School Report Card

Academic Year (2025-26)

SHIVAM ADHARSH VIDHYA MANDIR SR.SEC.SCHOOL DHOLPUR(08080328107)

School Profile Details

UDISE CODE	08080328107	**School Name**	SHIVAM ADHARSH VIDHYA MANDIR SR.SEC.SCHOOL DHOLPUR		
State	RAJASTHAN	**Educational District**	DHOLPUR	**Educational Block**	DHOLPUR
Rural / Urban	2-Urban	**Cluster**	UCEEO9916- NAGAR PALIKA, NP DHOLPUR_WARD N.32 (GSSS DHOLPUR (211789)	**Pincode**	328001
LGD Block		**Urban Local Body**	Dhaulpur-Municipality	**LGD Ward**	Dhaulpur (M) - Ward No.45

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	2003	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	2003	**Building Status**	1-Private	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2003	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2003	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	2003	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	22	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	4	2	**In Good Condition**	22	**Drinking Water Functional**	1-Yes
Functional	4	2	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	2	2			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	22	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	2-No	**Desktop**	0	**Free text books**	0	0
Laptop	1	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	0	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	0
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	5	2-Up.Pr.	2	Regular	14	Male	17
3-Pr. & Up.Pr	0	5-Sec. only	2	Part-time	0	Female	5
6-H Sec only	5	7-Up pri and Sec.	2	Contract		Transgender	0
8-Sec and H Sec	6	10- Pre-Primary Only.	0	Total			22
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			2	Below Graduate	3	Graduate	11
No. of Total Teacher Received Service Training			20	Post Graduate and Above			8
Total Teacher Involve in Non Training Assignment			2	Total Teacher Trained in Computer			0

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	15	M.Ed. or Equivalent	0
Other	1	None	2
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	2	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	2		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	1	0	2	3	5	5	6	6	6	5	6	6	15	9	12	11	7	9	20	8	28	14	27	18	32	12	167	106	273
SC	0	0	2	0	0	2	6	2	5	5	1	3	4	0	4	4	5	3	3	4	11	6	5	11	8	4	54	44	98
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	0	0	0	0	0	2	2
OBC	0	1	8	9	8	4	14	8	10	12	11	7	15	9	20	12	19	14	14	8	19	9	23	13	14	9	175	115	290
Total	1	1	12	12	13	11	26	16	21	22	18	16	34	18	36	28	31	26	37	20	58	30	55	42	54	25	396	267	663
G.Total	2		24		24		42		43		34		52		64		57		57		88		97		79		663		663

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Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	3	0	2	2	0	1	1	2	1	2	0	1	1	0	1	1	1	0	2	0	0	1	0	0	12	10	22
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	1
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	3	0	2	2	0	1	1	2	1	2	0	1	1	0	1	1	1	0	2	1	0	1	0	0	12	11	23
G.Total	0		3		4		1		3		3		1		1		2		1		3		1		0		23		23

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	1	0	0	1	0	1	1	2	0	0	2	1	0	2	1	0	0	7	5	12
Repeater	0	0	7	2	0	0	0	0	0	1	1	0	0	0	0	0	0	2	0	0	4	2	0	0	0	0	12	7	19
CWSN	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	1	1	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	3
5	0	0	4	4	2	1	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	7	13
6	0	0	6	7	2	2	4	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	12	12	24
7	0	0	2	1	9	6	10	4	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	23	11	34
8	0	0	0	0	0	1	6	4	5	7	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	13	13	26
9	0	0	0	0	0	0	4	3	8	10	4	3	3	2	0	0	0	0	0	0	0	0	0	0	0	0	19	18	37
10	0	0	0	0	0	0	1	0	3	2	7	5	16	5	5	6	1	3	1	0	0	0	0	0	0	0	34	21	55
11	0	0	0	0	0	0	1	0	1	3	3	7	11	5	13	12	5	3	0	2	1	0	0	0	0	0	35	32	67
12	0	0	0	0	0	0	0	0	2	0	1	0	2	4	12	4	11	14	9	2	2	1	0	0	0	0	39	25	64
13	0	0	0	0	0	0	0	0	0	0	0	0	1	1	3	3	8	3	15	10	17	10	2	4	1	0	47	31	78
14	0	0	0	0	0	0	0	0	0	0	1	0	1	1	2	2	3	3	7	3	15	7	9	10	2	2	40	28	68
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	3	0	3	1	13	8	18	13	6	5	43	28	71
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	2	1	5	3	17	11	21	9	46	24	70
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	4	1	5	3	20	7	29	12	41
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	4	1	3	2	8	3	11
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	1	1	12	12	13	11	26	16	21	22	18	16	34	18	36	28	31	26	37	20	58	30	55	42	54	25	396	267	663
G.Total	2		24		24		42		43		34		52		64		57		57		88		97		79		663		663

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