School Report Card

Academic Year (2025-26)

GSSS LAKHNIPUR(08090117502)

School Profile Details

UDISE CODE	08090117502	**School Name**	GSSS LAKHNIPUR		
State	RAJASTHAN	**Educational District**	KARAULI	**Educational Block**	MASALPUR
Rural / Urban	1-Rural	**Cluster**	PEEO6942- KANCHANPUR (GSSS LAKHNIPUR CHAMROLA (212483)	**Pincode**	322242
LGD Block	Masalpur	**LGD Panchayat**	Kanchanpur -Talhati	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	3
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1957	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1957	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1957	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1957	**No.of Building Blocks**	8	**Minority School**	2-No
Year of Recognition-Higher Sec.	1957	**Pucca Building Blocks**	4	**Approachable By All Weather Road**	2-No
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	8	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	1	0	**In Good Condition**	4	**Drinking Water Functional**	1-Yes
Functional	0	0	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	1	1			**Furniture Availability**	2-No
Handwash Near Toilet	1-Yes		**Other Rooms**	4	**Electricity Availability**	NA
Handwash Facility for Meal	1-Yes		**Library Availability**	2-No	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	2-No	**Desktop**	0	**Free text books**	83	125
Laptop	2	**Tablet**	0	**Printer**	2	**Transport**	1	2
Projector	0	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	10	18

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	232
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	94445.0			**Grants Expenditure**	94445.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	2	2-Up.Pr.	3	Regular	15	Male	15
3-Pr. & Up.Pr	0	5-Sec. only	1	Part-time	0	Female	0
6-H Sec only	2	7-Up pri and Sec.	3	Contract		Transgender	0
8-Sec and H Sec	4	10- Pre-Primary Only.	0	Total			15
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			1	Below Graduate	0	Graduate	6
No. of Total Teacher Received Service Training			11	Post Graduate and Above			9
Total Teacher Involve in Non Training Assignment			1	Total Teacher Trained in Computer			4

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	12	M.Ed. or Equivalent	0
Other	1	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	2	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	1	0	2	1	1	2	2	0	1	2	2	0	1	1	1	2	0	3	4	0	2	0	1	11	18	29
SC	0	0	6	7	4	4	3	9	7	3	12	8	10	9	10	13	16	13	17	17	9	8	7	7	7	5	108	103	211
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
OBC	0	0	1	2	0	4	2	5	4	2	2	3	14	7	7	13	7	6	7	12	8	4	10	10	4	6	66	74	140
Total	0	0	7	10	4	10	6	15	13	7	14	12	26	18	17	27	24	20	26	29	20	16	17	19	11	12	185	195	380
G.Total	0		17		14		21		20		26		44		44		44		55		36		36		23		380		380

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	2	0	1	1	1	0	0	0	0	2	0	0	1	0	1	1	1	4	1	0	1	0	1	8	10	18
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	2	0	1	1	1	0	0	0	0	2	0	0	1	0	1	1	1	4	1	0	1	0	1	8	10	18
G.Total	0		2		1		2		0		0		2		1		1		2		5		1		1		18		18

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1	2	0	1	0	0	0	3	3	6
Repeater	0	0	0	0	0	0	0	0	1	0	0	0	1	0	0	0	0	0	4	3	0	0	0	0	0	0	6	3	9
CWSN	0	0	0	0	0	0	0	0	0	0	0	1	1	0	0	0	0	0	0	1	0	0	0	0	0	0	1	2	3

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
5	0	0	2	8	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	9	11
6	0	0	4	2	0	6	0	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	11	15
7	0	0	0	0	3	3	3	4	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	9	15
8	0	0	0	0	1	0	2	7	7	4	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	13	23
9	0	0	0	0	0	0	1	1	4	0	6	4	1	3	0	0	0	0	0	0	0	0	0	0	0	0	12	8	20
10	0	0	0	0	0	0	0	0	1	1	5	2	11	8	4	5	0	0	0	0	0	0	0	0	0	0	21	16	37
11	0	0	0	0	0	0	0	0	1	0	2	2	9	2	5	6	0	1	0	0	0	0	0	0	0	0	17	11	28
12	0	0	0	0	0	0	0	0	0	0	0	1	4	5	2	8	7	8	0	2	0	0	0	0	0	0	13	24	37
13	0	0	0	0	0	0	0	0	0	0	1	1	0	0	5	5	12	7	7	6	0	0	0	0	0	0	25	19	44
14	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	2	4	4	13	11	8	6	2	1	0	0	28	24	52
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	3	6	10	9	4	8	0	0	18	23	41
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	2	4	1	1	9	5	6	4	19	15	34
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	2	4	5	6	9	10	19
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	2	2
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	7	10	4	10	6	15	13	7	14	12	26	18	17	27	24	20	26	29	20	16	17	19	11	12	185	195	380
G.Total	0		17		14		21		20		26		44		44		44		55		36		36		23		380		380

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