School Report Card

Academic Year (2025-26)

G.V. MANDIR SR.SEC BHAMTIPURA(08080327903)

School Profile Details

UDISE CODE	08080327903	**School Name**	G.V. MANDIR SR.SEC BHAMTIPURA		
State	RAJASTHAN	**Educational District**	DHOLPUR	**Educational Block**	DHOLPUR
Rural / Urban	2-Urban	**Cluster**	UCEEO9916- NAGAR PALIKA, NP DHOLPUR_WARD N.32 (GSSS DHOLPUR (211789)	**Pincode**	328001
LGD Block		**Urban Local Body**	Dhaulpur-Municipality	**LGD Ward**	Dhaulpur (M) - Ward No.36

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	2004	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	2004	**Building Status**	2-Rented	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2004	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2004	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	2004	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	NA
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	2-No		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	17	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	2	2	**In Good Condition**	17	**Drinking Water Functional**	1-Yes
Functional	2	2	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	2	2	**Needs Major Repair**	0	**Playground Available**	2-No
Urinal	2	2			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	9	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	2-No	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	0	**Free text books**	0	0
Laptop	0	**Tablet**	1	**Printer**	1	**Transport**	0	0
Projector	1	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	0
Text Books Received	2-No			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	4	2-Up.Pr.	1	Regular	18	Male	16
3-Pr. & Up.Pr	2	5-Sec. only	2	Part-time	0	Female	2
6-H Sec only	3	7-Up pri and Sec.	4	Contract		Transgender	0
8-Sec and H Sec	2	10- Pre-Primary Only.	0	Total			18
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			1	Below Graduate	2	Graduate	6
No. of Total Teacher Received Service Training			17	Post Graduate and Above			10
Total Teacher Involve in Non Training Assignment			2	Total Teacher Trained in Computer			7

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	2
B.Ed. or Equivalent	11	M.Ed. or Equivalent	0
Other	3	None	1
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	1	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	6	1	4	1	4	1	2	1	1	0	8	2	6	2	5	0	6	5	11	2	11	9	16	6	80	30	110
SC	0	0	0	2	3	1	2	2	3	2	2	5	4	2	2	2	5	1	10	3	8	1	10	5	8	3	57	29	86
ST	0	0	0	0	1	0	1	0	0	2	0	0	0	5	4	3	1	1	2	1	4	5	4	3	3	3	20	23	43
OBC	0	0	14	14	14	7	8	9	11	6	10	8	7	13	22	7	18	10	24	8	25	8	25	7	14	12	192	109	301
Total	0	0	20	17	22	9	15	12	16	11	13	13	19	22	34	14	29	12	42	17	48	16	50	24	41	24	349	191	540
G.Total	0		37		31		27		27		26		41		48		41		59		64		74		65		540		540

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	6	0	2	1	2	0	0	1	0	0	3	2	3	0	5	0	2	2	3	0	0	2	2	0	28	8	36
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	6	0	2	1	2	0	0	1	0	0	3	2	3	0	5	0	2	2	3	0	0	2	2	0	28	8	36
G.Total	0		6		3		2		1		0		5		3		5		4		3		2		2		36		36

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	4	1	0	4	0	2	2	2	2	3	0	14	8	22
Repeater	0	0	2	2	0	0	1	0	1	1	0	0	0	0	2	0	4	0	0	0	2	1	0	0	1	0	13	4	17
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
5	0	0	8	7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	7	15
6	0	0	8	7	4	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	13	10	23
7	0	0	4	0	11	6	7	3	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	23	10	33
8	0	0	0	2	5	0	6	6	2	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	13	11	24
9	0	0	0	0	2	0	1	2	6	5	3	3	2	2	0	0	0	0	0	0	0	0	0	0	0	0	14	12	26
10	0	0	0	0	0	0	0	1	2	2	8	4	4	10	6	0	0	0	1	0	0	0	0	0	0	0	21	17	38
11	0	0	0	0	0	0	0	0	4	0	2	5	5	4	7	4	2	0	0	1	0	0	0	0	0	0	20	14	34
12	0	0	0	0	0	0	0	0	1	0	0	1	5	4	11	8	9	7	2	1	1	1	1	1	0	0	30	23	53
13	0	0	0	0	0	0	0	0	0	0	0	0	3	2	7	1	9	5	10	6	3	5	1	0	0	1	33	20	53
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	7	0	20	5	17	6	11	5	0	2	57	18	75
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	5	2	18	1	10	7	3	4	38	14	52
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	3	0	5	2	18	5	17	8	44	16	60
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	2	0	6	5	12	8	21	15	36
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	8	1	10	2	12
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	0	0	2	0	2
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	0	1	0	2	1	3
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	20	17	22	9	15	12	16	11	13	13	19	22	34	14	29	12	42	17	48	16	50	24	41	24	349	191	540
G.Total	0		37		31		27		27		26		41		48		41		59		64		74		65		540		540

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