School Report Card

Academic Year (2025-26)

PM SHRI GOVT S.S. SCH. RAJAKHERA W.NO. 25(08080424303)

School Profile Details

UDISE CODE	08080424303	**School Name**	PM SHRI GOVT S.S. SCH. RAJAKHERA W.NO. 25		
State	RAJASTHAN	**Educational District**	DHOLPUR	**Educational Block**	RAJAKHERA
Rural / Urban	2-Urban	**Cluster**	UCEEO9935- NAGAR PALIKA RAJAKHERA, NP RAJAKHERA_WARD.NO.25 (GSSS RAJAKHERA (212424)	**Pincode**	328025
LGD Block		**Urban Local Body**	Rajakhera-Town Panchayat	**LGD Ward**	Rajakhera (M) - Ward No.25

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1957	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1957	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1957	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1957	**No.of Building Blocks**	15	**Minority School**	2-No
Year of Recognition-Higher Sec.	1957	**Pucca Building Blocks**	15	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	15	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	4	4	**In Good Condition**	9	**Drinking Water Functional**	1-Yes
Functional	4	4	**Needs Minor Repair**	2	**Rain Water Harvesting**	3-Yes, but not Functional
Func. CWSN Friendly	1	1	**Needs Major Repair**	4	**Playground Available**	1-Yes
Urinal	8	4			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	15	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	2	**Free text books**	104	67
Laptop	2	**Tablet**	1	**Printer**	3	**Transport**	1	0
Projector	0	**DTH**	1-Yes	**DigiBoard**	0	**Free uniform**	47	3

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	0
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	119320.0			**Grants Expenditure**	119320.0

PM SHRI GOVT S.S. SCH. RAJAKHERA W.NO. 25(08080424303)

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	1	2-Up.Pr.	1	Regular	13	Male	7
3-Pr. & Up.Pr	2	5-Sec. only	1	Part-time	0	Female	6
6-H Sec only	4	7-Up pri and Sec.	1	Contract		Transgender	0
8-Sec and H Sec	3	10- Pre-Primary Only.	0	Total			13
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	1	Graduate	0
No. of Total Teacher Received Service Training			12	Post Graduate and Above			12
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			6

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	1	Bachelor of Elementary Education (B.El.Ed.)	1
B.Ed. or Equivalent	11	M.Ed. or Equivalent	0
Other	0	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	1	0	0	0	0	0	1	0	3	2	1	1	3	2	0	1	0	1	3	4	6	20	5	16	4	47	27	74
SC	9	6	5	3	3	4	5	10	4	19	6	10	0	8	5	7	8	9	16	5	18	10	27	8	23	1	129	100	229
ST	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	1	2
OBC	3	2	4	3	1	1	5	4	1	5	4	2	4	7	5	0	1	7	14	10	19	5	43	7	41	1	145	54	199
Total	12	9	9	6	4	5	10	15	5	27	12	14	5	18	12	7	10	16	31	18	42	21	90	20	80	6	322	182	504
G.Total	21		15		9		25		32		26		23		19		26		49		63		110		86		504		504

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	3	2	2	3	1	0	1	3	0	3	2	1	0	3	1	0	0	4	1	1	2	0	0	0	0	0	13	20	33
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	3	2	2	3	1	0	1	3	0	3	2	1	0	3	1	0	0	4	1	1	2	0	0	0	0	0	13	20	33
G.Total	5		5		1		4		3		3		3		1		4		2		2		0		0		33		33

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	3	0	0	0	3	2	0	1	1	2	0	2	0	0	0	1	0	1	1	3	7	2	6	0	21	14	35
Repeater	0	0	0	0	0	0	1	1	0	1	0	0	0	0	0	0	0	0	4	5	4	2	3	1	5	0	17	10	27
CWSN	0	0	1	0	0	0	0	0	0	2	0	0	0	2	2	0	1	1	0	0	3	1	0	0	3	0	10	6	16

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	4	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	2	6
4	4	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	2	6
5	4	5	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	6	12
6	0	0	4	4	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	5	9
7	0	0	2	1	1	3	3	9	2	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	18	26
8	0	0	1	0	2	2	3	2	1	12	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	18	25
9	0	0	0	0	1	0	2	2	1	4	4	2	0	1	0	0	0	0	0	0	0	0	0	0	0	0	8	9	17
10	0	0	0	0	0	0	2	1	1	1	4	5	2	1	1	0	0	0	0	0	0	0	0	0	0	0	10	8	18
11	0	0	0	0	0	0	0	0	0	3	3	3	1	7	6	0	0	1	1	0	0	0	0	0	0	0	11	14	25
12	0	0	0	0	0	0	0	0	0	1	1	1	1	5	2	3	2	3	3	1	1	0	0	0	0	0	10	14	24
13	0	0	0	0	0	0	0	0	0	1	0	1	1	4	2	3	2	9	11	6	2	1	1	0	0	0	19	25	44
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	7	4	10	1	5	2	1	0	23	8	31
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	2	1	3	9	7	22	5	5	2	41	19	60
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	0	3	2	11	8	32	9	26	0	73	20	93
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	2	4	4	20	3	30	2	57	11	68
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2	0	4	0	6	0	12	2	26	2	28
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	3	0	4	0	8	0	8
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	1
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	1
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2	0	2
Total	12	9	9	6	4	5	10	15	5	27	12	14	5	18	12	7	10	16	31	18	42	21	90	20	80	6	322	182	504
G.Total	21		15		9		25		32		26		23		19		26		49		63		110		86		504		504

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