School Report Card

Academic Year (2025-26)

MA JAGDAMMBA SANKUNTLA SR SEC SCHOOL HINDAUN CITY(08090220910)

School Profile Details

UDISE CODE	08090220910	**School Name**	MA JAGDAMMBA SANKUNTLA SR SEC SCHOOL HINDAUN CITY		
State	RAJASTHAN	**Educational District**	KARAULI	**Educational Block**	HINDAUN
Rural / Urban	2-Urban	**Cluster**	UCEEO9940- NP HINDOUN, NP HINDAUN_WARD NO.-19 (GGSSS MOHAN NAGAR HINDAUN (212558)	**Pincode**	322230
LGD Block		**Urban Local Body**	Hindaun-Municipality	**LGD Ward**	Hindaun (M) - Ward No.40

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	2001	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	2002	**Building Status**	2-Rented	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2003	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2005	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	2013	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	2-No
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	12	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	1	1	**In Good Condition**	12	**Drinking Water Functional**	1-Yes
Functional	1	1	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	1	1	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	2	2			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	6	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	2-No

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	0	**Free text books**	0	0
Laptop	0	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	0	**DTH**	1-Yes	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	220
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	5	2-Up.Pr.	0	Regular	13	Male	9
3-Pr. & Up.Pr	3	5-Sec. only	0	Part-time	0	Female	4
6-H Sec only	1	7-Up pri and Sec.	2	Contract		Transgender	0
8-Sec and H Sec	2	10- Pre-Primary Only.	0	Total			13
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	1	Graduate	4
No. of Total Teacher Received Service Training			0	Post Graduate and Above			8
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			0

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	3	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	6	M.Ed. or Equivalent	0
Other	0	None	2
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	2	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	1	0	2	0	1	0	2	3	2	1	0	0	1	0	1	0	2	1	0	0	0	0	5	1	17	6	23
SC	0	0	1	0	7	3	7	2	2	1	7	2	3	1	3	5	5	9	9	5	7	8	4	3	5	3	60	42	102
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
OBC	0	0	4	3	0	3	11	4	3	7	4	1	1	5	5	2	5	4	10	3	13	2	12	16	9	13	77	63	140
Total	0	0	6	3	9	6	19	6	7	11	13	4	4	6	9	7	11	13	21	9	20	10	16	19	19	17	154	111	265
G.Total	0		9		15		25		18		17		10		16		24		30		30		35		36		265		265

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Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	3	0	0	0	0	0	0	0	1	0	0	0	2	0	0	0	0	0	0	1	6	1	7
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	3	0	0	0	0	0	0	0	1	0	0	0	2	0	0	0	0	0	0	1	6	1	7
G.Total	0		0		0		3		0		0		0		1		0		2		0		0		1		7		7

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1	0	0	1	0	1	2	0	1	1	0	4	4	8
Repeater	0	0	0	0	0	1	1	0	0	1	5	0	1	0	0	0	2	0	5	1	5	5	0	0	1	1	20	9	29
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
5	0	0	1	1	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	2	4
6	0	0	5	1	3	3	5	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	13	6	19
7	0	0	0	1	3	1	12	4	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15	8	23
8	0	0	0	0	2	0	2	0	6	5	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	13	5	18
9	0	0	0	0	0	0	0	0	0	2	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	3	6
10	0	0	0	0	0	0	0	0	0	2	4	3	2	3	1	1	0	0	0	0	0	0	0	0	0	0	7	9	16
11	0	0	0	0	0	0	0	0	1	0	0	0	1	3	4	3	1	2	0	0	0	0	0	0	0	0	7	8	15
12	0	0	0	0	0	0	0	0	0	0	3	0	0	0	2	1	4	4	0	1	0	0	0	0	0	0	9	6	15
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	5	5	7	1	1	1	0	0	0	0	14	8	22
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	0	9	5	5	1	0	2	0	1	16	10	26
15	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1	3	2	4	2	7	5	2	1	17	11	28
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	7	3	6	8	7	4	21	15	36
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	3	2	2	4	6	7	12	14	26
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	3	2	3	5
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	1	2
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	0	0	1	1	2
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	6	3	9	6	19	6	7	11	13	4	4	6	9	7	11	13	21	9	20	10	16	19	19	17	154	111	265
G.Total	0		9		15		25		18		17		10		16		24		30		30		35		36		265		265

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