School Report Card

Academic Year (2025-26)

LITTLE CHILDREN MONTESARY SR.SEC.SCHOOL RAJAKHERA(08080422703)

School Profile Details

UDISE CODE	08080422703	**School Name**	LITTLE CHILDREN MONTESARY SR.SEC.SCHOOL RAJAKHERA		
State	RAJASTHAN	**Educational District**	DHOLPUR	**Educational Block**	RAJAKHERA
Rural / Urban	2-Urban	**Cluster**	UCEEO9935- NAGAR PALIKA RAJAKHERA, NP RAJAKHERA_WARD.NO.25 (GSSS RAJAKHERA (212424)	**Pincode**	328025
LGD Block		**Urban Local Body**	Rajakhera-Town Panchayat	**LGD Ward**	Rajakhera (M) - Ward No.18

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1987	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	1987	**Building Status**	2-Rented	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1990	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1995	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	2000	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	NA
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	2-No		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	16	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	2	2	**In Good Condition**	16	**Drinking Water Functional**	1-Yes
Functional	2	2	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	25	5			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	10	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	2-No	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	2	**Free text books**	0	0
Laptop	1	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	0	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	220
Text Books Received	2-No			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	1	2-Up.Pr.	0	Regular	0	Male	6
3-Pr. & Up.Pr	3	5-Sec. only	0	Part-time	0	Female	10
6-H Sec only	0	7-Up pri and Sec.	3	Contract		Transgender	0
8-Sec and H Sec	9	10- Pre-Primary Only.	0	Total			16
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	1	Graduate	6
No. of Total Teacher Received Service Training			12	Post Graduate and Above			9
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			2

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	1	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	14	M.Ed. or Equivalent	0
Other	0	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	1	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	11	9	7	6	13	6	4	4	17	13	8	10	15	4	22	8	16	13	16	6	33	13	33	18	195	110	305
SC	0	0	1	2	2	0	4	0	5	1	8	1	5	0	2	3	5	3	4	2	7	2	15	2	9	4	67	20	87
ST	0	0	1	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	2	1	3
OBC	0	0	11	3	6	5	7	4	15	9	11	9	16	3	17	11	14	7	21	6	27	4	29	6	25	12	199	79	278
Total	0	0	24	14	15	11	24	11	24	14	36	23	29	13	34	18	41	18	42	21	50	12	77	21	67	34	463	210	673
G.Total	0		38		26		35		38		59		42		52		59		63		62		98		101		673		673

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Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	2	2	0	1	0	0	1	0	3	1	2	1	3	2	0	1	2	0	2	0	0	3	0	0	15	11	26
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	1	0	0	1	0	0	1	0	0	0	0	0	0	0	0	1	0	0	2	2	4
Total	0	0	2	2	0	1	0	0	2	0	3	2	2	1	4	2	0	1	2	0	2	0	0	4	0	0	17	13	30
G.Total	0		4		1		0		2		5		3		6		1		2		2		4		0		30		30

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	1	0	0	3	0	2	0	2	1	0	0	0	0	0	0	1	0	0	2	2	1	4	0	14	5	19
Repeater	0	0	2	4	0	1	1	2	0	2	2	0	0	0	0	0	1	0	3	1	2	1	0	0	0	0	11	11	22
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	3
6	0	0	23	12	3	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	27	15	42
7	0	0	0	0	10	8	7	4	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	18	14	32
8	0	0	0	0	2	0	16	5	9	7	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	28	13	41
9	0	0	0	0	0	0	0	2	12	2	11	10	3	2	0	0	0	0	0	0	0	0	0	0	0	0	26	16	42
10	0	0	0	0	0	0	0	0	2	3	12	8	7	3	7	2	0	0	1	0	0	0	0	0	0	0	29	16	45
11	0	0	0	0	0	0	0	0	0	0	9	2	11	7	16	7	5	1	2	0	0	0	0	0	0	0	43	17	60
12	0	0	0	0	0	0	0	0	0	0	2	2	5	1	8	3	14	6	3	2	0	0	0	0	0	0	32	14	46
13	0	0	0	0	0	0	0	0	0	0	1	0	3	0	2	4	9	7	23	10	4	2	3	0	1	0	46	23	69
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	6	1	9	5	17	5	5	3	1	1	39	16	55
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	6	1	2	3	21	2	25	8	11	5	65	20	85
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	1	1	5	1	26	9	27	10	60	23	83
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	1	18	1	21	14	42	16	58
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	6	4	6	5	11
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	0	1
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	24	14	15	11	24	11	24	14	36	23	29	13	34	18	41	18	42	21	50	12	77	21	67	34	463	210	673
G.Total	0		38		26		35		38		59		42		52		59		63		62		98		101		673		673

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