School Report Card

Academic Year (2025-26)

G. SR. SEC. HINDUPURA(08100207901)

School Profile Details

UDISE CODE	08100207901	**School Name**	G. SR. SEC. HINDUPURA		
State	RAJASTHAN	**Educational District**	SAWAI MADHOPUR	**Educational Block**	BOUNLI
Rural / Urban	1-Rural	**Cluster**	PEEO8468- HINDUPURA (GSSS HINDUPURA (212797)	**Pincode**	322024
LGD Block	Bonli	**LGD Panchayat**	Hindupura	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	11
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	2
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	2
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	2

Year of Establishment	1945	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1945	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1967	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2013	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	2015	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	12	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	1	0	**In Good Condition**	10	**Drinking Water Functional**	1-Yes
Functional	1	0	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	1	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	3	9			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	2	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	2-No	**Desktop**	20	**Free text books**	102	117
Laptop	1	**Tablet**	0	**Printer**	2	**Transport**	0	2
Projector	0	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	18	81

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	214
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	76410.0			**Grants Expenditure**	76410.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	4	2-Up.Pr.	1	Regular	18	Male	19
3-Pr. & Up.Pr	2	5-Sec. only	3	Part-time	0	Female	1
6-H Sec only	1	7-Up pri and Sec.	4	Contract		Transgender	0
8-Sec and H Sec	5	10- Pre-Primary Only.	0	Total			20
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			8	Below Graduate	0	Graduate	8
No. of Total Teacher Received Service Training			14	Post Graduate and Above			12
Total Teacher Involve in Non Training Assignment			3	Total Teacher Trained in Computer			11

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	3	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	14	M.Ed. or Equivalent	0
Other	2	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	1	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	0	1	0	1	0	0	1	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	3	1	4
SC	0	0	4	1	1	3	2	2	6	5	4	6	13	11	8	6	7	9	14	13	4	5	6	3	9	3	78	67	145
ST	0	0	0	0	0	0	3	0	0	0	0	0	0	1	1	2	0	1	1	1	0	2	1	1	0	1	6	9	15
OBC	0	0	3	8	5	4	2	5	7	6	13	10	4	8	16	20	9	14	14	8	9	5	8	9	6	2	96	99	195
Total	0	0	7	9	7	7	8	7	13	12	17	16	17	20	26	28	16	24	29	22	13	12	15	13	15	6	183	176	359
G.Total	0		16		14		15		25		33		37		54		40		51		25		28		21		359		359

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	2	4	1	0	0	2	1	0	3	1	0	0	4	1	0	3	2	0	0	0	0	3	1	0	14	14	28
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	2	4	1	0	0	2	1	0	3	1	0	0	4	1	0	3	2	0	0	0	0	3	1	0	14	14	28
G.Total	0		6		1		2		1		4		0		5		3		2		0		3		1		28		28

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	2	0	0	0	0	0	1	0	0	0	3	0	0	1	1	0	0	1	7	8
Repeater	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	3	1	9	3	0	0	2	2	0	0	14	7	21
CWSN	0	0	0	0	0	0	0	0	0	0	1	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1	1	2

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
5	0	0	5	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	3	8
6	0	0	2	5	5	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	8	15
7	0	0	0	0	0	3	3	5	0	2	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	3	11	14
8	0	0	0	0	2	1	5	1	4	5	4	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15	10	25
9	0	0	0	0	0	0	0	1	7	1	7	6	0	3	0	0	0	0	0	0	0	0	0	0	0	0	14	11	25
10	0	0	0	0	0	0	0	0	2	3	2	5	7	6	2	1	0	0	0	0	0	0	0	0	0	0	13	15	28
11	0	0	0	0	0	0	0	0	0	0	4	2	7	5	7	12	0	1	0	0	0	0	0	0	0	0	18	20	38
12	0	0	0	0	0	0	0	0	0	1	0	0	3	4	9	8	7	9	1	3	0	0	0	0	0	0	20	25	45
13	0	0	0	0	0	0	0	0	0	0	0	0	0	1	7	3	2	9	7	6	1	1	0	0	0	0	17	20	37
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	3	2	0	5	7	3	3	0	0	0	0	11	13	24
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	4	3	9	3	5	1	4	6	0	0	22	14	36
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	2	3	7	5	3	3	3	16	15	31
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	1	0	0	4	4	7	1	11	8	19
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	2	0	3	1	7	1	8
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	0	0	0	0	2	1	4	1	5
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	7	9	7	7	8	7	13	12	17	16	17	20	26	28	16	24	29	22	13	12	15	13	15	6	183	176	359
G.Total	0		16		14		15		25		33		37		54		40		51		25		28		21		359		359

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