School Report Card

Academic Year (2025-26)

LAKSHY ADARSH VIDHYA MANDIR DHOLPUR WARD NO.40(08080328103)

School Profile Details

UDISE CODE	08080328103	**School Name**	LAKSHY ADARSH VIDHYA MANDIR DHOLPUR WARD NO.40		
State	RAJASTHAN	**Educational District**	DHOLPUR	**Educational Block**	DHOLPUR
Rural / Urban	2-Urban	**Cluster**	UCEEO9915- NAGAR PALIKA, NP DHOLPUR_WARD N.18 (GGSSS DHOLPUR (211786)	**Pincode**	328001
LGD Block		**Urban Local Body**	Dhaulpur-Municipality	**LGD Ward**	Dhaulpur (M) - Ward No.45

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	19-English	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	2010	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	2010	**Building Status**	2-Rented	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2010	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2019	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	2020	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	21	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	3	3	**In Good Condition**	21	**Drinking Water Functional**	1-Yes
Functional	3	3	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	1	1	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	3	3			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	6	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	5	**Free text books**	0	0
Laptop	3	**Tablet**	0	**Printer**	2	**Transport**	0	0
Projector	1	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	0
Text Books Received	2-No			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	3	2-Up.Pr.	0	Regular	23	Male	16
3-Pr. & Up.Pr	0	5-Sec. only	3	Part-time	0	Female	7
6-H Sec only	5	7-Up pri and Sec.	5	Contract		Transgender	0
8-Sec and H Sec	7	10- Pre-Primary Only.	0	Total			23
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	0	Graduate	4
No. of Total Teacher Received Service Training			2	Post Graduate and Above			19
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			3

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	17	M.Ed. or Equivalent	0
Other	4	None	2
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	0	1	0	1	0	2	2	2	0	5	2	3	1	5	8	21	7	21	10	46	16	33	25	140	71	211
SC	0	0	0	0	0	0	0	0	0	0	1	0	1	1	1	1	1	1	4	4	10	6	14	2	11	1	43	16	59
ST	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1	1	0	1	0	0	0	0	1	3	2	5
OBC	0	0	0	0	0	0	2	0	0	0	2	1	3	2	7	0	2	0	18	5	15	7	24	8	36	12	109	35	144
Total	0	0	0	0	1	0	3	0	3	2	5	1	9	5	11	2	8	10	44	16	47	23	84	26	80	39	295	124	419
G.Total	0		0		1		3		5		6		14		13		18		60		70		110		119		419		419

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Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	1	0	0	0	0	0	0	1	2	0	0	0	4	1	5	0	5	1	3	5	20	8	28
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
Total	0	0	0	0	0	0	1	0	0	0	0	0	0	1	2	0	0	0	4	1	5	0	5	1	4	5	21	8	29
G.Total	0		0		0		1		0		0		1		2		0		5		5		6		9		29		29

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	4	1	2	0	7	2	9
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	3	0	0	2	0	5	3	8
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	1

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
7	0	0	0	0	1	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	3
8	0	0	0	0	0	0	1	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	2
9	0	0	0	0	0	0	0	0	2	1	2	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	5	2	7
10	0	0	0	0	0	0	0	0	1	0	2	1	3	1	1	0	0	1	0	0	0	0	0	0	0	0	7	3	10
11	0	0	0	0	0	0	0	0	0	0	0	0	4	1	3	1	1	0	0	0	0	0	0	0	0	0	8	2	10
12	0	0	0	0	0	0	0	0	0	0	0	0	1	2	4	1	1	4	6	3	0	0	0	0	0	0	12	10	22
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	4	4	11	3	8	3	1	1	0	0	25	11	36
14	0	0	0	0	0	0	0	0	0	0	1	0	0	0	2	0	1	1	12	6	11	6	9	6	1	1	37	20	57
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	8	2	19	7	20	5	12	6	60	20	80
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	2	5	5	37	7	21	13	68	27	95
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	3	2	12	5	35	13	52	20	72
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	3	1	8	5	12	6	18
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	1	1	3	2	5
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	1	0	3	0	3	2	5	1	9	5	11	2	8	10	44	16	47	23	84	26	80	39	295	124	419
G.Total	0		0		1		3		5		6		14		13		18		60		70		110		119		419		419

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