0	0	0	30	17	47
G.Total	19		6		4		4		2		5		1		1		3		1		1		0		0		47		47

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	1	0	0	0	1	0	6	3	1	1	3	2	3	3	0	0	1	0	0	0	0	0	0	0	16	9	25
Repeater	1	1	0	0	0	0	0	0	1	0	0	0	1	0	0	0	0	0	0	0	1	0	0	0	0	0	4	1	5
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	0	0	0	0	0	0	0	0	2	2

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	18	18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	18	18	36
4	21	11	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	22	11	33
5	11	10	8	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	19	15	34
6	0	0	13	8	2	4	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15	13	28
7	0	0	5	2	9	10	5	3	1	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	21	16	37
8	0	0	0	1	6	0	9	8	16	13	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	36	22	58
9	0	0	0	0	2	1	3	0	25	11	9	5	1	2	0	0	0	0	0	0	0	0	0	0	0	0	40	19	59
10	0	0	0	0	0	0	1	0	4	5	18	10	10	4	7	2	0	0	0	0	0	0	0	0	0	0	40	21	61
11	0	0	0	0	0	0	0	0	2	0	4	1	20	5	5	7	2	0	0	0	0	0	0	0	0	0	33	13	46
12	0	0	0	0	0	0	0	0	1	0	2	0	8	4	9	10	13	8	1	0	0	0	0	0	0	0	34	22	56
13	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	2	7	4	12	6	4	3	0	0	0	0	25	15	40
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	1	13	1	4	8	0	0	0	0	25	10	35
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	4	1	7	3	0	0	0	0	12	4	16
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	3	1	0	0	0	0	4	1	5
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	50	39	27	16	19	15	18	12	49	30	39	16	40	15	22	21	32	13	30	8	18	15	0	0	0	0	344	200	544
G.Total	89		43		34		30		79		55		55		43		45		38		33		0		0		544		544

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