School Report Card

Academic Year (2025-26)

RISHI PUBLIC SEC SCHOOL GANGAPUR CITY(08100320304)

School Profile Details

UDISE CODE	08100320304	**School Name**	RISHI PUBLIC SEC SCHOOL GANGAPUR CITY		
State	RAJASTHAN	**Educational District**	SAWAI MADHOPUR	**Educational Block**	GANGAPUR CITY
Rural / Urban	2-Urban	**Cluster**	UCEEO10055- GANGAPUR CITY, NP GGC_WARD NO. 31 (GSSS GANGAPUR CITY (217850)	**Pincode**	322201
LGD Block		**Urban Local Body**	Gangapur City-Municipality	**LGD Ward**	Gangapur City (M) - Ward No.23

School Category	Pr. Up Pr. and Secondary Only	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	19-English	**CRC Coordinator**	0
Lowest & Highest Class	1-10	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1991	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	1991	**Building Status**	2-Rented	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1991	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1995	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.		**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	NA
Affiliation Board-HSec	NA	**Availability of Ramps**	2-No		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	13	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	2	2	**In Good Condition**	13	**Drinking Water Functional**	1-Yes
Functional	2	2	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	2-No
Urinal	2	2			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	3	**Electricity Availability**	1-Yes
Handwash Facility for Meal	2-No		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	0	**Free text books**	0	0
Laptop	1	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	0	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	0
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	2	2-Up.Pr.	0	Regular	7	Male	4
3-Pr. & Up.Pr	0	5-Sec. only	1	Part-time	0	Female	3
6-H Sec only	0	7-Up pri and Sec.	4	Contract		Transgender	0
8-Sec and H Sec	0	10- Pre-Primary Only.	0	Total			7
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			3	Below Graduate	2	Graduate	3
No. of Total Teacher Received Service Training			2	Post Graduate and Above			2
Total Teacher Involve in Non Training Assignment			2	Total Teacher Trained in Computer			0

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	1
B.Ed. or Equivalent	5	M.Ed. or Equivalent	0
Other	0	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	1	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	1	1	1	0	0	1	0	0	1	2	1	0	4	0	0	1	2	0	1	0	0	0	0	0	11	5	16
SC	0	1	9	3	10	2	8	9	9	6	9	3	2	8	3	5	10	5	5	1	5	2	0	0	0	0	70	45	115
ST	0	0	0	0	0	0	0	0	1	0	1	0	1	1	1	0	0	0	1	0	0	0	0	0	0	0	5	1	6
OBC	0	0	0	1	2	1	4	0	3	4	4	2	2	3	2	1	3	1	3	0	4	1	0	0	0	0	27	14	41
Total	0	1	10	5	13	3	12	10	13	10	15	7	6	12	10	6	13	7	11	1	10	3	0	0	0	0	113	65	178
G.Total	1		15		16		22		23		22		18		16		20		12		13		0		0		178		178

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	0	1	1	0	0	1	0	1	0	0	0	2	0	2	0	0	0	0	0	7	1	8
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	1	1	0	0	1	0	1	0	0	0	2	0	2	0	0	0	0	0	7	1	8
G.Total	0		0		0		0		2		0		1		1		0		2		2		0		0		8		8

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	2	0	0	1	0	2	0	2	0	1	1	0	1	0	0	0	0	0	4	6	10
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	1
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	4	1	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	2	8
6	0	1	6	4	4	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	7	17
7	0	0	0	0	4	1	4	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	3	12
8	0	0	0	0	0	1	6	4	5	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	10	21
9	0	0	0	0	2	0	0	2	4	5	6	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	12	9	21
10	0	0	0	0	0	0	1	0	1	0	4	5	2	5	1	0	0	0	0	0	0	0	0	0	0	0	9	10	19
11	0	0	0	0	1	0	1	0	1	0	4	0	1	5	3	0	1	0	0	0	0	0	0	0	0	0	12	5	17
12	0	0	0	0	0	0	0	0	1	0	1	0	2	1	5	6	4	1	2	0	0	0	0	0	0	0	15	8	23
13	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	0	6	5	2	1	2	0	0	0	0	0	12	7	19
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	4	0	3	1	0	0	0	0	9	2	11
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	4	1	0	0	0	0	7	1	8
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	0	0	0	1	1	2
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	1	10	5	13	3	12	10	13	10	15	7	6	12	10	6	13	7	11	1	10	3	0	0	0	0	113	65	178
G.Total	1		15		16		22		23		22		18		16		20		12		13		0		0		178		178

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