School Report Card

Academic Year (2025-26)

MAHARAJA UDAYBHAN SINGH GOVT SR.SEC.SCHOOL.INFANT DHOLPUR(08080324801)

School Profile Details

UDISE CODE	08080324801	**School Name**	MAHARAJA UDAYBHAN SINGH GOVT SR.SEC.SCHOOL.INFANT DHOLPUR		
State	RAJASTHAN	**Educational District**	DHOLPUR	**Educational Block**	DHOLPUR
Rural / Urban	2-Urban	**Cluster**	UCEEO9916- NAGAR PALIKA, NP DHOLPUR_WARD N.32 (GSSS DHOLPUR (211789)	**Pincode**	328001
LGD Block		**Urban Local Body**	Dhaulpur-Municipality	**LGD Ward**	Dhaulpur (M) - Ward No.15

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1972	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1972	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1972	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1972	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	1972	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	7	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	2	2	**In Good Condition**	4	**Drinking Water Functional**	1-Yes
Functional	2	2	**Needs Minor Repair**	3	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	1	1	**Needs Major Repair**	0	**Playground Available**	2-No
Urinal	4	4			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	3	**Electricity Availability**	NA
Handwash Facility for Meal	1-Yes		**Library Availability**	2-No	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	0	**Free text books**	94	106
Laptop	0	**Tablet**	0	**Printer**	2	**Transport**	0	0
Projector	1	**DTH**	2-No	**DigiBoard**	1	**Free uniform**	0	6

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	0
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	75000.0			**Grants Expenditure**	75000.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	11	2-Up.Pr.	5	Regular	21	Male	6
3-Pr. & Up.Pr	0	5-Sec. only	3	Part-time	0	Female	15
6-H Sec only	0	7-Up pri and Sec.	0	Contract		Transgender	0
8-Sec and H Sec	2	10- Pre-Primary Only.	0	Total			21
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			5	Below Graduate	1	Graduate	4
No. of Total Teacher Received Service Training			18	Post Graduate and Above			16
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			3

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	1	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	16	M.Ed. or Equivalent	0
Other	0	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	4	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	5	0	1	5	3	5	0	8	16	4	3	8	5	7	6	10	4	10	8	2	3	3	7	62	61	123
SC	0	0	2	2	1	1	2	2	0	0	4	5	3	4	2	5	7	5	17	5	14	2	9	2	2	6	63	39	102
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	0	1	0	0	0	3	0	3
OBC	0	0	3	0	1	3	1	5	3	4	6	7	8	3	11	6	6	15	28	17	23	5	16	4	13	9	119	78	197
Total	0	0	5	7	2	5	8	10	8	4	18	28	15	10	21	16	20	26	57	26	47	15	28	9	18	22	247	178	425
G.Total	0		12		7		18		12		46		25		37		46		83		62		37		40		425		425

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Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	3	0	0	3	2	1	0	3	11	2	2	3	3	5	3	8	2	2	2	1	0	2	4	30	32	62
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	3	0	0	3	2	1	0	3	11	2	2	3	3	5	3	8	2	2	2	1	0	2	4	30	32	62
G.Total	0		3		0		5		1		14		4		6		8		10		4		1		6		62		62

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	1	0	0	0	0	0	0	1	0	0	0	0	0	1	1	1	2	1	0	3	0	2	0	9	4	13
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1	1	14	3	2	1	2	1	0	0	21	6	27
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	1	0	2	0	0	0	4	1	5

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	2
6	0	0	5	4	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	6	11
7	0	0	0	1	1	2	7	6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	9	17
8	0	0	0	0	1	1	0	4	5	2	1	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	11	18
9	0	0	0	0	0	0	1	0	2	1	8	12	2	2	0	0	0	0	0	0	0	0	0	0	0	0	13	15	28
10	0	0	0	0	0	0	0	0	1	1	5	7	4	1	1	1	0	0	0	0	0	0	0	0	0	0	11	10	21
11	0	0	0	0	0	0	0	0	0	0	3	3	4	4	6	8	2	5	0	0	0	0	0	0	0	0	15	20	35
12	0	0	0	0	0	0	0	0	0	0	1	2	3	1	4	5	5	8	5	3	0	0	0	0	0	0	18	19	37
13	0	0	0	0	0	0	0	0	0	0	0	0	0	2	5	1	3	8	12	6	6	1	0	0	1	0	27	18	45
14	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	1	6	2	21	11	15	7	2	1	0	0	47	22	69
15	0	0	0	0	0	0	0	0	0	0	0	0	1	0	3	0	2	0	13	2	18	6	7	1	1	4	45	13	58
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	3	2	4	7	0	11	0	4	11	26	18	44
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	0	1	1	3	3	9	5	17	9	26
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	3	2	2	4	5	9
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	0	0	2	1	3
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	2	0	2
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	5	7	2	5	8	10	8	4	18	28	15	10	21	16	20	26	57	26	47	15	28	9	18	22	247	178	425
G.Total	0		12		7		18		12		46		25		37		46		83		62		37		40		425		425

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