School Report Card

Academic Year (2025-26)

G. SR SEC MAHU KALAN(08100303801)

School Profile Details

UDISE CODE	08100303801	**School Name**	G. SR SEC MAHU KALAN		
State	RAJASTHAN	**Educational District**	SAWAI MADHOPUR	**Educational Block**	GANGAPUR CITY
Rural / Urban	1-Rural	**Cluster**	PEEO8533- MAHU KALAN (GSSS MAHUKALAN (212851)	**Pincode**	322202
LGD Block	Gangapur City	**LGD Panchayat**	Mahu Kalan	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	2
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	2

Year of Establishment	1954	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	1-Yes
Year of Recognition-Pri.	1954	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1954	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1954	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	1954	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	13	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	2	2	**In Good Condition**	8	**Drinking Water Functional**	1-Yes
Functional	2	2	**Needs Minor Repair**	5	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	2-No
Urinal	12	8			**Furniture Availability**	2-No
Handwash Near Toilet	1-Yes		**Other Rooms**	5	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	2-No

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	11	**Free text books**	89	226
Laptop	1	**Tablet**	0	**Printer**	3	**Transport**	3	0
Projector	1	**DTH**	1-Yes	**DigiBoard**	0	**Free uniform**	86	225

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	210
Text Books Received	1-Yes			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	534669.0			**Grants Expenditure**	534689.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	4	2-Up.Pr.	4	Regular	19	Male	9
3-Pr. & Up.Pr	0	5-Sec. only	6	Part-time	0	Female	10
6-H Sec only	1	7-Up pri and Sec.	0	Contract		Transgender	0
8-Sec and H Sec	4	10- Pre-Primary Only.	0	Total			19
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			3	Below Graduate	3	Graduate	3
No. of Total Teacher Received Service Training			5	Post Graduate and Above			13
Total Teacher Involve in Non Training Assignment			1	Total Teacher Trained in Computer			7

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	1	Bachelor of Elementary Education (B.El.Ed.)	5
B.Ed. or Equivalent	9	M.Ed. or Equivalent	1
Other	2	None	1
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	0	0	0	0	1	0	0	0	0	1	0	0	0	1	1	0	1	2	0	1	0	0	1	5	4	9
SC	0	0	1	3	1	1	3	2	2	0	4	1	5	6	9	6	8	5	26	9	7	6	13	7	4	5	83	51	134
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	0	0	0	0	1	2	0	0	1	2	3	5	8
OBC	0	0	5	6	3	10	3	7	7	12	8	10	26	31	27	33	30	37	43	63	33	54	10	47	7	40	202	350	552
Total	0	0	6	9	4	11	6	10	9	12	12	11	32	38	37	39	39	43	69	73	43	62	24	54	12	48	293	410	703
G.Total	0		15		15		16		21		23		70		76		82		142		105		78		60		703		703

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	0	2	1	1	1	2	4	4	4	3	4	2	8	1	3	0	1	0	1	15	27	42
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2	2
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	2	1	1	1	2	4	4	4	3	4	2	8	1	3	0	1	0	3	15	29	44
G.Total	0		0		0		0		3		2		6		8		7		10		4		1		3		44		44

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	1	1	4	0	0	0	0	0	0	4	0	3	3	1	1	5	3	1	1	2	1	0	6	17	20	37
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	12	8	0	7	0	0	0	0	12	16	28
CWSN	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1	0	0	0	0	1	1	0	5	1	6

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	2	7	1	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	11	14
6	0	0	3	1	2	4	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	6	11
7	0	0	1	1	1	3	4	5	3	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	11	20
8	0	0	0	0	0	0	1	1	2	5	4	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	8	15
9	0	0	0	0	0	0	1	2	3	4	3	4	5	10	0	0	0	0	0	0	0	0	0	0	0	0	12	20	32
10	0	0	0	0	0	0	0	0	1	1	3	3	11	16	3	6	0	0	0	0	0	0	0	0	0	0	18	26	44
11	0	0	0	0	0	0	0	0	0	0	1	1	8	8	21	19	5	8	0	0	0	0	0	0	0	0	35	36	71
12	0	0	0	0	0	0	0	1	0	0	0	1	5	2	9	11	15	18	7	11	0	3	0	0	0	0	36	47	83
13	0	0	0	0	0	0	0	0	0	0	1	0	3	1	3	3	10	11	25	33	2	5	0	0	0	0	44	53	97
14	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	7	5	21	16	19	20	2	7	0	2	49	51	100
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	10	7	18	21	7	19	1	3	38	50	88
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	6	2	3	10	8	22	4	17	22	52	74
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	1	3	5	5	5	17	11	29	40
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	2	8	4	9	13
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	6	9	4	11	6	10	9	12	12	11	32	38	37	39	39	43	69	73	43	62	24	54	12	48	293	410	703
G.Total	0		15		15		16		21		23		70		76		82		142		105		78		60		703		703

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