School Report Card

Academic Year (2025-26)

GOVT.SR.SEC.SCHOOL NUNHERA(08080500505)

School Profile Details

UDISE CODE	08080500505	**School Name**	GOVT.SR.SEC.SCHOOL NUNHERA		
State	RAJASTHAN	**Educational District**	DHOLPUR	**Educational Block**	SAIPAU
Rural / Urban	1-Rural	**Cluster**	PEEO10303- HAJIPUR (GSSS NUNHERA (211769)	**Pincode**	328027
LGD Block	Saipau	**LGD Panchayat**	Nunhera	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	10
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	1
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	2
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	7

Year of Establishment	1962	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1962	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1962	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1962	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	1962	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	9	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	4	6	**In Good Condition**	9	**Drinking Water Functional**	1-Yes
Functional	3	5	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	4	6			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	7	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	2-No	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	20	**Free text books**	135	173
Laptop	1	**Tablet**	0	**Printer**	2	**Transport**	34	3
Projector	1	**DTH**	1-Yes	**DigiBoard**	1	**Free uniform**	132	169

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	0
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	90870.0			**Grants Expenditure**	90870.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	4	2-Up.Pr.	1	Regular	15	Male	14
3-Pr. & Up.Pr	3	5-Sec. only	2	Part-time	0	Female	1
6-H Sec only	0	7-Up pri and Sec.	2	Contract		Transgender	0
8-Sec and H Sec	3	10- Pre-Primary Only.	0	Total			15
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			1	Below Graduate	1	Graduate	7
No. of Total Teacher Received Service Training			15	Post Graduate and Above			7
Total Teacher Involve in Non Training Assignment			3	Total Teacher Trained in Computer			10

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	1
B.Ed. or Equivalent	12	M.Ed. or Equivalent	0
Other	1	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	1	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	1	3	1	1	0	0	1	2	1	2	2	2	2	4	0	1	0	4	0	3	2	3	0	1	10	26	36
SC	0	0	5	13	2	5	2	5	4	5	2	5	9	7	6	4	8	12	1	10	1	2	2	5	0	0	42	73	115
ST	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
OBC	0	0	5	7	12	5	5	4	10	9	7	10	18	19	15	23	17	24	11	27	12	17	9	22	9	9	130	176	306
Total	0	0	11	23	16	11	7	9	15	16	10	17	29	28	23	31	25	37	12	41	13	22	13	30	9	10	183	275	458
G.Total	0		34		27		16		31		27		57		54		62		53		35		43		19		458		458

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	0	1	0	0	0	0	0	3	3
Repeater	0	0	0	0	0	0	0	0	0	0	1	0	0	1	0	0	0	0	1	3	3	1	0	0	0	0	5	5	10
CWSN	0	0	0	0	1	1	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	0	0	0	0	1	3	4

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	1	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	3	4
5	0	0	4	14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	14	18
6	0	0	2	6	9	5	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	12	23
7	0	0	4	0	7	6	2	7	3	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	16	17	33
8	0	0	0	0	0	0	3	1	8	10	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	12	12	24
9	0	0	0	0	0	0	2	0	4	2	8	8	3	1	0	0	0	0	0	0	0	0	0	0	0	0	17	11	28
10	0	0	0	0	0	0	0	0	0	0	0	3	14	18	2	2	0	0	0	0	0	0	0	0	0	0	16	23	39
11	0	0	0	0	0	0	0	0	0	0	1	4	10	6	10	17	4	7	0	2	0	0	0	0	0	0	25	36	61
12	0	0	0	0	0	0	0	0	0	0	0	1	2	3	9	8	10	14	0	2	0	0	0	0	0	0	21	28	49
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	7	13	6	13	0	3	0	2	0	0	13	33	46
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	4	2	2	12	2	6	0	2	0	0	9	24	33
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	3	7	9	9	3	8	1	0	17	25	42
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	1	4	7	9	4	3	12	19	31
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	3	8	4	6	7	16	23
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	0	1	0	1	2	2	4
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	11	23	16	11	7	9	15	16	10	17	29	28	23	31	25	37	12	41	13	22	13	30	9	10	183	275	458
G.Total	0		34		27		16		31		27		57		54		62		53		35		43		19		458		458

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