School Report Card

Academic Year (2025-26)

PM SHRI GOVT. SR. SEC. SCHOOL SAPOTRA(08090502845)

School Profile Details

UDISE CODE	08090502845	**School Name**	PM SHRI GOVT. SR. SEC. SCHOOL SAPOTRA		
State	RAJASTHAN	**Educational District**	KARAULI	**Educational Block**	SAPOTRA
Rural / Urban	2-Urban	**Cluster**	UCEEO11766- NP_SAPOTRA, NULL (GSSS BLOCK SAPOTRA (212684)	**Pincode**	322218
LGD Block		**Urban Local Body**	SAPOTRA-Town Panchayat	**LGD Ward**	dummy_ward

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	9
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	5
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	4

Year of Establishment	1919	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1919	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1919	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1919	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	1919	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	17	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	1	1	**In Good Condition**	12	**Drinking Water Functional**	1-Yes
Functional	0	0	**Needs Minor Repair**	2	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	0	0	**Needs Major Repair**	3	**Playground Available**	1-Yes
Urinal	12	8			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	12	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	10	**Free text books**	40	59
Laptop	1	**Tablet**	0	**Printer**	2	**Transport**	21	0
Projector	1	**DTH**	1-Yes	**DigiBoard**	0	**Free uniform**	30	0

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	222
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	160360.0			**Grants Expenditure**	160360.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	0	2-Up.Pr.	0	Regular	20	Male	16
3-Pr. & Up.Pr	2	5-Sec. only	2	Part-time	0	Female	4
6-H Sec only	8	7-Up pri and Sec.	1	Contract		Transgender	0
8-Sec and H Sec	7	10- Pre-Primary Only.	0	Total			20
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			5	Below Graduate	1	Graduate	1
No. of Total Teacher Received Service Training			7	Post Graduate and Above			18
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			13

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	1
B.Ed. or Equivalent	15	M.Ed. or Equivalent	2
Other	1	None	1
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	1	0	1	0	0	0	0	1	0	0	0	3	2	0	1	0	1	0	2	0	1	1	1	2	3	2	13	9	22
SC	1	0	1	0	1	2	2	2	3	3	3	1	1	1	5	0	16	1	16	6	15	2	18	4	18	2	100	24	124
ST	0	0	1	1	1	0	1	0	3	0	2	0	1	2	2	1	1	1	9	1	2	0	14	4	15	2	52	12	64
OBC	0	0	0	1	0	0	0	2	3	2	1	1	2	2	8	3	10	3	15	6	13	4	28	3	26	3	106	30	136
Total	2	0	3	2	2	2	3	5	9	5	6	5	6	5	16	4	28	5	42	13	31	7	61	13	62	9	271	75	346
G.Total	2		5		4		8		14		11		11		20		33		55		38		74		71		346		346

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	0	0	0	0	1	1	1	0	1	1	0	0	1	0	1	0	1	2	0	4	6	10
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	1	1	1	0	1	1	0	0	1	0	1	0	1	2	0	4	6	10
G.Total	0		0		0		0		0		1		2		1		1		1		1		1		2		10		10

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	1	0	1	0	0	0	1	0	1	1	1	0	4	0	3	1	4	0	16	2	18
Repeater	0	0	0	0	0	0	1	0	0	0	0	0	1	0	1	0	0	0	4	2	2	0	0	0	0	0	9	2	11
CWSN	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	2	0	1	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	1	4
6	0	0	1	1	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	3
7	0	0	1	1	1	0	0	2	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	3	7
8	0	0	0	0	1	0	2	2	1	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	4	9
9	0	0	0	0	0	0	1	0	4	1	2	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	8	2	10
10	0	0	0	0	0	0	0	0	1	0	2	2	1	2	2	0	0	0	0	0	0	0	0	0	0	0	6	4	10
11	0	0	0	0	0	0	0	1	0	2	0	2	1	2	3	1	6	1	0	0	0	0	0	0	0	0	10	9	19
12	0	0	0	0	0	0	0	0	1	0	1	0	1	0	9	2	9	1	1	0	1	0	0	0	0	0	23	3	26
13	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2	1	8	1	14	4	1	2	0	0	0	0	27	8	35
14	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	4	2	20	4	9	1	9	1	3	0	45	9	54
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	2	17	3	22	6	20	2	62	13	75
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	4	2	3	1	17	3	15	5	40	11	51
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	3	17	2	26	5	31
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	0	3	0	7	0	7
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	4	0	4	1	5
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	2	0	3	2	2	2	3	5	9	5	6	5	6	5	16	4	28	5	42	13	31	7	61	13	62	9	271	75	346
G.Total	2		5		4		8		14		11		11		20		33		55		38		74		71		346		346

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