School Report Card

Academic Year (2025-26)

DEEP SHIKHA PUBLIC SCHOOL BADH KALA(08100305504)

School Profile Details

UDISE CODE	08100305504	**School Name**	DEEP SHIKHA PUBLIC SCHOOL BADH KALA		
State	RAJASTHAN	**Educational District**	SAWAI MADHOPUR	**Educational Block**	GANGAPUR CITY
Rural / Urban	1-Rural	**Cluster**	PEEO8520- BARH KALAN (GSSS BADHKALAN (212858)	**Pincode**	322201
LGD Block	Gangapur City	**LGD Panchayat**	Barh Kalan	**LGD Village**	

School Category	Pr. Up Pr. and Secondary Only	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	14-Sanskrit	**CRC Coordinator**	0
Lowest & Highest Class	1-10	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	2011	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	2012	**Building Status**	2-Rented	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2017	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2020	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.		**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	NA	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	11	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	6	4	**In Good Condition**	11	**Drinking Water Functional**	1-Yes
Functional	6	4	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	2	2	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	5	5			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	4	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	1	**Free text books**	0	0
Laptop	0	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	0	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	210
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	0	2-Up.Pr.	0	Regular	5	Male	5
3-Pr. & Up.Pr	5	5-Sec. only	0	Part-time	0	Female	6
6-H Sec only	0	7-Up pri and Sec.	6	Contract		Transgender	0
8-Sec and H Sec	0	10- Pre-Primary Only.	0	Total			11
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			1	Below Graduate	0	Graduate	5
No. of Total Teacher Received Service Training			11	Post Graduate and Above			6
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			0

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	5	M.Ed. or Equivalent	0
Other	4	None	1
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	1	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	1	1	1	1	0	0	1	2	3	1	1	0	1	1	3	1	4	1	1	0	0	0	0	0	16	8	24
SC	1	3	4	4	4	2	9	3	3	2	5	4	2	1	4	1	4	1	13	4	2	0	0	0	0	0	51	25	76
ST	0	1	0	1	0	0	1	0	0	1	3	0	2	1	0	0	1	1	0	0	1	0	0	0	0	0	8	5	13
OBC	10	6	11	8	9	5	24	21	9	3	24	7	18	8	11	10	19	12	18	15	14	2	0	0	0	0	167	97	264
Total	11	10	16	14	14	8	34	24	13	8	35	12	23	10	16	12	27	15	35	20	18	2	0	0	0	0	242	135	377
G.Total	21		30		22		58		21		47		33		28		42		55		20		0		0		377		377

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	3	1	2	1	1	2	0	2	0	0	2	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	8	7	15
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	1
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	3	1	2	1	1	2	0	2	0	0	2	0	0	1	0	0	0	0	0	1	0	0	0	0	0	0	8	8	16
G.Total	4		3		3		2		0		2		1		0		0		1		0		0		0		16		16

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	1	1	0	0	0	1	0	0	0	1	0	0	0	0	0	2	0	3	0	0	0	0	0	8	1	9
Repeater	0	0	0	0	0	0	0	0	0	0	2	2	0	0	0	0	0	0	0	1	1	0	0	0	0	0	3	3	6
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	0	1

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	8	6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	6	14
4	0	4	3	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	6	9
5	3	0	3	7	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	8	17
6	0	0	10	5	6	3	5	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	21	12	33
7	0	0	0	0	3	4	13	11	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	16	16	32
8	0	0	0	0	2	0	11	8	6	1	4	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	23	12	35
9	0	0	0	0	0	0	5	1	3	6	15	5	5	2	0	0	0	0	0	0	0	0	0	0	0	0	28	14	42
10	0	0	0	0	0	0	0	0	4	0	10	4	9	4	1	3	1	0	0	0	0	0	0	0	0	0	25	11	36
11	0	0	0	0	0	0	0	0	0	0	4	0	6	3	8	4	5	5	1	0	0	0	0	0	0	0	24	12	36
12	0	0	0	0	0	0	0	0	0	0	2	0	2	1	5	3	10	6	5	3	0	0	0	0	0	0	24	13	37
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	6	2	11	11	3	0	0	0	0	0	21	14	35
14	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1	2	0	9	5	4	2	0	0	0	0	17	8	25
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	1	4	1	10	0	0	0	0	0	17	2	19
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	5	0	1	0	0	0	0	0	6	1	7
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	11	10	16	14	14	8	34	24	13	8	35	12	23	10	16	12	27	15	35	20	18	2	0	0	0	0	242	135	377
G.Total	21		30		22		58		21		47		33		28		42		55		20		0		0		377		377

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